

Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

CANDIDATE REGISTRATION

Notice: Changes to registration information must be filed the Clerk's Office within 10 days of the change. Changes may be filed on this form by checking "Yes" below, by writing to the Clerk's Office or by e-mail to the Clerk's Office.

Is this an amendment? Yes No

| 1. CANDIDATE INFORMATION | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------|------------------------------------------------|
| Title: <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Mr. <input type="checkbox"/> Dr. <input type="checkbox"/> Hon. | | Party Affiliation (if any): LIBERTARIAN | Office Sought: CITY COUNCIL AT LARGE |
| Name: MATTHEW COFFEY | | District (if any): | |
| Mailing Address: 5 PORTLAND STREET | | Phone (home): 408-3710 | |
| City, State, Zip Code: PORTLAND MAINE 04101 | | Phone (work): | |
| E-mail: ELECTMATTCOFFEY@GMAIL.COM | Fax: | Phone (mobile): 408-7710 | |
| 2. TREASURER INFORMATION | | | |
| Name: GEORGE COFFEY | | Phone (home): 1-781-523-1180 | |
| Mailing Address: 897 WASHINGTON ST | | Phone (work): (781) 733-2738 | |
| City, State, Zip Code: WHTMAN MASS 02382 | E-mail: GVCOFFEY@YAHOO.COM | Fax: | |
| <p>DESIGNATION OF TREASURER: A candidate for municipal office in towns and cities with a population of greater than 15,000 must appoint a treasurer no later than 10 days after becoming a candidate, and before accepting contributions, making expenditures or incurring obligations. No later than 10 days after appointing a treasurer, the candidate must register with the Clerk the name and address of the candidate and treasurer. The treasurer is responsible for maintaining campaign records and for filing reports. (21-A MRSA §§ 1013-A)</p> | | | |
| 3. DEPUTY TREASURER INFORMATION | | | |
| Name: | | Phone (home): | |
| Mailing Address: | | Phone (work): | |
| City, State, Zip Code: | | E-mail: | |

DESIGNATION OF DEPUTY TREASURER (optional): The candidate may appoint a deputy treasurer, who must be reported to the Clerk no later than 10 days after the appointment. The deputy, when acting in the absence of the treasurer, has the same powers and responsibilities as the treasurer. (21-A MRSA § 1013-A (1)(A)(1))

| 4. POLITICAL COMMITTEE INFORMATION | |
|------------------------------------|------------------------|
| Name: | Phone: |
| Address of Campaign Headquarters: | City, State, Zip Code: |

DESIGNATION OF POLITICAL COMMITTEE (optional): A candidate may authorize one political committee to promote the candidate's election. The committee treasurer is the treasurer appointed in Section 2 of the registration. No later than 10 days after appointing a political committee, the candidate must register the name of the committee and the committee officers, if appointed. (21-A MRSA § 1013-A (1) (B))

Committee Officers (use additional pages, if necessary):

| | | |
|------------------|------------------------|---------|
| Name: | Title: | Phone: |
| Mailing Address: | City, State, Zip Code: | E-mail: |
| Name: | Title: | Phone: |
| Mailing Address: | City, State, Zip Code: | E-mail: |

5. CERTIFICATION
(Must be signed even if exemption below is claimed)

I, MATTHEW WILLIAM COFFEY, certify that the information in this registration is true, accurate and complete.
(Print Candidate's Full Name)

Signature of Candidate:  Date: AUGUST 31 2016

6. EXEMPTION FROM REPORTING REQUIREMENTS

A reporting exemption relieves the candidate of the obligation to appoint a treasurer and file campaign finance reports. To obtain an exemption, the candidate must notify the Clerk in a sworn and notarized statement (below) that he/she will not accept contributions (including in-kind), make expenditures or incur financial obligations associated with the candidate's candidacy. **PLEASE NOTE:** personal funds of the candidate used for campaign purposes are considered campaign contributions/ expenditures under Maine law. Hence, a candidate who uses such funds to support his/her candidacy is not eligible for a reporting exemption.

NOTICE OF ELIGIBILITY FOR A REPORTING EXEMPTION: I, the undersigned, swear or affirm that I will not accept contributions, make expenditures or incur obligations associated with my candidacy.

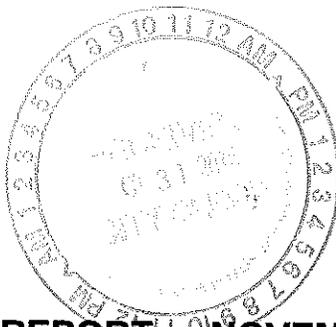
Signature of Candidate: _____ Date: _____

Subscribed and sworn (affirmed) to before me this _____ day of _____, 20____

Seal (optional) Signature: _____
Notary Public/Attorney-at-law

My commission expires (date): _____

REVOCATION NOTICE: The foregoing statement may be revoked. Prior to revocation, the candidate must appoint a treasurer. A revocation notice must be in the form of an amended registration which must be filed with the Clerk no later than 10 days after the date the treasurer is appointed. The notice must be filed before contributions are accepted or expenditures made. A late revocation notice is subject to the same penalties applicable to late campaign finance reports.



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2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

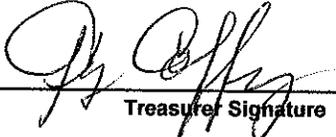
For Municipal Candidates

Please complete all entries.

| | | | |
|--------------------|---------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | MATTHEW W COFFEY | | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 5 PORTLAND ST | | |
| City and Zip Code: | PORTLAND, ME 04101 | Telephone Number: | 207-408-3710 |
| E-mail: | electmattcoffey@gmail.com | | |
| Office Sought: | CITY COUNCIL | District Number (if applicable): | AT LARGE |
| Name of Treasurer: | George Coffey | | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 897 WASHINGTON ST | | |
| City and Zip Code: | WHITMAN MA 01382 | Telephone Number: | 781-733-2738 |
| E-mail: | GVCOFFEY@YAHOO.COM | | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input checked="" type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.


10/27/16
Matthew W Coffey
10/27/16
 Treasurer Signature Date Candidate Signature Date
3/2016

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. This is essential for ensuring the integrity of the financial statements and for providing a clear audit trail.

2. The second part of the document outlines the various methods used to collect and analyze data. These methods include direct observation, interviews, and the use of specialized software tools. Each method has its own strengths and limitations, and they are often used in combination to provide a comprehensive view of the data.

3. The third part of the document describes the process of data cleaning and validation. This involves identifying and correcting errors, missing values, and outliers in the data. This step is crucial for ensuring the accuracy and reliability of the analysis.

4. The fourth part of the document discusses the various statistical techniques used to analyze the data. These techniques include descriptive statistics, inferential statistics, and regression analysis. Each technique is used to answer specific questions about the data and to test hypotheses.

5. The fifth part of the document describes the process of data visualization. This involves creating charts, graphs, and tables that clearly and effectively communicate the results of the analysis. Visualization is an important tool for making complex data more understandable.

6. The sixth part of the document discusses the various methods used to report the results of the analysis. These methods include written reports, presentations, and interactive dashboards. Each method is used to provide a different level of detail and to reach different audiences.

7. The seventh part of the document describes the process of data archiving and storage. This involves ensuring that the data is securely stored and that it is easily accessible for future use. Archiving is an important step in the data management process.

8. The eighth part of the document discusses the various ethical considerations that must be taken into account when working with data. These considerations include privacy, confidentiality, and the potential for bias and discrimination.

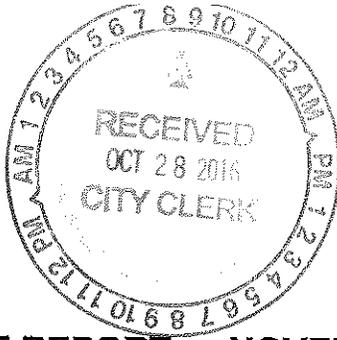
9. The ninth part of the document describes the process of data sharing and collaboration. This involves sharing data with other researchers and organizations to advance the field and to ensure that the data is used for the benefit of society.

10. The tenth part of the document discusses the various challenges that are faced in the field of data science. These challenges include the rapid growth of data, the need for skilled professionals, and the potential for misuse of data.

11. The eleventh part of the document describes the process of data governance. This involves establishing policies and procedures that ensure the data is managed in a responsible and transparent manner. Governance is an important aspect of data science that is often overlooked.

12. The twelfth part of the document discusses the various future trends in data science. These trends include the increasing use of artificial intelligence, the growing importance of data privacy, and the potential for data to transform various industries.

13. The thirteenth part of the document describes the process of data literacy. This involves ensuring that all members of an organization have the skills and knowledge needed to work effectively with data. Data literacy is a key skill for the future of work.



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2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

For Municipal Candidates

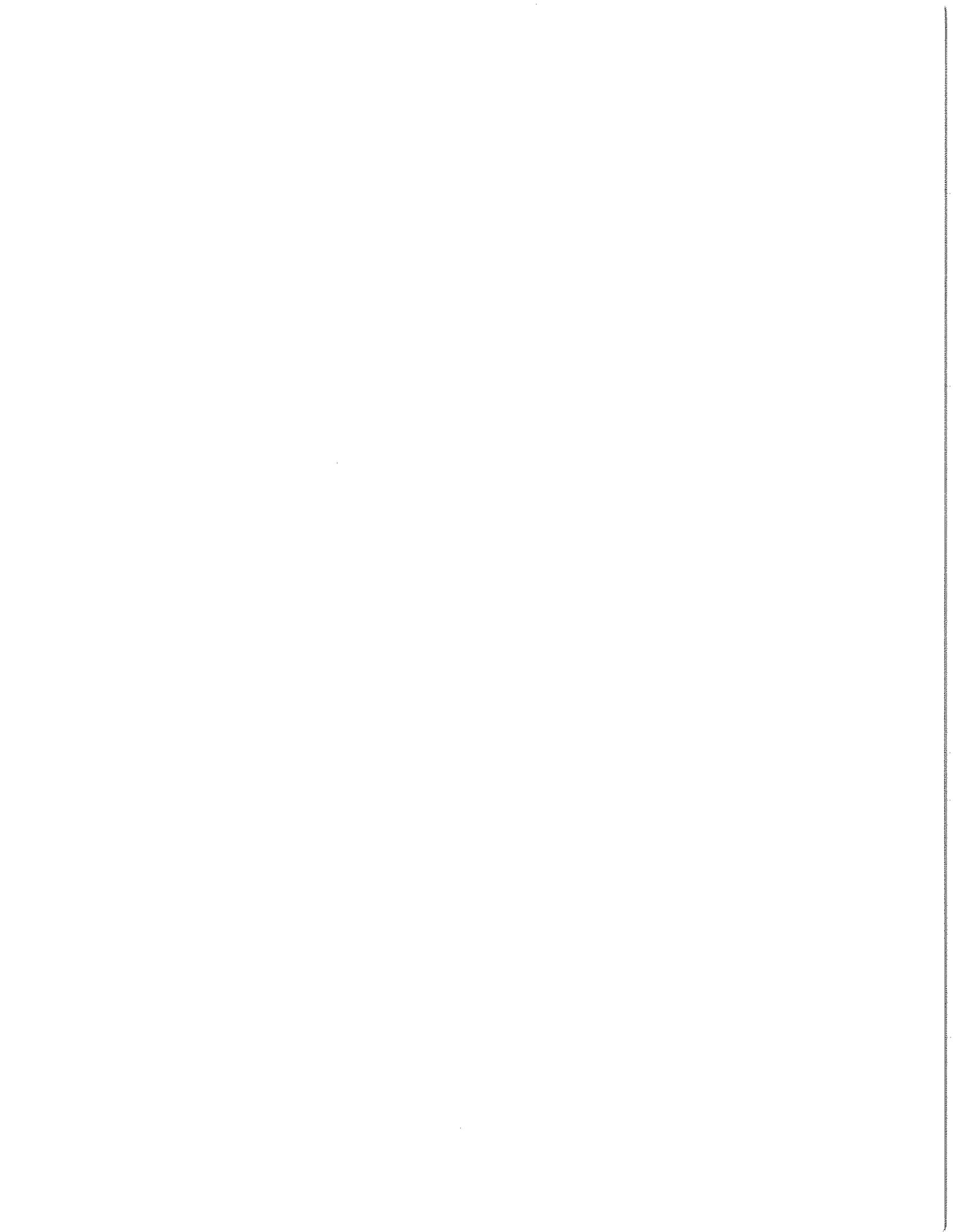
Please complete all entries.

| | | | |
|--------------------|---------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | MATTHEW W COFFEY | | <input type="checkbox"/> Check if any information has changed from previous report |
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| City and Zip Code: | PORTLAND, ME 04101 | Telephone Number: | 207-408-3710 |
| E-mail: | electmattcoffey@gmail.com | | |
| Office Sought: | CITY COUNCIL | District Number (if applicable): | AT LARGE |
| Name of Treasurer: | George Coffey | | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 897 WASHINGTON ST | | |
| City and Zip Code: | WHITMAN MA 01382 | Telephone Number: | 781-733-2730 |
| E-mail: | GVCOFFEY@YAHOO.COM | | |

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| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.


10/27/16
Matthew W Coffey
10/27/16
 Treasurer Signature Date Candidate Signature Date
3/2016



MATTHEW W COFFEY

Candidate's Full Name

SCHEDULE A
CASH CONTRIBUTIONS

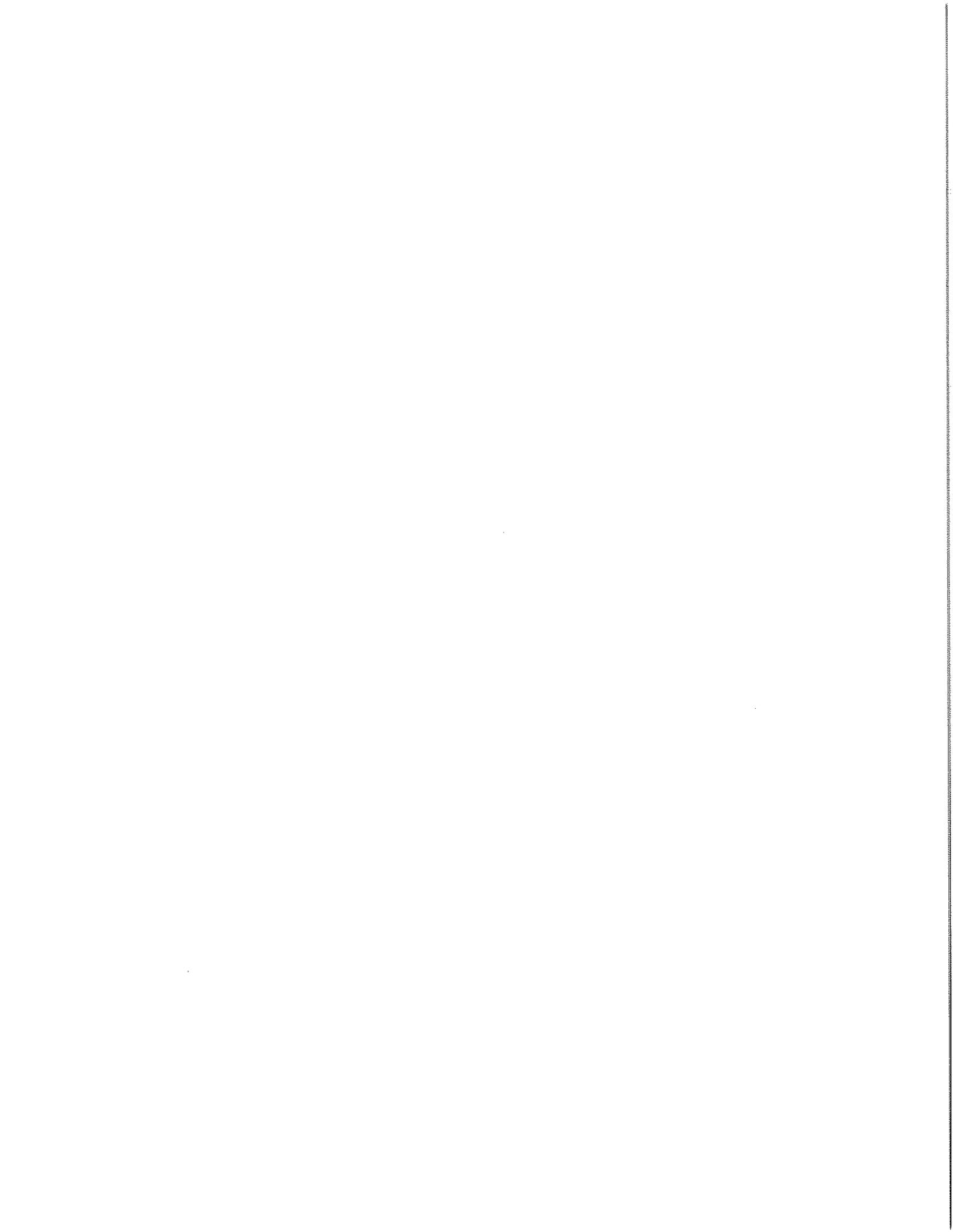
- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|----------------------------------------------------------------------------------|--------------------------------------------------------|------------|----------|---------------------------------------|--------|
| 9/23/16 | | | | Cont Givings 2025 thru \$50. | 65.00 |
| 9/23/16 | ARTHUR D'AVANZO 80 DICE ST QUINCY MA 02170 | RETIRED | RETIRED | CHECK | 50.00 |
| 9/23/16 | George Coffey 897 WASHINGTON ST WHITMAN MA 02382 | RETIRED | RETIRED | Cash | 80.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Cash Contributions (this page only) → | | | | | 195.00 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |



MATTHEW W Coffey

Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| | | | | | |
|----------------|-----------------------------------|-------------|-----------|-------|---------|
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| | NONE | | | | |

Description of Goods/Services:

| | | | | | |
|----------------|-----------------------------------|-------------|-----------|-------|---------|
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| | | | | | |

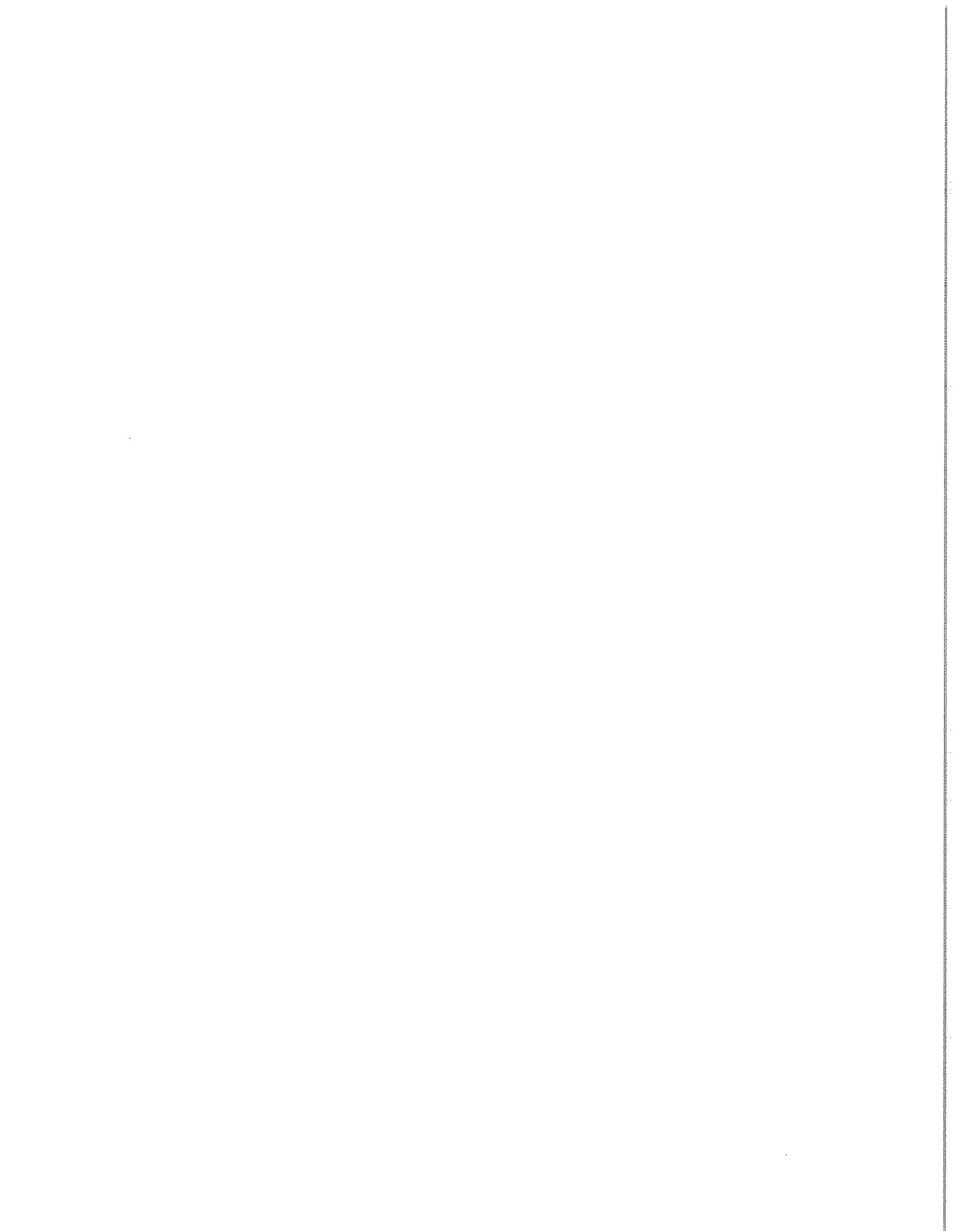
Description of Goods/Services:

| | | | | | |
|----------------|-----------------------------------|-------------|-----------|-------|---------|
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| | | | | | |

Description of Goods/Services:

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

| |
|--|
| |
|--|



MATTHEWS W COFFEY
Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

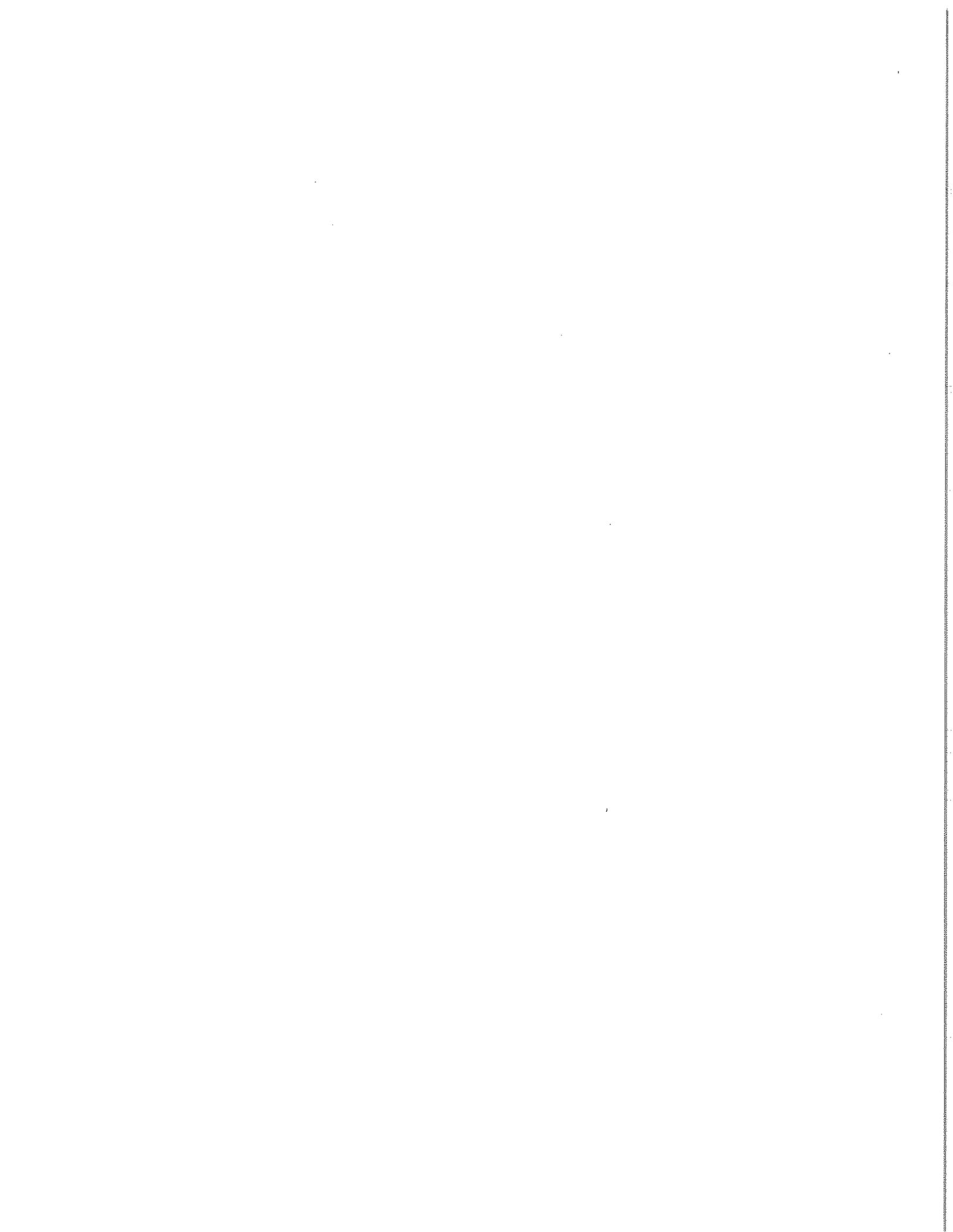
- Enter the date, payee, expenditure type, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you must list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

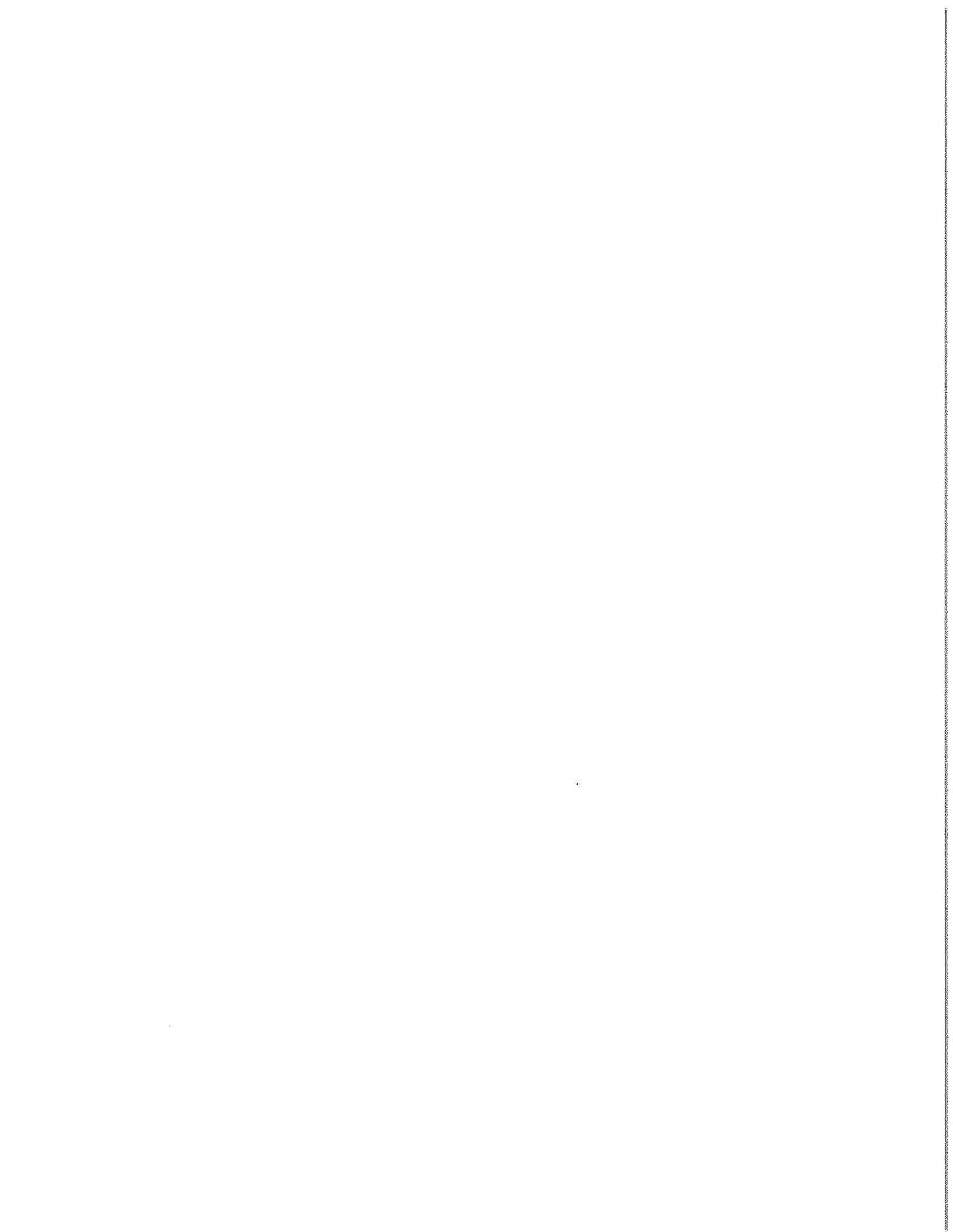
| Date | Name of Payee | Type | Remark | Amount |
|----------------------------------------------------------------------------------|----------------------------------------------------------|------|-------------------------------------------------------|---------------|
| 10/28/16 | SPRINT 1064 BRIGHTON AVE PORTLAND ME 04123 | EQP | USED TO COMMUNICATE WITH CAMPAIGN MEDIA AND DONORS | 53.76 |
| 10/19/16 | AUDUBON HARDWARE 832 STEVENS AVE PORTLAND ME 04103 | LIT | SIGN MATERIALS - PAINT | 9.90 |
| 10/20/16 | AUDUBON HARDWARE 832 STEVENS AVE PORTLAND ME 04103 | LIT | SIGN MATERIALS - PAINT | 9.90 |
| 10/19/16 | ABINGTON CRAFTS 540 DEERING AVE PORTLAND ME 04103 | LIT | SIGN MATERIALS - SIGN BOARDS | 36.49 |
| 10/19/20 | AUDUBON HARDWARE 540 DEERING AVE PORTLAND ME 04103 | LIT | SIGN MATERIALS - SIGN BOARD | 36.49 |
| 10/26/16 | TD BANK 100 GRANITE AVE BROOKFIELD MA 02184 | OTH | MONTHLY ACCT FEE | 8.00 |
| Total Cash Contributions (this page only) → | | | | 154.54 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

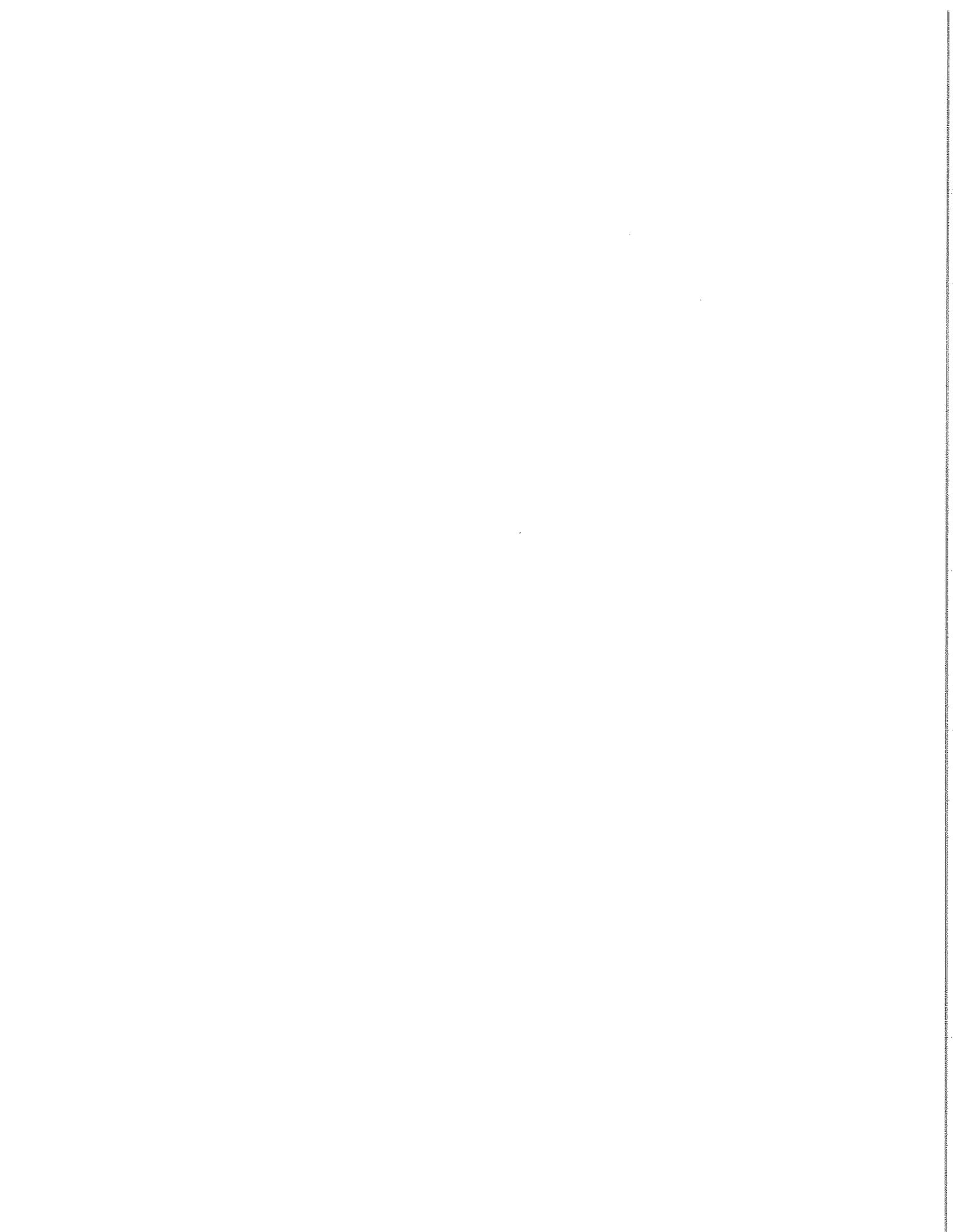


**SCHEDULE C
LOANS and LOAN REPAYMENTS**

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|----------------------------------|--------------------------------------------|---------------------------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| <i>NONE</i> | | Date: | Date: | Date: | |
| | | Amount: | Amount: | Amount: | |
| | | Date: | Date: | Date: | |
| | | Amount: | Amount: | Amount: | |
| | | Date: | Date: | Date: | |
| | | Amount: | Amount: | Amount: | |
| | | Date: | Date: | Date: | |
| | | Amount: | Amount: | Amount: | |
| Totals for each column → | | Enter on Schedule F, Line 2 | Enter on Schedule F, Line 6 | Enter on Schedule F, Line 2.a | Enter on Schedule F, Line 10 |





Matthew W Coffey

Candidate's Full Name

10/22/16

Date Submitted

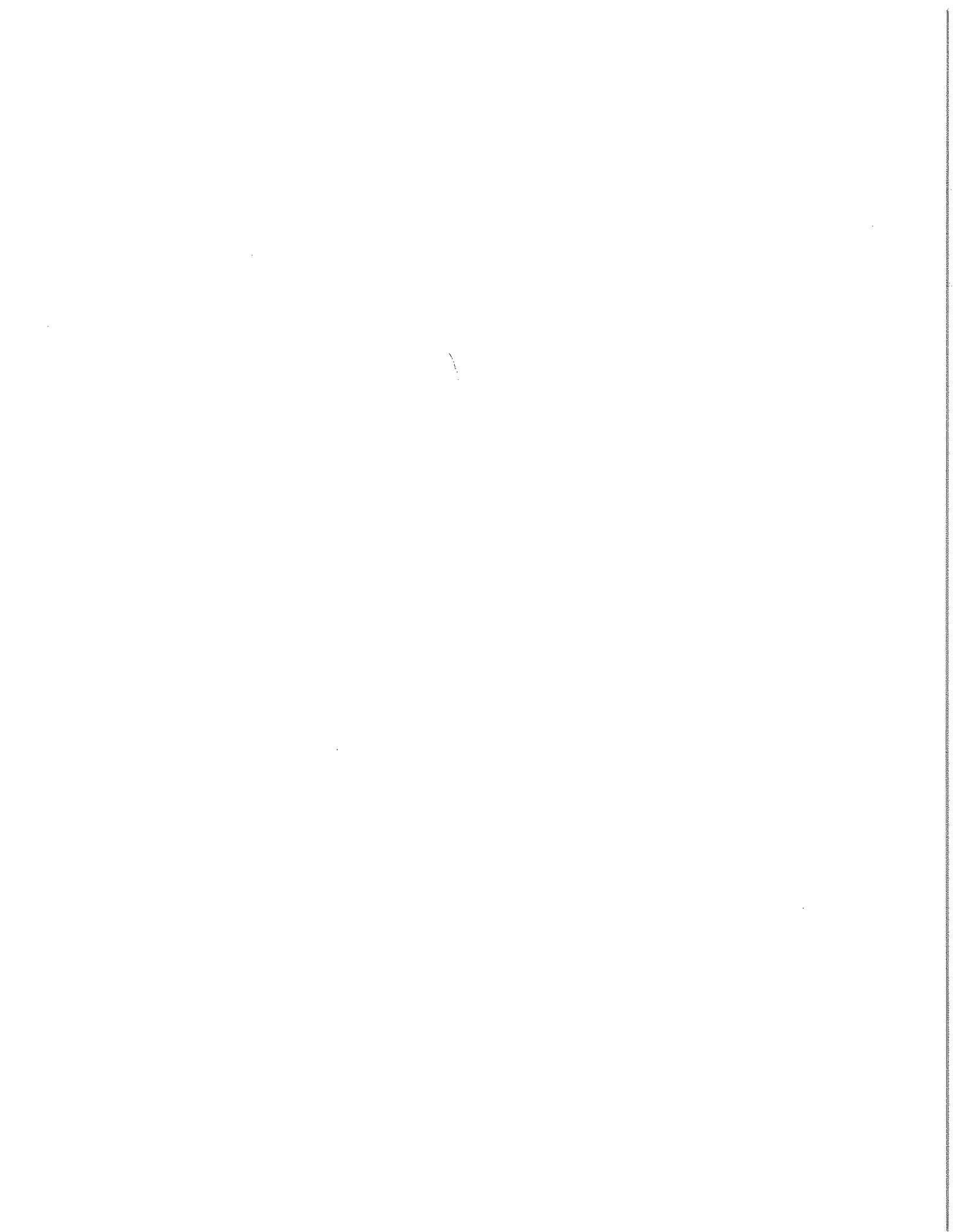
**SCHEDULE F
SUMMARY SCHEDULE**

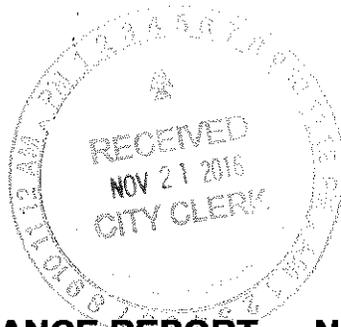
This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|----------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | 195.00 |
| 2. Loans this Period (Schedule C, column 2) | 0.00 |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - 0.00 |
| 3. Other Cash Receipts this Period (Interest, etc.) | 0.00 |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) - line 2.a.] | 195.00 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | 154.54 |
| 6. Loan Repayments this Period (Schedule C, column 3) | 0.00 |
| 7. Total Payments this Period (lines 5 + 6) | 154.54 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | 0.00 |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | 0.00 |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | 0.00 |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | 0.00 |
| 12. Plus Total Receipts this Period (line 4 above) | + 195.00 |
| 13. Minus Total Payments this Period (line 7 above) | - 154.54 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = 40.46 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.





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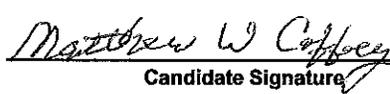
For Municipal Candidates

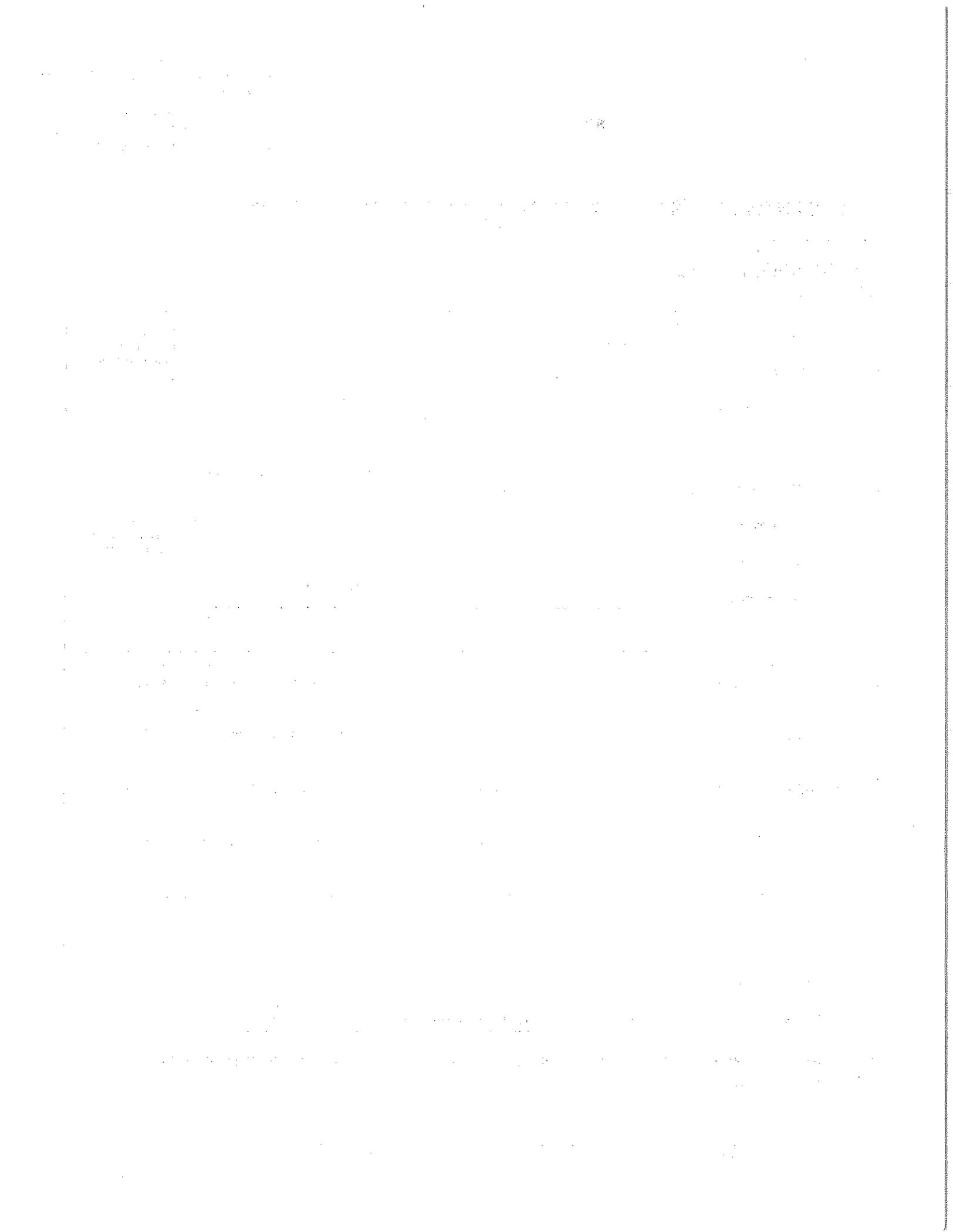
Please complete all entries.

| | | | |
|--------------------|-------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | MATTHEW W COFFEY | | <input type="checkbox"/> Check if any information has changed from previous report |
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| City and Zip Code: | PORTLAND ME 04101 | Telephone Number: | 207-408-3710 |
| E-mail: | CIRCI MATT COFFEY @ GMAIL.COM | | |
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| E-mail: | GVCOFFEY @ YAHOO.COM | | |

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I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.

 _____ 11/17/16  11/17/16
 Treasurer Signature Date Candidate Signature Date
3/2016



MATTHEW W COFFEY

Candidate's Full Name

SCHEDULE A
CASH CONTRIBUTIONS

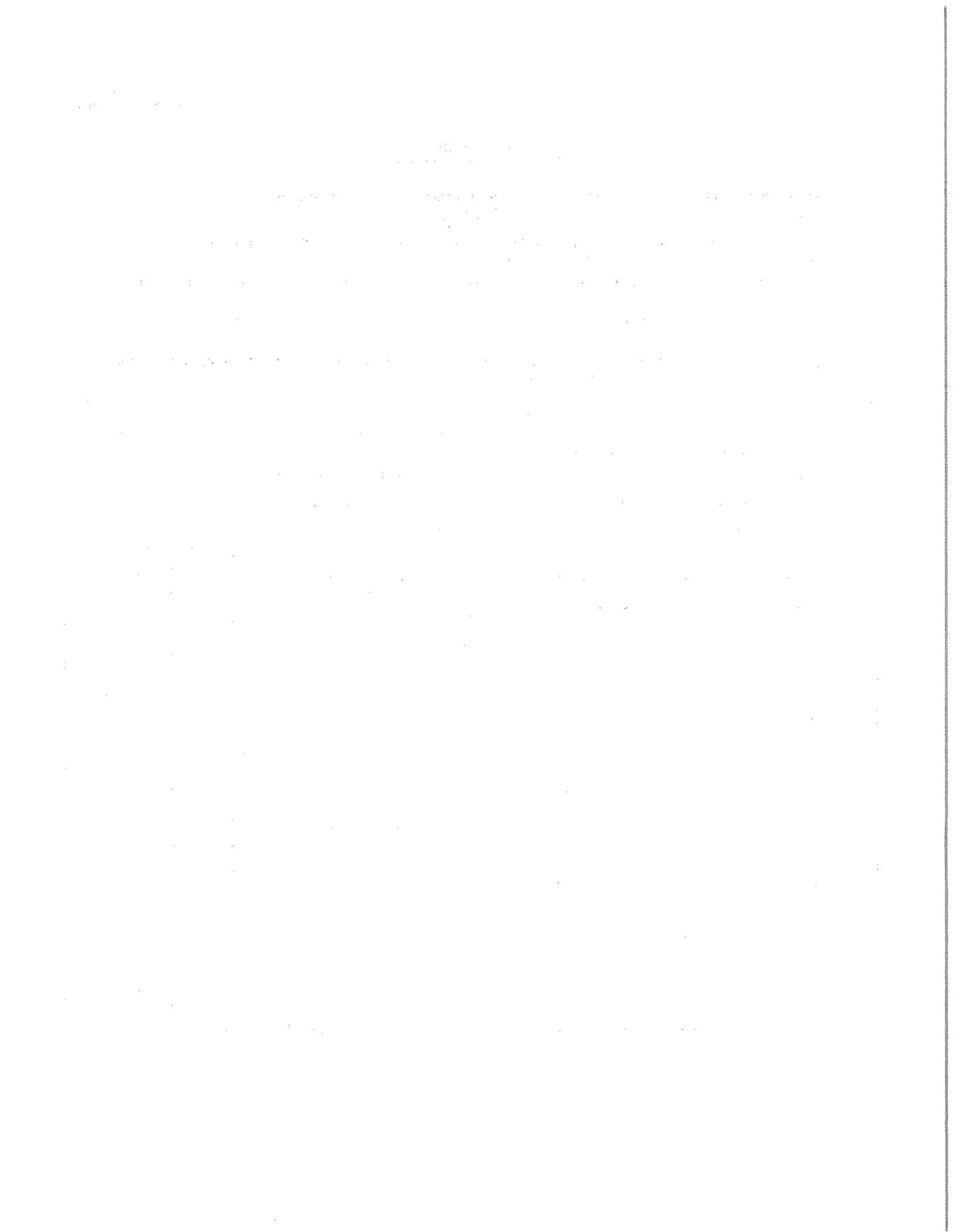
- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | |
|-----------------------------------------------------|------------------------------------|
| 1 Candidate and Candidate's Spouse/Domestic Partner | 5 Political Party Committees |
| 2 Other Individuals | 6 Other Candidates and Committees |
| 3 Commercial Sources (corporations, etc.) | 7 Contributors giving \$50 or less |
| 4 Political Action Committees | 8 Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------|----------|------|---------------|
| 11/04/16 | LIBERTARIAN PARTY OF ME 235 CAMDEN STREET ROCKLAND ME 04841 | POLITICAL PARTY | | 5 | 100.00 |
| 11/17/16 | GEORGE COFFEY 897 WASHINGTON STREET WHITMAN MA 02382 | RETIRED | RETIRED | 2 | 233.65 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Cash Contributions (this page only) → | | | | | 333.65 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |



MATTHEW W Coffey
Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | |
|-----------------------------------------------------|------------------------------------|
| 1 Candidate and Candidate's Spouse/Domestic Partner | 5 Political Party Committees |
| 2 Other Individuals | 6 Other Candidates and Committees |
| 3 Commercial Sources (corporations, etc.) | 7 Contributors giving \$50 or less |
| 4 Political Action Committees | 8 Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| | NONE | | | | |
| Description of Goods/Services: | | | | | |
| | | | | | |
| Description of Goods/Services: | | | | | |
| | | | | | |
| Description of Goods/Services: | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

THEORY

The first part of the theory discusses the basic principles of quantum mechanics, including the wave-particle duality and the uncertainty principle. It explains how particles can exhibit wave-like behavior and how the uncertainty principle limits the precision with which certain pairs of physical properties can be known simultaneously.

The second part of the theory focuses on the Schrödinger equation, which is a partial differential equation that describes how the quantum state of a physical system changes over time. It is a fundamental equation in quantum mechanics, and its solutions provide the probability distribution of a particle's position and momentum.

The third part of the theory discusses the concept of entanglement, which is a phenomenon where two or more particles become correlated in such a way that the state of one particle cannot be described independently of the state of the other(s), even when the particles are separated by large distances.

The fourth part of the theory covers the applications of quantum mechanics, including quantum computing and quantum cryptography. It explains how the principles of quantum mechanics can be used to develop new technologies that have the potential to revolutionize various fields, from medicine to finance.

The fifth part of the theory discusses the experimental verification of quantum mechanics, including the double-slit experiment and the Bell test. It explains how these experiments have provided strong evidence for the predictions of quantum mechanics and have helped to establish it as a fundamental theory of nature.

The final part of the theory discusses the future of quantum mechanics, including the development of quantum field theory and the search for a unified theory of physics. It explains how quantum mechanics is still an active area of research and how it may lead to new discoveries in the future.

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter **unpaid debts and obligations** on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|----------------------------------------------------------------------------------|-------------------------------------|------|------------------------|--------------|
| 10/27/16 | RITE AID STORE PORTLAND ME 04101 | FOD | WATER FOR SIGN HOLDERS | 6.58 |
| 10/31/16 | MAINE HARDWARE PORTLAND ME 04102 | LIT | SIGN MATERIALS | 6.33 |
| 10/31/16 | TD BANK BRAINTREE MA 02184 | OTH | BANK FEE | 10.00 |
| 11/01/16 | FACEBOOK | WEB | CAMPAIN AD ON FB | 16.24 |
| 11/01/16 | RITE AID PORTLAND ME 04101 | FOD | WATER FOR SIGN HOLDERS | 10.00 |
| 11/04/16 | RITE AID PORTLAND ME 04101 | FOD | WATER FOR SIGN HOLDERS | 3.97 |
| Total Cash Contributions (this page only) → | | | | 53.07 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

Section 1

Page 1 of 1

The first part of the document discusses the importance of maintaining accurate records. It emphasizes that proper record-keeping is essential for ensuring the integrity and reliability of the data collected. This section also outlines the various methods used to collect and analyze the data, highlighting the challenges faced during the process.

The second part of the document provides a detailed overview of the experimental procedures. It describes the setup of the experiment, the variables being tested, and the steps taken to ensure that the results are valid and reproducible. This section is crucial for understanding the methodology used in the study.

The third part of the document presents the results of the experiment. It includes a series of tables and graphs that illustrate the data collected. The results show a clear trend, indicating that the variables tested have a significant impact on the outcome of the experiment.

The fourth part of the document discusses the implications of the findings. It explores how the results of the experiment can be applied in real-world scenarios and what they tell us about the underlying phenomena being studied. This section is important for understanding the broader significance of the research.

The fifth part of the document concludes the study. It summarizes the key findings and provides a final thought on the importance of the research. The author expresses their hope that the results of this study will contribute to the field and inspire further research.

The sixth part of the document provides a list of references. It includes a comprehensive list of all the sources cited in the document, allowing readers to explore the work of other researchers in the field. This section is essential for verifying the accuracy of the information presented in the document.

The seventh part of the document contains a list of appendices. These appendices provide additional information that supports the main text of the document. They include detailed data tables, diagrams, and other supplementary materials that are not included in the main body of the document.

The eighth part of the document is a list of footnotes. These footnotes provide further details and clarifications on specific points mentioned in the main text. They are an important part of the document as they help to ensure that the information is as accurate and complete as possible.

The ninth part of the document is a list of acknowledgments. This section is used to thank the individuals and organizations that have provided support and assistance throughout the course of the research. It is a way to recognize the contributions of others and express gratitude for their help.

The tenth part of the document is a list of contact information. This section provides details on how to reach the author or the organization responsible for the document. It is a useful resource for anyone who has questions or needs further information about the study.

The eleventh part of the document is a list of related works. This section highlights other research papers and books that are relevant to the topic of the document. It provides a starting point for readers who want to explore the subject further.

The twelfth part of the document is a list of related works. This section highlights other research papers and books that are relevant to the topic of the document. It provides a starting point for readers who want to explore the subject further.

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**SCHEDULE B
EXPENDITURES**

Expenditure Types

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| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
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| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|----------------------------------------------------------------------------------|--------------------------------------|------|-----------------------------------------|---------------|
| 11/06/16 | RTE AID PORTLAND ME 04101 | FOD | WATER FOR SIGN HOLDERS | 13.06 |
| 11/06/16 | AIR TAXI PORTLAND ME 04101 | TRV | CAB TO AND FROM ELECTION EVENT | 28.00 |
| 11/07/16 | BAYSIDE VARIETY PORTLAND ME 04101 | FOD | WATER FOR SIGN HOLDERS | 1.15 |
| 11/08/16 | BIG APPLE PORTLAND ME 04101 | FOD | WATER FOR SIGN HOLDER | 11.37 |
| 11/09/16 | BIG APPLE PORTLAND ME 04101 | FOD | DRINKS FOR SIGN HOLDERS | 5.57 |
| 11/10/16 | TD BANK BRISTLEE MA 02184 | OTH | BANK FEE OVER DRAFT | 70.00 |
| 11/10/16 | ART MART PORTLAND ME 02401 | NET | SIGN MATERIALS | 21.62 |
| 11/10/16 | BIG APPLE PORTLAND ME 02401 | FOD | DRINKS FOR SIGN HOLDERS | 12.77 |
| 11/10/16 | ASAP TAXI PORTLAND ME 02401 | TRV | TRANS TO CITY HALL FOR HOLDING SIGNS | 5.00 |
| 11/12/16 | AIR TAXI PORTLAND ME 02401 | TRV | TRIPS TO POMS | 15.00 |
| Total Cash Contributions (this page only) → | | | | 175.84 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

1. 实验目的
2. 实验原理

3. 实验器材

4. 实验步骤

5. 实验结果

6. 实验结论

7. 实验讨论

8. 实验总结

9. 参考文献

10. 附录

11. 致谢

12. 指导教师评语

13. 实验报告评分

14. 实验报告日期

15. 实验报告编号

16. 实验报告姓名

17. 实验报告学号

18. 实验报告班级

19. 实验报告院系

20. 实验报告专业

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278. 实验报告专业

27

**SCHEDULE B
EXPENDITURES**

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
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| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|--------------------------------|------|---------------------------------------------|--------|
| 11/12/16 | BIG APPLE BAYLAND MO 62401 | FOD | WATER FOR STBD HOLDER | 5.20 |
| 11/14/16 | TD BANK BRAUNTREE MA DORISY | OTH | BANK FEES MONTHLY FEE CHECK/DEBIT FEE | 140.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Cash Contributions (this page only) → | | | | 145.20 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

1. Introduction

2. Methodology

3. Results and Discussion

4. Conclusion

5. References

6. Appendix

7. Acknowledgements

8. Contact Information

9. Declaration of Interest

10. Author Biographies

**SCHEDULE C
LOANS and LOAN REPAYMENTS**

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|---------------------------------|-------------------------------------|--------------------------------------------------|-----------------------------|-------------------------------|------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| NONE | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| Totals for each column → | | Enter on Schedule F, Line 2 | Enter on Schedule F, Line 6 | Enter on Schedule F, Line 2.a | Enter on Schedule F, Line 10 |

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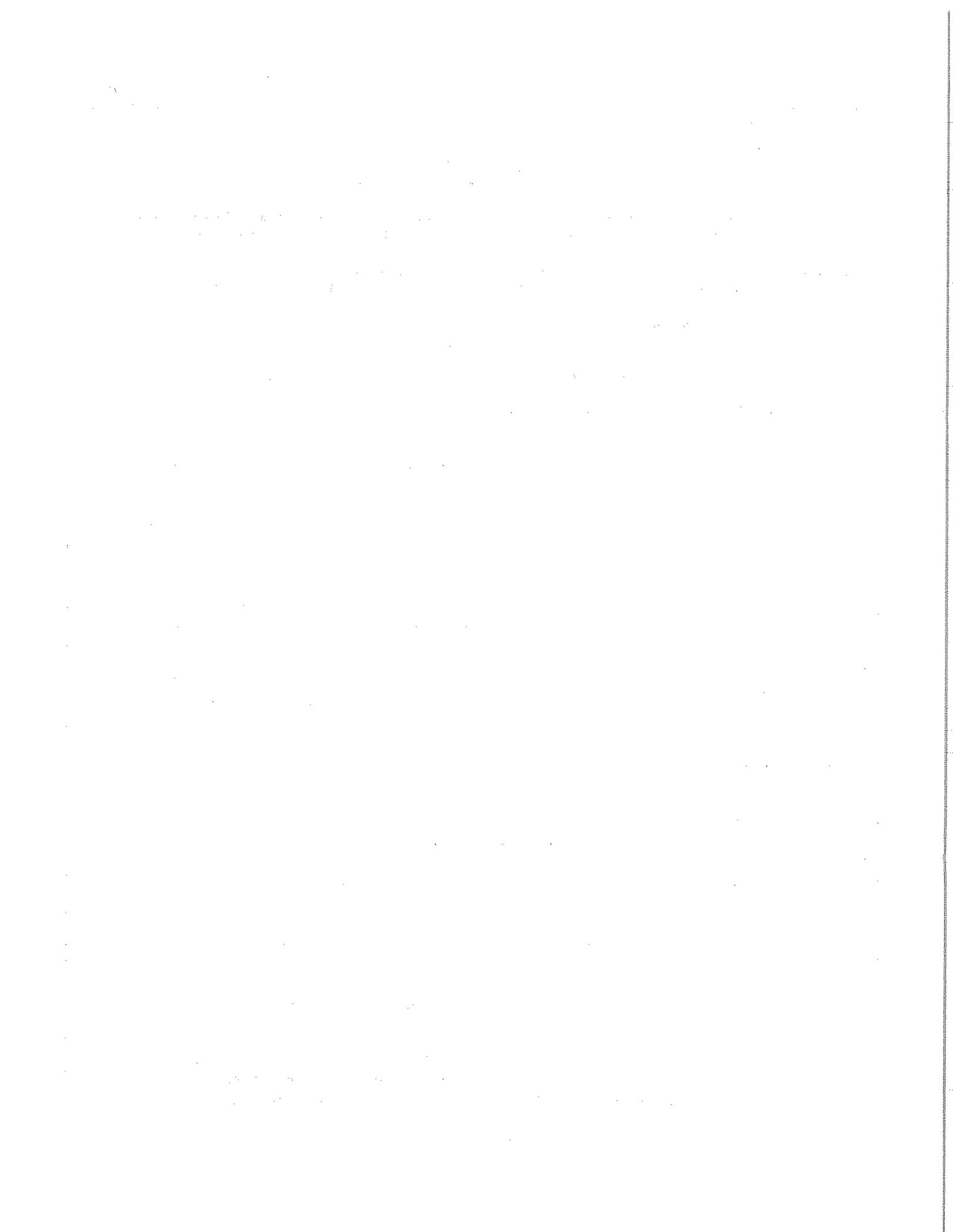
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MATTHEW W. Coffey
Candidate's Full Name

11/18/16
Date Submitted

**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|----------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | |
| 2. Loans this Period (Schedule C, column 2) | 0.00 |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - 0.00 |
| 3. Other Cash Receipts this Period (interest, etc.) | 0.00 |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) – line 2.a.] | |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | 374.11 |
| 6. Loan Repayments this Period (Schedule C, column 3) | 0.00 |
| 7. Total Payments this Period (lines 5 + 6) | 374.11 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | 0.00 |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | 0.00 |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | 0.00 |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | 40.46 |
| 12. Plus Total Receipts this Period (line 4 above) | + 333.65 |
| 13. Minus Total Payments this Period (line 7 above) | - 374.11 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = 0.00 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.

Duplicate as needed.

Acct closed 11/17/16



Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

CANDIDATE REGISTRATION

Notice: Changes to registration information must be filed the Clerk's Office within 10 days of the change. Changes may be filed on this form by checking "Yes" below, by writing to the Clerk's Office or by e-mail to the Clerk's Office.

Is this an amendment? Yes No

| 1. CANDIDATE INFORMATION | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|
| Title: <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Mr. <input type="checkbox"/> Dr. <input type="checkbox"/> Hon. | Party Affiliation (if any): N/A | Office Sought: City Council |
| Name: Jon Hinck | | District (if any): At-Large |
| Mailing Address: 142 Pine Street | | Phone (home): (207) 828-0995 |
| City, State, Zip Code: Portland, ME 04102 | | Phone (work): |
| E-mail: jhinck1@maine.rr.com | Fax: | Phone (mobile): (207) 450-0003 |
| 2. TREASURER INFORMATION | | |
| Name: Mary McQuillen | | Phone (home): (207) 253-4816 |
| Mailing Address: 147 Pine Street | | Phone (work): |
| City, State, Zip Code: Portland, ME 04102 | E-mail: mmcquillen@verrilldana.com | Fax: |
| <p>DESIGNATION OF TREASURER: A candidate for municipal office in towns and cities with a population of greater than 15,000 must appoint a treasurer no later than 10 days after becoming a candidate, and before accepting contributions, making expenditures or incurring obligations. No later than 10 days after appointing a treasurer, the candidate must register with the Clerk the name and address of the candidate and treasurer. The treasurer is responsible for maintaining campaign records and for filing reports. (21-A MRSA §§ 1013-A)</p> | | |
| 3. DEPUTY TREASURER INFORMATION | | |
| Name: | | Phone (home): |
| Mailing Address: | | Phone (work): |
| City, State, Zip Code: | | E-mail: |

DESIGNATION OF DEPUTY TREASURER (optional): The candidate may appoint a deputy treasurer, who must be reported to the Clerk no later than 10 days after the appointment. The deputy, when acting in the absence of the treasurer, has the same powers and responsibilities as the treasurer. (21-A MRSA § 1013-A (1)(A)(1))

| 4. POLITICAL COMMITTEE INFORMATION | |
|------------------------------------------------------|----------------------------------------------|
| Name: Hinck For Portland | Phone: (207) 450-0003 |
| Address of Campaign Headquarters: 142 Pine Street | City, State, Zip Code: Portland, ME 04102 |

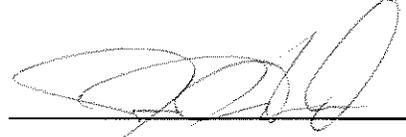
DESIGNATION OF POLITICAL COMMITTEE (optional): A candidate may authorize one political committee to promote the candidate's election. The committee treasurer is the treasurer appointed in Section 2 of the registration. No later than 10 days after appointing a political committee, the candidate must register the name of the committee and the committee officers, if appointed. (21-A MRSA § 1013-A (1) (B))

Committee Officers (use additional pages, if necessary):

| | | |
|------------------|------------------------|---------|
| Name: | Title: | Phone: |
| Mailing Address: | City, State, Zip Code: | E-mail: |
| Name: | Title: | Phone: |
| Mailing Address: | City, State, Zip Code: | E-mail: |

**5. CERTIFICATION
(Must be signed even if exemption below is claimed)**

I, Jon Hinck, (Print Candidate's Full Name), certify that the information in this registration is true, accurate and complete.

Signature of Candidate:  Date: 7/18/16

6. EXEMPTION FROM REPORTING REQUIREMENTS

A reporting exemption relieves the candidate of the obligation to appoint a treasurer and file campaign finance reports. To obtain an exemption, the candidate must notify the Clerk in a sworn and notarized statement (below) that he/she will not accept contributions (including in-kind), make expenditures or incur financial obligations associated with the candidate's candidacy. **PLEASE NOTE:** personal funds of the candidate used for campaign purposes are considered campaign contributions/ expenditures under Maine law. Hence, a candidate who uses such funds to support his/her candidacy is not eligible for a reporting exemption.

NOTICE OF ELIGIBILITY FOR A REPORTING EXEMPTION: I, the undersigned, swear or affirm that I will not accept contributions, make expenditures or incur obligations associated with my candidacy.

Signature of Candidate: _____ Date: _____

Subscribed and sworn (affirmed) to before me this _____ day of _____, 20____

Seal (optional) Signature: _____ Notary Public/Attorney-at-law

My commission expires (date): _____

REVOCATION NOTICE: The foregoing statement may be revoked. Prior to revocation, the candidate must appoint a treasurer. A revocation notice must be in the form of an amended registration which must be filed with the Clerk no later than 10 days after the date the treasurer is appointed. The notice must be filed before contributions are accepted or expenditures made. A late revocation notice is subject to the same penalties applicable to late campaign finance reports.

Sworn Falsification is a Class D crime. (17-A MRSA § 453)



Melissa LaChance
 Election Administrator - City of Portland
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 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

For Municipal Candidates

Please complete all entries.

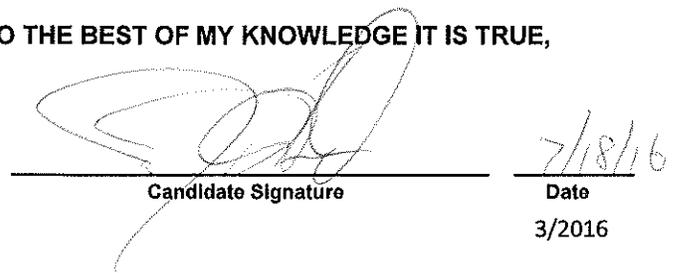
| | | |
|--------------------|----------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | Jon Hinck | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 142 Pine Street | |
| City and Zip Code: | Portland 04102 | Telephone Number: (207) 450-0003 |
| E-mail: | | |
| Office Sought: | District Number (if applicable): | |
| Name of Treasurer: | Mary McQuillen | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 147 Pine Street | |
| City and Zip Code: | Portland 04102 | Telephone Number: (207) 253-4816 |
| E-mail: | m.mcquillen@verrilldana.com | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input checked="" type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.


 Treasurer Signature

7/18/16
 Date


 Candidate Signature

7/18/16
 Date
 3/2016

Jon Hinck
Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|-----------------------------------------------------------------------------------------|----------------------------------|------------|----------|------|--------------------|
| 5/31/16 | Hinck for Portland Senate | Campaign | N/A | 8 | \$ 527.80 |
| 6/28/16 | Hinck for Portland Council 2014 | Campaign | N/A | 8 | \$ 3,111.36 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Cash Contributions (this page only) → | | | | | \$ 3,639.16 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |

Jon Hinck
Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8) **\$ 0.00**

Jon Hince
Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------|------|--------|----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Cash Contributions (this page only) → (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | \$ 0.00 |

Jon Hinck
Candidate's Full Name

**SCHEDULE C
LOANS and LOAN REPAYMENTS**

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|----------------------------------|--------------------------------------------|---------------------------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| Totals for each column → | | Enter on Schedule F, Line 2 | Enter on Schedule F, Line 6 | Enter on Schedule F, Line 2.a | Enter on Schedule F, Line 10 \$ 0.00 |

John HINCK
Candidate's Full Name

7/18/16
Date Submitted

**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|---------------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | \$ 3,639.16 |
| 2. Loans this Period (Schedule C, column 2) | |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - |
| 3. Other Cash Receipts this Period (interest, etc.) | |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) – line 2.a.] | \$ 3,639.16 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | |
| 6. Loan Repayments this Period (Schedule C, column 3) | |
| 7. Total Payments this Period (lines 5 + 6) | |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | \$ 0.00 |
| 12. Plus Total Receipts this Period (line 4 above) | + \$ 3,639.16 |
| 13. Minus Total Payments this Period (line 7 above) | - \$ 0.00 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = \$ 3,639.16 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.



Melissa LaChance
 Election Administrator - City of Portland
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2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

For Municipal Candidates

Please complete all entries.

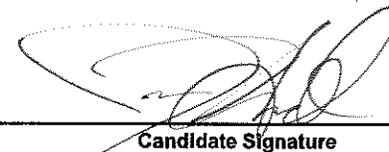
| | | |
|--------------------|----------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | Jon Hinck | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 142 Pine | |
| City and Zip Code: | Portland 04102 | Telephone Number: (207) 450-0003 |
| E-mail: | jhinck1@maine.rr.com | |
| Office Sought: | City Councilor | District Number (if applicable): |
| Name of Treasurer: | Mary McQuillen | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 147 Pine Street | |
| City and Zip Code: | Portland 04102 | Telephone Number: |
| E-mail: | mmcquillen@verrilldana.com | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input checked="" type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.


 Treasurer Signature

10/28/16
 Date


 Candidate Signature

10/28/16
 Date
 3/2016

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|-------------------|------|------------------|
| 8/12/16 | Terry Garmey, 1 Garden La, C.E. 04107 | Attorney | Garmey & Assocs | 2 | \$ 100.00 |
| 8/18/16 | David Warren, 178 Pleasant Ave, 04103 | Attorney | Verrill Dana, LLP | 2 | \$ 100.00 |
| 10/19/16 | William Davisson, 151 Pine St.#1 04102 | Realtor | Town&Shore Asso | 2 | \$ 250.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Cash Contributions (this page only) → (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | \$ 450.00 |

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|---------------|------|----------------------------|-------------|
| 8/15/16 | Mad Dog Mail | MHS | Design, printing palm card | \$ 3,399.65 |
| 8/18/16 | TD Bank | OTH | Bank fees | \$ 25.00 |
| 9/16/16 | TD Bank | OTH | Bank fees | \$ 25.00 |
| | | | | |
| | | | | |
| | | | | |
| Total Cash Contributions (this page only) → | | | | |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

Candidate's Full Name

**SCHEDULE C
LOANS and LOAN REPAYMENTS**

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|---------------------------------|-------------------------------------|--------------------------------------------------|-----------------------------|-------------------------------|------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| Totals for each column → | | Enter on Schedule F, Line 2 | Enter on Schedule F, Line 6 | Enter on Schedule F, Line 2.a | Enter on Schedule F, Line 10 |

Candidate's Full Name

**SCHEDULE D
UNPAID DEBTS and OBLIGATIONS**

- You have incurred a debt or obligation if you have placed an order for a good or service without making a payment; made a promise or agreement to pay for a good or service; signed a contract for a good or service; and received delivery of a good or service for which you have not paid.
- If the campaign has not received a bill for goods or services, contact the vendor to obtain the amount owed. If it is impossible to verify the amount of the debt, enter an estimated amount and indicate that the amount is estimated in the purpose section.
- Report actual payments to vendors on Schedule B.

| Date | Creditor's Name and Address | Purpose | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|--------|
| | | | |
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| | | | |
| Total Cash Contributions (this page only) → (combined totals from all Schedule B pages must be listed on Schedule F, Line 9) | | | |

Jon Hinck

Jon Hinck
Candidate's Full Name

10/28/16

Date Submitted

**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|---------------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | \$ 450.00 |
| 2. Loans this Period (Schedule C, column 2) | |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - |
| 3. Other Cash Receipts this Period (interest, etc.) | \$ 0.43 |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) – line 2.a.] | \$ 450.43 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | \$ 3,449.65 |
| 6. Loan Repayments this Period (Schedule C, column 3) | |
| 7. Total Payments this Period (lines 5 + 6) | \$ 3,449.65 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | \$ 3,639.16 |
| 12. Plus Total Receipts this Period (line 4 above) | + \$ 450.43 |
| 13. Minus Total Payments this Period (line 7 above) | - \$ 3,449.65 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = \$ 639.94 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.



Melissa LaChance
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2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

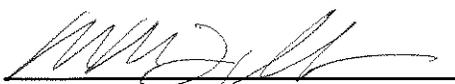
For Municipal Candidates

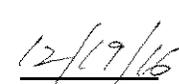
Please complete all entries.

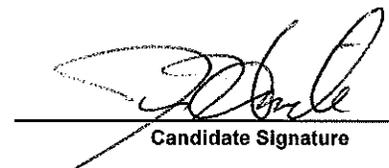
| | | |
|--------------------|----------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | Jon Hinck | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 142 Pine Street | |
| City and Zip Code: | Portland 04102 | Telephone Number: (207) 450-0003 |
| E-mail: | jhinck1@maine.rr.com | |
| Office Sought: | City Council | District Number (if applicable): |
| Name of Treasurer: | Mary McQuillen | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 147 Pine Street | |
| City and Zip Code: | Portland 04102 | Telephone Number: |
| E-mail: | mmcquillen@verrilldana.com | |

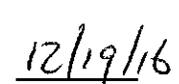
| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input checked="" type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.

 _____
 Treasurer Signature

 _____
 Date

 _____
 Candidate Signature

 _____
 Date

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

| | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|-----------------------------------------------------------------------------------------|------------------------------------------|------------|-------------------|------|------------------|
| 11/2/16 | Alfred Padula, 69 Clifton St., 04101 | retired | N/A | 2 | \$ 250.00 |
| 11/6/16 | Charles Radis, 334 Is. Ave., Peaks 04108 | Physician | MECst. Mem. Hosp. | 2 | \$ 75.00 |
| 11/7/16 | Severin Belliveau, 135 Sheridan 04101 | Attorney | Preti Flaherty | 2 | \$ 100.00 |
| 11/10/16 | Small contributions \$50 & below | | | 7 | \$ 390.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Cash Contributions (this page only) → | | | | | \$ 815.00 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |

Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| | | | | | |
| Description of Goods/Services: | | | | | |
| | | | | | |
| Description of Goods/Services: | | | | | |
| | | | | | |
| Description of Goods/Services: | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)



Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|----------------------------------------|--------------------|
| 10/31/16 | Nationbuilder | PRO | List mgmt and email comms | \$ 267.00 |
| 11/4/16 | Facebook | WEB | Ad | \$ 158.27 |
| 11/7/16 | Stones' Phones | PHO | Robo Call | \$ 780.10 |
| 11/8/16 | Cumberland Farms | TVN | Putting up, recovering signs, etc. | \$ 29.60 |
| 11/10/16 | Paypal | OTH | Fees for contrib collection & transfer | \$ 12.57 |
| 11/18/16 | TD Bank | OTH | Bank fees | \$ 3.00 |
| Total Cash Contributions (this page only) → (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | \$ 1,250.54 |

Candidate's Full Name

**SCHEDULE C
LOANS and LOAN REPAYMENTS**

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|---------------------------------|-------------------------------------|--------------------------------------------------|-----------------------------|-------------------------------|------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| Totals for each column → | | Enter on Schedule F, Line 2 | Enter on Schedule F, Line 6 | Enter on Schedule F, Line 2.a | Enter on Schedule F, Line 10 \$ 0.00 |

Candidate's Full Name

**SCHEDULE D
UNPAID DEBTS and OBLIGATIONS**

- You have incurred a debt or obligation if you have placed an order for a good or service without making a payment; made a promise or agreement to pay for a good or service; signed a contract for a good or service; and received delivery of a good or service for which you have not paid.
- If the campaign has not received a bill for goods or services, contact the vendor to obtain the amount owed. If it is impossible to verify the amount of the debt, enter an estimated amount and indicate that the amount is estimated in the purpose section.
- Report actual payments to vendors on Schedule B.

| Date | Creditor's Name and Address | Purpose | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|----------------|
| | | | |
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| | | | |
| | | | |
| Total Cash Contributions (this page only) → (combined totals from all Schedule B pages must be listed on Schedule F, Line 9) | | | \$ 0.00 |

Jon Hinck

Candidate's Full Name

12/19/16

Date Submitted

**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|---------------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | \$ 815.00 |
| 2. Loans this Period (Schedule C, column 2) | |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - |
| 3. Other Cash Receipts this Period (interest, etc.) | \$ 50.00 |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) – line 2.a.] | \$ 865.00 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | \$ 1,250.54 |
| 6. Loan Repayments this Period (Schedule C, column 3) | |
| 7. Total Payments this Period (lines 5 + 6) | |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | \$ 639.94 |
| 12. Plus Total Receipts this Period (line 4 above) | + \$ 865.00 |
| 13. Minus Total Payments this Period (line 7 above) | - \$ 1,250.54 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = \$ 254.40 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.



Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

2016 CANDIDATE REGISTRATION

Notice: Changes to registration information must be filed the Clerk's Office within 10 days of the change. Changes may be filed: on this form by checking "Yes" below, by writing to the Clerk's Office or by e-mail to the Clerk's Office.

Is this an amendment? Yes No

| 1. CANDIDATE INFORMATION | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|
| Title <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Mr. <input type="checkbox"/> Dr. <input type="checkbox"/> Honorable | Party affiliation (if any) | Office sought City Council |
| Name Pious Ah. | | District (if any) At-Large |
| Mailing address 184 Pearl St #307 | | Phone (home) 207 807 4282 |
| City, zip code Portland 04101 | | Phone (work) |
| E-mail PIOUSFORCOUNCIL@gmail.com | Fax | Phone (mobile) |

| 2. TREASURER INFORMATION | | |
|------------------------------------|-----------------------------------------|------------------------------|
| Name Dory Waxman | | Phone (home) 207-332-4634 |
| Mailing address 192 Stevens Ave | | Phone (work) |
| City, zip code Portland 04102 | E-mail @9116 npermaidst@gmail.com | Fax |

DESIGNATION OF TREASURER: A candidate for municipal office in towns and cities with a population of greater than 15,000 must appoint a treasurer no later than 10 days after becoming a candidate, and before accepting contributions, making expenditures or incurring obligations. No later than 10 days after appointing a treasurer, the candidate must register with the Clerk the name and address of the candidate and treasurer. The treasurer is responsible for maintaining campaign records and for filing reports. (21-A MRSA §§ 1013-A and 1125(12-A))

| 3. DEPUTY TREASURER INFORMATION | | |
|---------------------------------|--|--------------|
| Name | | Phone (home) |
| Mailing address | | Phone (work) |
| City, zip code | | E-mail |

DESIGNATION OF DEPUTY TREASURER (optional): The candidate may appoint a deputy treasurer, who must be reported to the Clerk no later than 10 days after the appointment. The deputy, when acting in the absence of the treasurer, has the same powers and responsibilities as the treasurer. (21-A MRSA § 1013-A (1)(A)(1))

4. POLITICAL COMMITTEE INFORMATION

| | |
|-----------------------------------------------------------------------|------------------------------|
| Name <u>Pious for Council</u> | Phone <u>207 867 4283</u> |
| Address of campaign headquarters <u>184 Pearl St #307 Portland</u> | City, zip code |

DESIGNATION OF POLITICAL COMMITTEE (optional): A candidate may authorize one political committee to promote the candidate's election. The committee treasurer is the treasurer appointed in Section 2 of the registration. No later than 10 days after appointing a political committee, the candidate must register the name of the committee and the committee officers, if appointed. (21-A MRSA § 1013-A (1) (B))

Committee Officers (use additional pages, if necessary):

| | | |
|-----------------|----------------|--------|
| Name | Title | Phone |
| Mailing address | City, zip code | E-mail |

| | | |
|-----------------|----------------|--------|
| Name | Title | Phone |
| Mailing address | City, zip code | E-mail |

5. CERTIFICATION
(Must be signed even if exemption below is claimed)

I, Pious Ah, certify that the information in this registration is true, accurate and complete.
(Print Candidate's Full Name)

Signature of Candidate [Signature] Date 6/9/2018

6. EXEMPTION FROM REPORTING REQUIREMENTS

A reporting exemption relieves the candidate of the obligation to appoint a treasurer and file campaign finance reports. To obtain an exemption, the candidate must notify the Clerk in a sworn and notarized statement (below) that he/she will not accept contributions (including in-kind), make expenditures or incur financial obligations associated with the candidate's candidacy. **PLEASE NOTE:** personal funds of the candidate used for campaign purposes are considered campaign contributions/expenditures under Maine law. Hence, a candidate who uses such funds to support his/her candidacy is not eligible for a reporting exemption.

NOTICE OF ELIGIBILITY FOR A REPORTING EXEMPTION: I, the undersigned, swear or affirm that I will not accept contributions, make expenditures or incur obligations associated with my candidacy.

Signature of candidate _____ Date _____

Subscribed and sworn (affirmed) to before me this _____ day of _____, 20____.

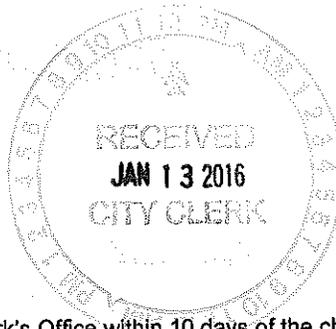
Signature _____
Notary Public/Attorney-at-law

Seal (optional)

My commission expires (date) _____

REVOCAION NOTICE: The foregoing statement may be revoked. Prior to revocation, the candidate must appoint a treasurer. A revocation notice must be in the form of an amended registration which must be filed with the Clerk no later than 10 days after the date the treasurer is appointed. The notice must be filed before contributions are accepted or expenditures made. A late revocation notice is subject to the same penalties applicable to late campaign finance reports.

Sworn Falsification is a Class D crime. (17-A MRSA § 453)



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 Election Administrator - City of Portland
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 MAL@portlandmaine.gov
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2016 CANDIDATE REGISTRATION

Notice: Changes to registration information must be filed the Clerk's Office within 10 days of the change. Changes may be filed: on this form by checking "Yes" below, by writing to the Clerk's Office or by e-mail to the Clerk's Office.

Is this an amendment? Yes No

| 1. CANDIDATE INFORMATION | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------|
| Title <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Mr. <input type="checkbox"/> Dr. <input type="checkbox"/> Honorable | Party affiliation (if any) Unaffiliated | Office sought City Council (AT LARGE) |
| Name PIOUS ALI | | District (if any) |
| Mailing address 184 Pearl St. #307 | | Phone (home) |
| City, zip code PORTLAND, ME 04101-3059 | | Phone (work) |
| E-mail pious.a.ali@gmail.com | Fax N/A | Phone (mobile) (207) 807-4283 |

| 2. TREASURER INFORMATION | | |
|--------------------------------------|-----------------------------------|-----|
| Name STEVEN BIEL | Phone (home) (202) 669-9162 | |
| Mailing address 31 Cushman St. #2 | Phone (work) | |
| City, zip code Portland, ME 04102 | E-mail Stevenjonbiel@gmail.com | Fax |

DESIGNATION OF TREASURER: A candidate for municipal office in towns and cities with a population of greater than 15,000 must appoint a treasurer no later than 10 days after becoming a candidate, and before accepting contributions, making expenditures or incurring obligations. No later than 10 days after appointing a treasurer, the candidate must register with the Clerk the name and address of the candidate and treasurer. The treasurer is responsible for maintaining campaign records and for filing reports. (21-A MRSA §§ 1013-A and 1125(12-A))

| 3. DEPUTY TREASURER INFORMATION | | |
|---------------------------------|--------------|--|
| Name N/A | Phone (home) | |
| Mailing address | Phone (work) | |
| City, zip code | E-mail | |

DESIGNATION OF DEPUTY TREASURER (optional): The candidate may appoint a deputy treasurer, who must be reported to the Clerk no later than 10 days after the appointment. The deputy, when acting in the absence of the treasurer, has the same powers and responsibilities as the treasurer. (21-A MRSA § 1013-A (1)(A)(1))

4. POLITICAL COMMITTEE INFORMATION

| | | |
|------------------------------------------------------------|--|------------------------------------------|
| Name PIOUS for Council | | Phone (207) 807-4283 |
| Address of campaign headquarters 184 Pearl St # 307 | | City, zip code Portland, ME 04101 |

DESIGNATION OF POLITICAL COMMITTEE (optional): A candidate may authorize one political committee to promote the candidate's election. The committee treasurer is the treasurer appointed in Section 2 of the registration. No later than 10 days after appointing a political committee, the candidate must register the name of the committee and the committee officers, if appointed. (21-A MRSA § 1013-A (1) (B))

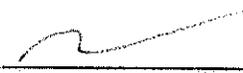
Committee Officers (use additional pages, if necessary):

| | | |
|-----------------|----------------|--------|
| Name | Title | Phone |
| Mailing address | City, zip code | E-mail |

| | | |
|-----------------|----------------|--------|
| Name | Title | Phone |
| Mailing address | City, zip code | E-mail |

5. CERTIFICATION
(Must be signed even if exemption below is claimed)

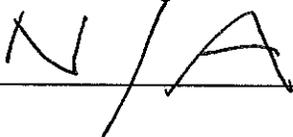
I, **PIOUS ALI**, certify that the information in this registration is true, accurate and complete.
(Print Candidate's Full Name)

Signature of Candidate  Date **11/2/16**

6. EXEMPTION FROM REPORTING REQUIREMENTS

A reporting exemption relieves the candidate of the obligation to appoint a treasurer and file campaign finance reports. To obtain an exemption, the candidate must notify the Clerk in a sworn and notarized statement (below) that he/she will not accept contributions (including in-kind), make expenditures or incur financial obligations associated with the candidate's candidacy. **PLEASE NOTE:** personal funds of the candidate used for campaign purposes are considered campaign contributions/expenditures under Maine law. Hence, a candidate who uses such funds to support his/her candidacy is not eligible for a reporting exemption.

NOTICE OF ELIGIBILITY FOR A REPORTING EXEMPTION: I, the undersigned, swear or affirm that I will not accept contributions, make expenditures or incur obligations associated with my candidacy.

Signature of candidate  Date _____

Subscribed and sworn (affirmed) to before me this _____ day of _____, 20____.

Signature _____
Notary Public/Attorney-at-law

Seal (optional)

My commission expires (date) _____

REVOCATION NOTICE: The foregoing statement may be revoked. Prior to revocation, the candidate must appoint a treasurer. A revocation notice must be in the form of an amended registration which must be filed with the Clerk no later than 10 days after the date the treasurer is appointed. The notice must be filed before contributions are accepted or expenditures made. A late revocation notice is subject to the same penalties applicable to late campaign finance reports.

Sworn Falsification is a Class D crime. (17-A MRSA § 453)

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

REPORT NO. 1000
PUBLISHED BY THE UNIVERSITY OF CHICAGO PRESS
CHICAGO, ILLINOIS

1955

THE UNIVERSITY OF CHICAGO PRESS
54 EAST LAUREL AVENUE
CHICAGO, ILLINOIS

CHICAGO, ILLINOIS

CHICAGO, ILLINOIS

Pious A.L.

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

Contributor Types

- 1 Candidate and Candidate's Spouse/Domestic Partner
- 2 Other Individuals
- 3 Commercial Sources (corporations, etc.)
- 4 Political Action Committees
- 5 Political Party Committees
- 6 Other Candidates and Committees
- 7 Contributors giving \$50 or less
- 8 Transfer from previous campaign

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|---------------|---------------------------------------------|------------------|---------------|------|-----------------------------|
| 2/12 | LISA WHITARD 45 HEATHER RD | FAMILY TOY | SELF EMPLOYED | 2 | 100.00 |
| 2/12 | STEVEN BULL 31 CUSHMAN ST #3 | CONSULTANT | SELF EMPLOYED | 2 | 100.00 |
| 3/27 | ROB KOKOSIN 85 FESSenden | WEB DESIGNER | SELF EMPLOYED | 2 | 100.00 |
| 5/21 | ERICA KING 15 SATTANVILLE | POLICY ANALYST | USM MUSICIA | 2 | 100.00 |
| 6/21 | SARAH BARKER 107 SHIPLEY ST AUBURN ME | YOUTH SERVICES | FIRST POLYCH | 2 | 50.00 |
| 04/17 | RUBEN INT. 647 CONGRESS | BUSINESS | | 3 | 500.00 |
| FEB JULY | VARIOUS | | | | 58692 |
| FEB JULY | ACH BLUE | SEE SPREAD SHEET | | | 12,325 12,325 |
| | | | | | |
| | | | | | |

Total Cash Contributions (this page only) → ~~12,325~~
(combined totals from all Schedule A pages must be listed on Schedule F, Line 1)
\$15,462.92

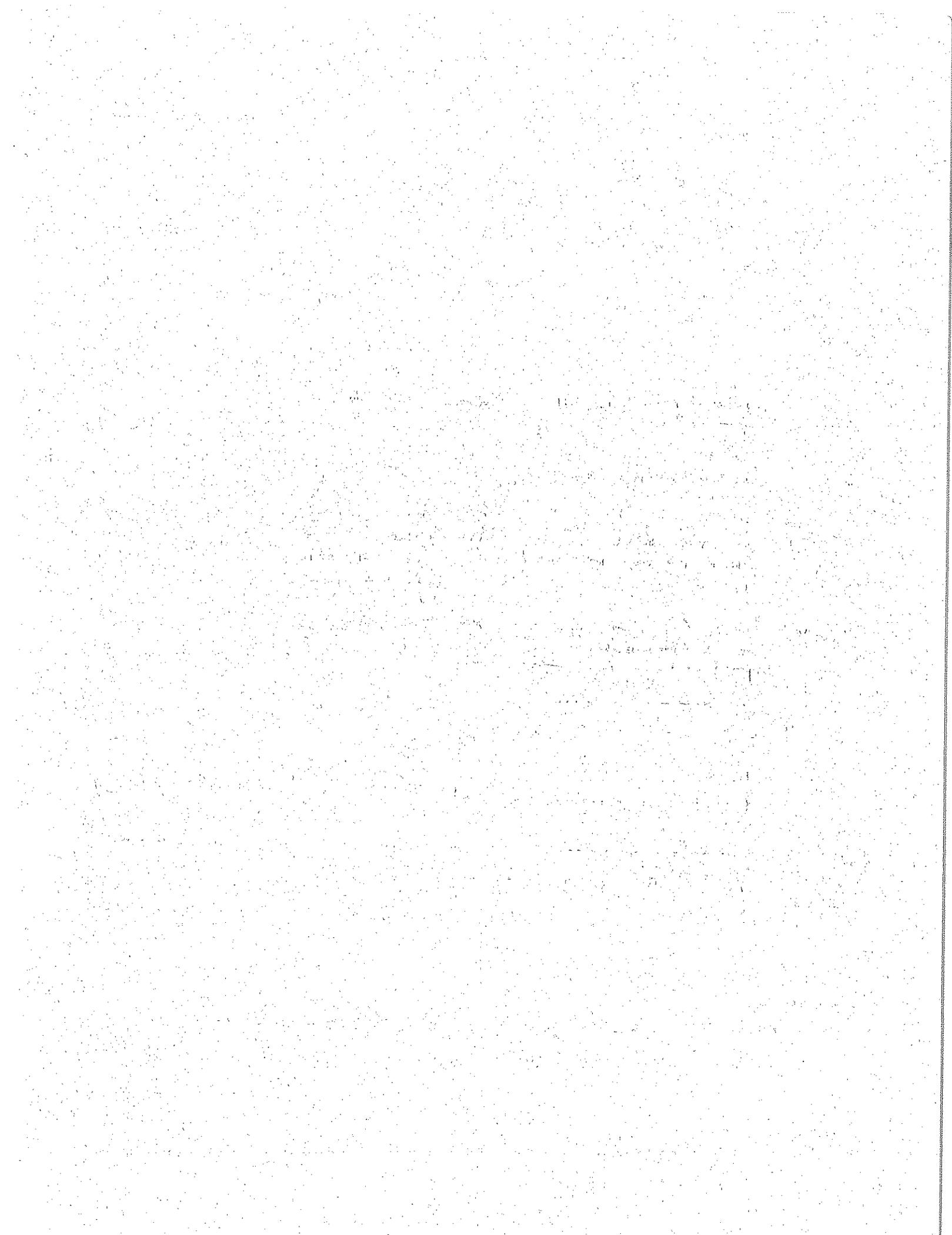
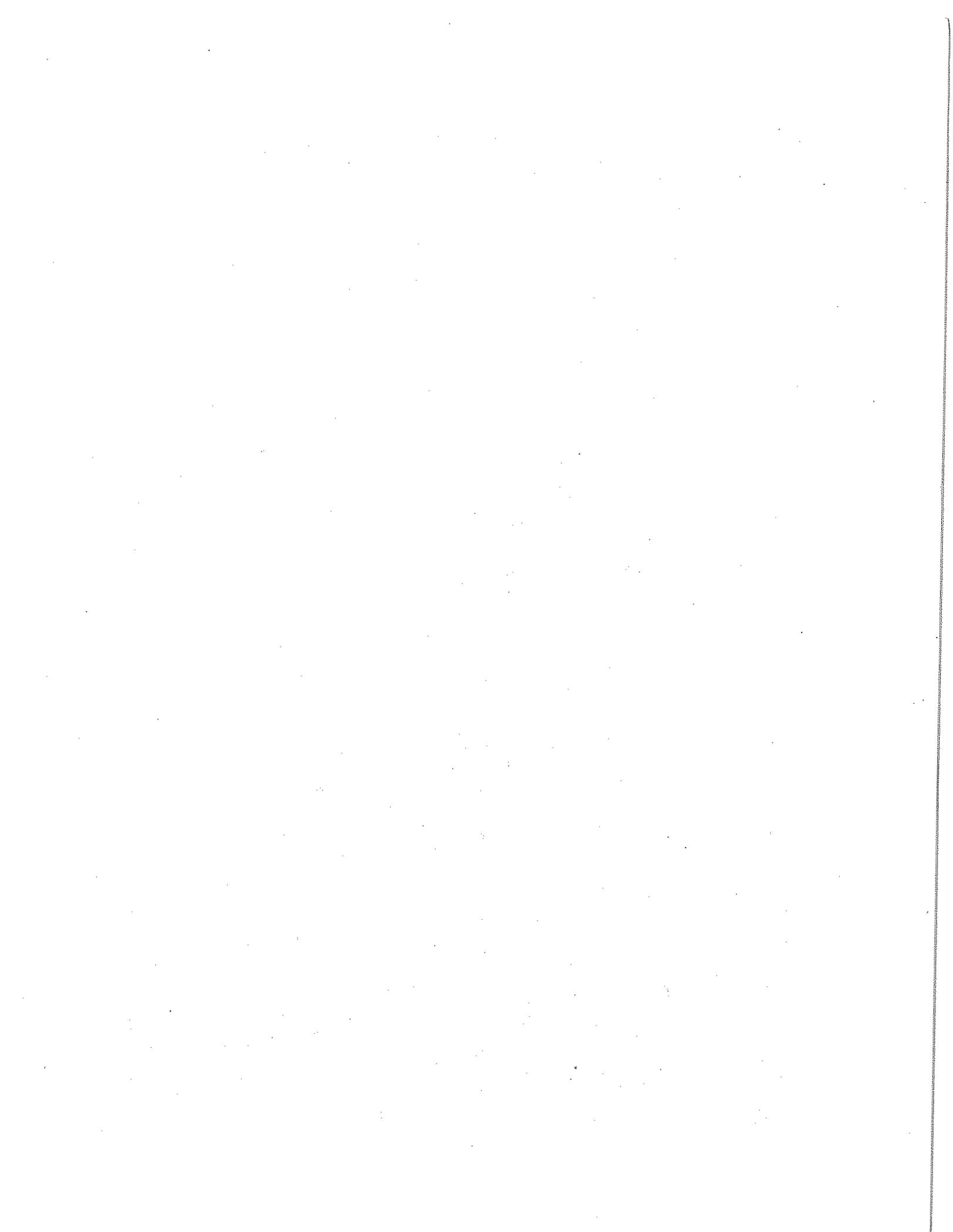


Table 1

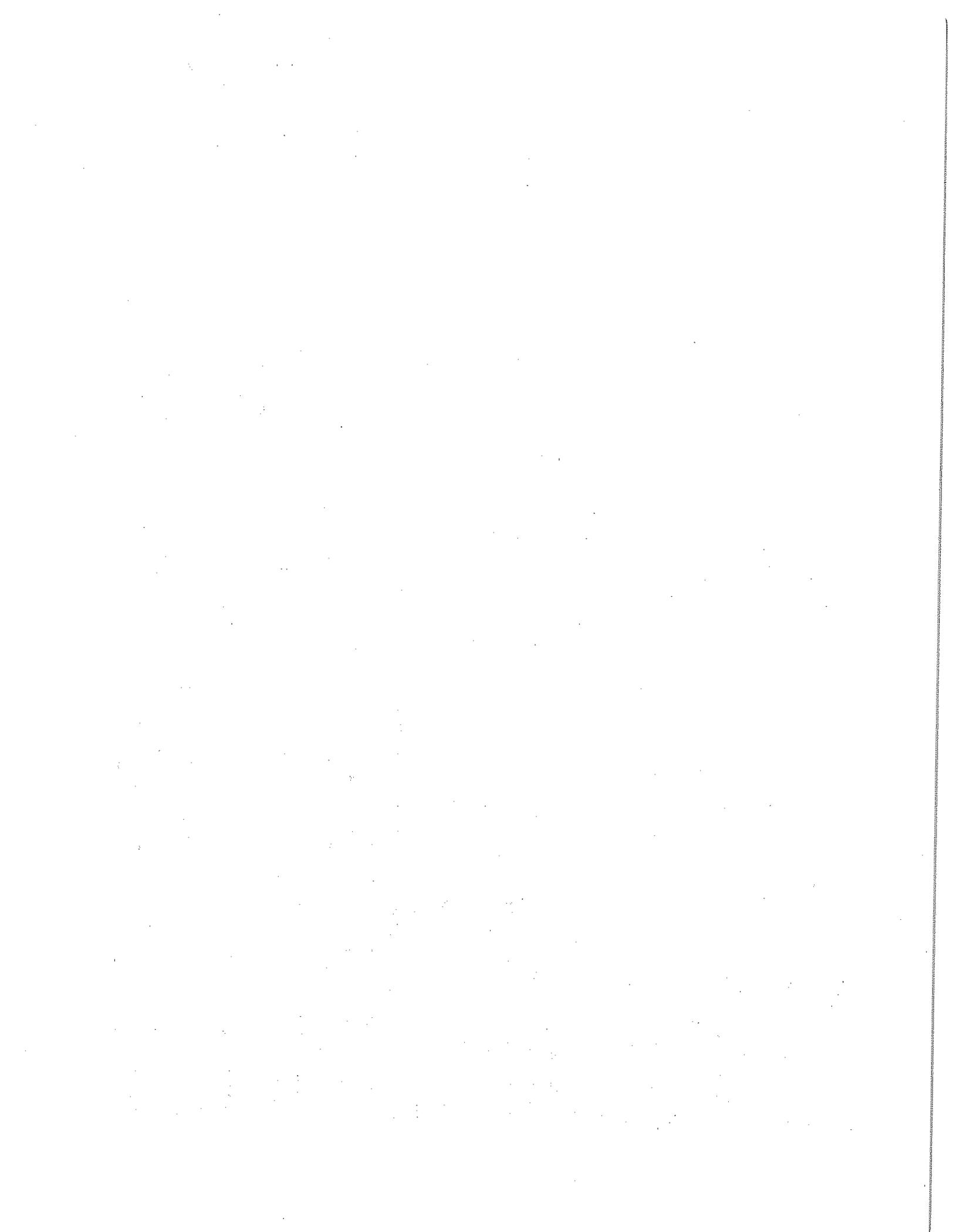
| Date | Contributor's Name, Address, Zip | Donor Occupation | Donor Employer | Type | Amount |
|---------------------|--------------------------------------------------------------------------|----------------------------|--------------------------------|------|--------|
| 2016-02-20 12:12:42 | Diane Russell, 184 Congress Street #2, Portland, ME, 04101 | Maine State Representative | State of Maine | 7 | 40 |
| 2016-02-20 19:05:25 | Margo Mallar, 83 Vesper St, Portland, ME, 04101 | Not employed | Not employed | 7 | 20 |
| 2016-02-20 20:22:51 | Mary Dunn, 117-5 Sheridan St, Portland, ME, 04101 | none | none | 7 | 20 |
| 2016-02-22 20:52:13 | Meredith Anderson, 74 Wellington Road, Portland, ME, 04103 | Social Worker | Southern Maine Agency Aging | 2 | 125 |
| 2016-02-24 13:46:53 | Kimberly Simmons, 71 Quebec Street, Portland, ME, 04101 | adjunct faculty | University of Southern Maine | 2 | 100 |
| 2016-02-24 21:06:11 | Carol Wishcamper, 35 Little River Lane, Freeport, ME, 04032 | Not employed | Not employed | 2 | 75 |
| 2016-03-05 09:30:31 | Thom Harnett, 52 Marston Road, Gardiner, ME, 04345 | Attorney | State of Maine | 7 | 20 |
| 2016-03-06 17:06:11 | Jess Knox, 30 Shingle Way, Portland, ME, 04103 | consultant | Olympico Strategies | 2 | 75 |
| 2016-03-06 17:57:09 | Ashok Nalamalapu, 1 Halls Hill Road, Falmouth, ME, 04105 | business owner | ICST | 2 | 75 |
| 2016-03-06 19:48:12 | Gabrielle Stone, 53 Chapel St, Portland, ME, 04106 | Licensed Massage Therapist | Self | 7 | 5 |
| 2016-03-13 09:23:25 | Michael Smith, 3107 canyon creek dr, Richardson, TX, 75080 | Healthcare | Chapter House | 2 | 200 |
| 2016-03-13 16:44:13 | Allison Bouchard, 898 Augusta Rd, Bowdoin, ME, 04287 | IT Help Desk Technician | BEK Inc. | 7 | 20 |
| 2016-03-13 23:34:42 | Abraham Peck, 6 Goose Ledge Road, Cumberland Foreside, ME, 04110 | Professor | USM | 7 | 25 |
| 2016-03-14 11:45:17 | Barbara J Gottschalk, 2101 Connecticut Ave apt 87, Washington, DC, 20008 | Not employed | Not employed | 2 | 75 |
| 2016-03-14 17:58:36 | Steven Biel, 31 Cushman St #2, Portland, ME, 04102 | consultant | self | 2 | 140 |
| 2016-03-17 10:19:06 | Arthur J Sutherland, 523 S. Goodett St, Memphis, TN, 38117 | Not employed | Not employed | 7 | 20 |
| 2016-03-17 10:22:35 | Avery Leinova, 107 SE 30th Place, Portland, OR, 97214 | Customer Service | Radio Cab Company | 7 | 5 |
| 2016-03-17 10:23:05 | Debra Kell-Leavitt, 5113 NW 85th St., Kansas City, MO, 64154 | Writer | Self | 7 | 20 |
| 2016-03-17 10:25:42 | Kate Hasset-Barnabas, 40 French Street #27, Quincy, MA, 02171 | Social Worker | Eliot Community Human Services | 7 | 10 |
| 2016-03-17 10:28:04 | Jean Christensen, 1465 S 2nd St, Louisville, KY, 40208 | retired | University of Louisville | 7 | 20 |
| 2016-03-17 10:28:18 | Jordan and Elizabeth Holtam, 21 Mooney Lane, Weaverville, NC, 28787 | Not employed | Not employed | 7 | 10 |
| 2016-03-17 10:28:49 | Catherine Kessler, 20 D Moccasin Drive, Whiting, NJ, 08759 | Rn | Retired | 7 | 40 |
| 2016-03-17 10:28:08 | Michael Hall, 1200 Memory Lane, Monroe, NC, 28112 | Not employed | Not employed | 7 | 5 |
| 2016-03-17 10:29:22 | Leifia Dace, 2217 Stone Post Rd, Manhattan, KS, 66502 | none | none | 7 | 30 |
| 2016-03-17 10:28:23 | Catherine Kessler, 20 D Moccasin Drive, Whiting, NJ, 08759 | Rn | Retired | 7 | 10 |
| 2016-03-17 10:31:10 | Lea Saaf Capozza, 240 Barton Shore Dr, Ann Arbor, MI, 48105 | office managment services | self employed | 7 | 10 |
| 2016-03-17 10:31:46 | Margot Williams, P O Box 1210, Crestone, CO, 81131 | none | none | 7 | 5 |
| 2016-03-17 10:31:49 | Heidi Wilson, 2836 E Adams St, Tucson, AZ, 85716-3534 | craniosacral therapist | self | 7 | 20 |

1220



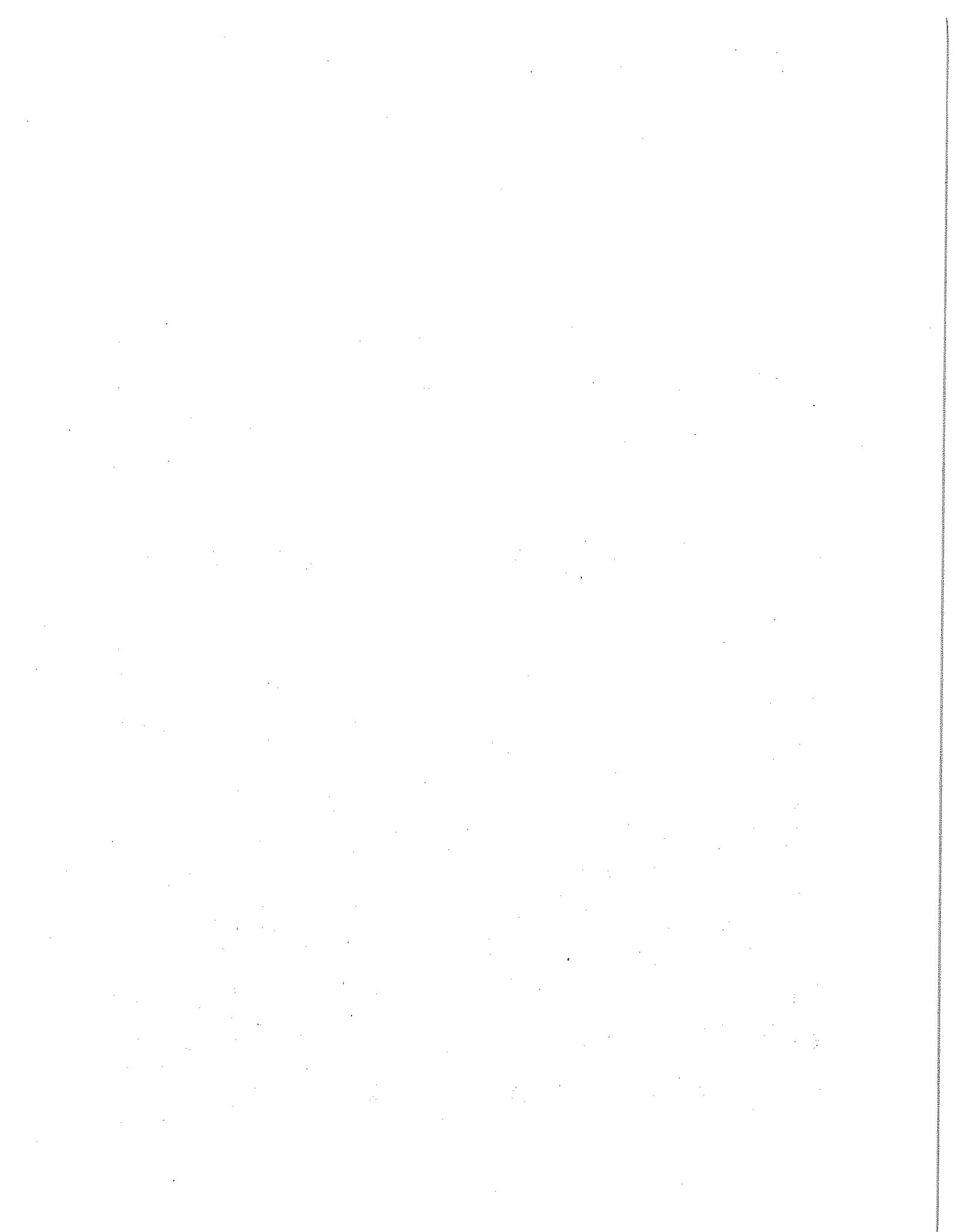
| | | | | | |
|---------------------|----------------------------------------------------------------------|--------------------------------|----------------------------------------|---|----|
| 2016-03-17 10:33:14 | Anita Fleming, 2275 W. Pine Drive, Prescott, AZ, 86305 | realtor | BloomTree Realty | 7 | 20 |
| 2016-03-17 10:36:37 | Michelle Hammad-Crowell, 5623 Adobe Spring Way, Elk Grove, CA, 95758 | none | none | 7 | 5 |
| 2016-03-17 10:36:39 | Lynn Allen, 511 Clinton Avenue, Oak Park, IL, 60304 | School Administrator | Oak Park Elementary School district 97 | 7 | 40 |
| 2016-03-17 10:38:38 | Patricia Washburn, 401 Cumberland Ave. #510, Portland, ME, 04101 | Technical Writer | Self | 7 | 40 |
| 2016-03-17 10:38:47 | Rosalie McMenamin, 1338 N Wicker Park Ave, Chicago, IL, 60622 | none | none | 7 | 5 |
| 2016-03-17 10:39:23 | Katherine Gyllensvard, 24 Malden St, Watertown, MA, 02472 | Not employed | Not employed | 7 | 20 |
| 2016-03-17 10:42:29 | Eugene Thompson, 141 Oxford Street, Cambridge, MA, 02140 | not employed | none | 7 | 20 |
| 2016-03-17 10:42:52 | Daniele Lambrechts, 1321 Washington St, Bath, ME, 04530 | Not employed | Not employed | 7 | 5 |
| 2016-03-17 10:43:50 | Martha Ferger, PO Box 8, Dryden, NY, 13053 | Not employed | Not employed | 7 | 50 |
| 2016-03-17 10:47:09 | Andrew Rauch, 1005 N. 31st. Ct., Hollywood, FL, 33021 | Physician Assistant | Dayton Dandes Medical | 7 | 20 |
| 2016-03-17 10:50:15 | Connie OBrient, 396 Goosepecker Rd, Montville, ME, 04941 | Occupational therapist | Tall Pines Rehab Ctr. | 7 | 5 |
| 2016-03-17 10:50:21 | Jayne Thomas, 163 Lewis Ave, Saco, ME, 04072 | Not employed | self | 7 | 10 |
| 2016-03-17 10:50:46 | Helen Dickey, 222 San Carlos, El Cerrito, CA, 94530 | Not employed | Not employed | 7 | 10 |
| 2016-03-17 10:51:42 | Steve Turner, 21612 Uldriks Dr., Battle Creek, MI, 49017-9007 | Not employed | Not employed | 7 | 5 |
| 2016-03-17 10:55:18 | Kate Ginn, 62 Marion Jordan Road, Scarborough, ME, 04074 | Graduate Student | Southern New Hampshire University | 7 | 50 |
| 2016-03-17 10:58:54 | Ahmad Nawabi, 200 WILLIS AVE, Syosset, NY, 11791 | Mechanical Engineer | Carrier | 7 | 20 |
| 2016-03-17 10:59:49 | George Mageles, PO BOX 3690, Saratoga, CA, 95070 | Community Resource Coordinator | West Valley College | 7 | 5 |
| 2016-03-17 11:01:34 | Dan Gray, 126 State Line Road, West Stockbridge, MA, 01266 | Not employed | Not employed | 7 | 5 |
| 2016-03-17 11:01:51 | Nancy Litchfield, 9900 Wilbur May Pkwy, Reno, NV, 89521 | none | none | 7 | 10 |
| 2016-03-17 11:02:25 | George Ramos, 2346 ne 46th ave, Portland, OR, 97213 | contractor | self | 7 | 40 |
| 2016-03-17 11:03:42 | anne russell, 224 Tuttle Rd., Cumberland, ME, 04021 | not employed | none | 7 | 40 |
| 2016-03-17 11:03:44 | Mary Dunn, 117-5 Sheridan St, Portland, ME, 04101 | Not employed | Not employed | 7 | 40 |
| 2016-03-17 11:05:14 | Seith Berner, 38 Roberts St, Portland, ME, 04102 | lawyer | self | 7 | 20 |
| 2016-03-17 11:10:06 | Irene Kalich, 146 Greenwood st, Marlborough, MA, 01752 | Retired | none | 7 | 40 |
| 2016-03-17 11:12:59 | Barbara Dunigan, 1000 Cordova Place #569, Santa Fe, NM, 87505 | Retired | none | 7 | 5 |
| 2016-03-17 11:13:12 | Sarah Shmitt, 67 Ray Street, Portland, ME, 04103 | teacher | Portland Public Schools | 7 | 40 |
| 2016-03-17 11:13:50 | Judith Alexander, 1442 30th St, Port Townsend, WA, 98368 | clinical social work | self | 7 | 20 |
| 2016-03-17 11:15:21 | Judith Alexander, 1442 30th St, Port Townsend, WA, 98368 | clinical social work | self | 7 | 10 |
| 2016-03-17 11:16:22 | Shirley Rosen, 11 Four Winds Road, Portland, ME, 04102 | Not employed | Not employed | 7 | 5 |
| 2016-03-17 11:19:15 | Martha I Hansen, 12191 Clipper Dr Apt 209, Woodbridge, VA, 22192 | not employed | none | 7 | 5 |
| 2016-03-17 11:22:29 | Lizabeth Rachele, 24 Archer Dr, Clifton Park, NY, 12065 | Not employed | Not employed | 7 | 5 |

615



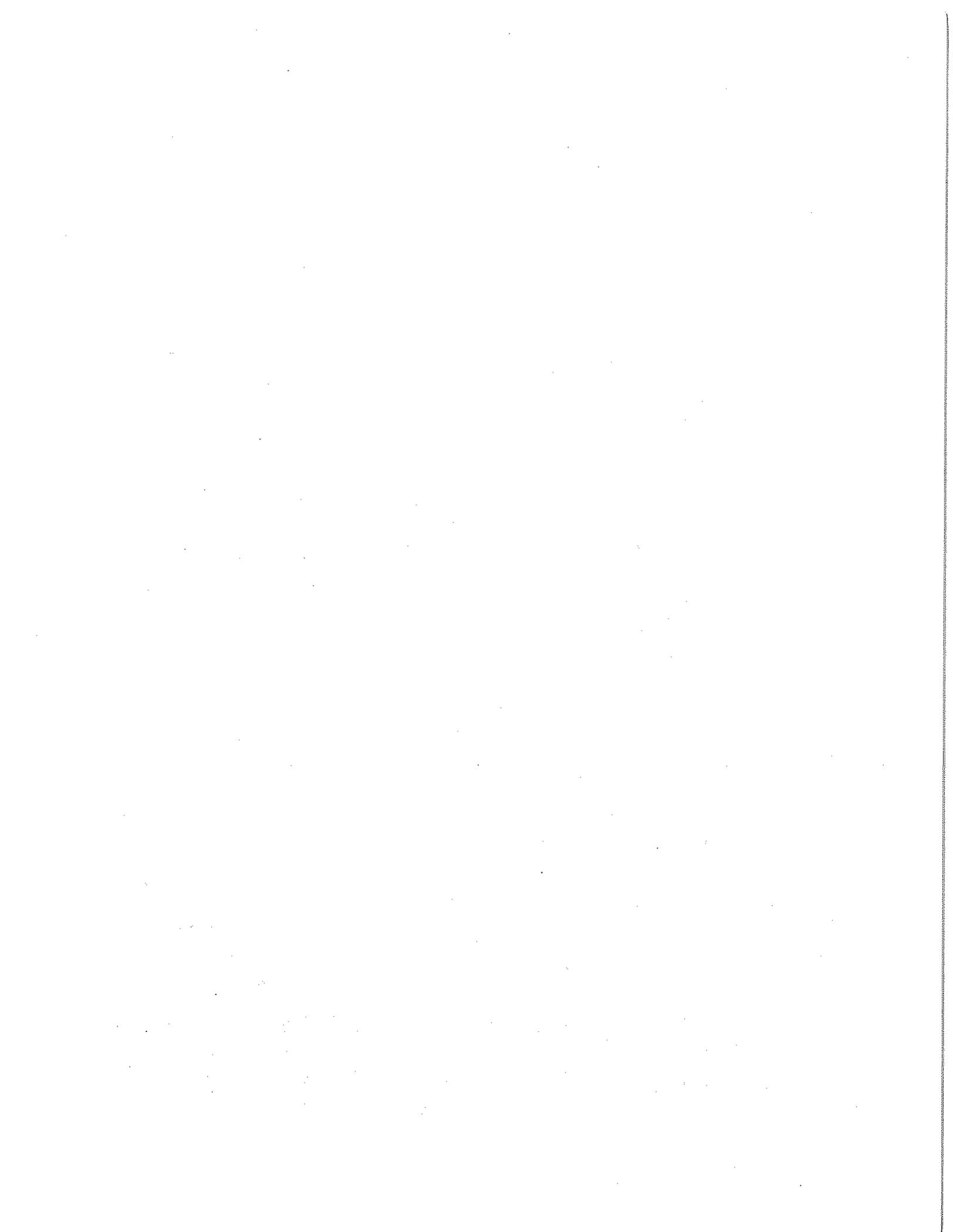
| | | | | | | |
|---------------------|---------------------------------------------------------------------------|-----------------|---------------------------|------------------------------|---|-----|
| 2016-03-17 11:24:51 | Pierre Pipet, 4301 Park Glen Road, Minneapolis, MN, 55416 | Not employed | Not employed | Not employed | 7 | 12 |
| 2016-03-17 11:28:27 | Sue Huseman, 332 Loffs Drive, Melbourne, FL, 32940 | Not employed | Not employed | Not employed | 7 | 20 |
| 2016-03-17 11:35:21 | Donna Senkbeil, 70 Keswick Rd., South Portland, ME, 04106 | Attorney | artist | TD Bank NA | 7 | 20 |
| 2016-03-17 11:39:29 | Alan McKnight, 61 Grog Kill Ed., Willow, NY, 12495 | Not employed | Not employed | self | 7 | 10 |
| 2016-03-17 11:47:36 | Joan Garnier, 22228 HIGHWAY 113, Wilmington, IL, 60481 | Not employed | Not employed | Not employed | 7 | 20 |
| 2016-03-17 11:53:21 | Cathay Cyrus, 143 Temple Rd, Woolwich, ME, 04579 | Not employed | Not employed | Not employed | 2 | 100 |
| 2016-03-17 11:58:53 | Maria Luongo, P.O. Box 193, Newton, MA, 02456-0193 | Not employed | Not employed | Not employed | 7 | 5 |
| 2016-03-17 11:59:13 | Pilar Seacord, 224 Elm Street, Schenectady, NY, 12304 | Not employed | Not employed | Not employed | 7 | 10 |
| 2016-03-17 12:02:56 | Douglas Born, 168 W Auburn Rd, Auburn, ME, 04210 | Union Stagehand | Business Development exec | IATSE Local 114 | 7 | 20 |
| 2016-03-17 12:05:30 | Krissa Sotomayor, 106 Spring Needle Court, Cary, NC, 27513 | Not employed | Not employed | Sotomayor IP Consulting Ltd. | 7 | 10 |
| 2016-03-17 12:09:16 | weedy tuhtianjoseph, 2400 burnside rd, Sebastopol, CA, 95472 | Educator | Educator | Not employed | 7 | 5 |
| 2016-03-17 12:13:35 | Pamela Roberts, 331 Lincoln st, Santa Rosa, CA, 95401 | Not employed | Not employed | Santa Rosa Junior College | 7 | 20 |
| 2016-03-17 12:14:49 | Charles Shamel, 152 Dustin Ln, Rockport, TX, 78382 | Not employed | Not employed | Not employed | 7 | 10 |
| 2016-03-17 12:15:04 | David Wilcock, PO Box 182, Corea, ME, 04624 | Not employed | Not employed | Not employed | 7 | 30 |
| 2016-03-17 12:15:28 | Sandra Winter, 26 fairrell court, Marblehead, MA, 01945 | retired | retired | none | 7 | 5 |
| 2016-03-17 12:23:42 | Marilyn Stoeckig, 8166 E. Estes Lane, Tucson, AZ, 85710 | Not employed | Not employed | None | 7 | 20 |
| 2016-03-17 12:24:35 | Nancy Hansen, 7219 NE 158th Street, Kenmore, WA, 98028 | Not employed | Not employed | Not employed | 7 | 20 |
| 2016-03-17 12:33:02 | Emilia Dahlin, 77 lovers Ln, Gorham, ME, 04038 | Admissions | Admissions | Columbia College Chicago | 7 | 15 |
| 2016-03-17 12:43:06 | Peter Majoy, 143 S. Lincoln St., Keene, NH, 03431 | Not employed | Not employed | Not employed | 7 | 10 |
| 2016-03-17 12:51:44 | Elliot Robinson, PO Box 232, Scarborough, ME, 04070 | Not employed | Not employed | Not employed | 7 | 10 |
| 2016-03-17 12:56:22 | Jeanne Sully, 11102 Kilauee Rd, Minocqua, WI, 54548 | not employed | not employed | none | 7 | 20 |
| 2016-03-17 12:56:35 | Madeline Short, 45 Deane St, Portland, ME, 04102 | Educator | Educator | Self | 7 | 10 |
| 2016-03-17 13:00:06 | Barbara Byrne, 739 31st Avenue, San Francisco, CA, 94121 | social worker | social worker | self | 7 | 10 |
| 2016-03-17 13:02:42 | Elizabeth Hagens, 330 Ocean Avenue, Kennebunkport, ME, 04046 | Faculty | Faculty | Walden University | 2 | 100 |
| 2016-03-17 13:06:16 | Richard Reuther, 4302 Desert Street, Pasco, WA, 99301 | none | none | none | 7 | 40 |
| 2016-03-17 13:09:53 | Earl Litman, 5001 Woodway Dr. #1, Houston, TX, 77056 | self-employed | self-employed | BACK-OUR-VETS Inc. | 7 | 20 |
| 2016-03-17 13:27:40 | Carson Lutes, 123 Leighton Rd., Pownal, ME, 04069 | Not employed | Not employed | Not employed | 7 | 40 |
| 2016-03-17 13:43:17 | Linda Simmons-Wilfert, 11593 SE 82nd Ave Unit 10, Happy Valley, OR, 97086 | Not employed | Not employed | Not employed | 7 | 3 |
| 2016-03-17 13:46:58 | Robin Ferguson, 3911 Thorson Drive, Placerville, CA, 95667 | Writer | Writer | Self | 7 | 10 |
| 2016-03-17 13:48:59 | Jewell Gregory, 3048 Lexington Lane, Glenview, IL, 60026 | Not employed | Not employed | Not employed | 7 | 25 |
| 2016-03-17 13:50:07 | Thomas Offenbacher, 450 Leaning Oak Street, Gaithersburg, MD, 20878 | Not employed | Not employed | Not employed | 7 | 20 |

670



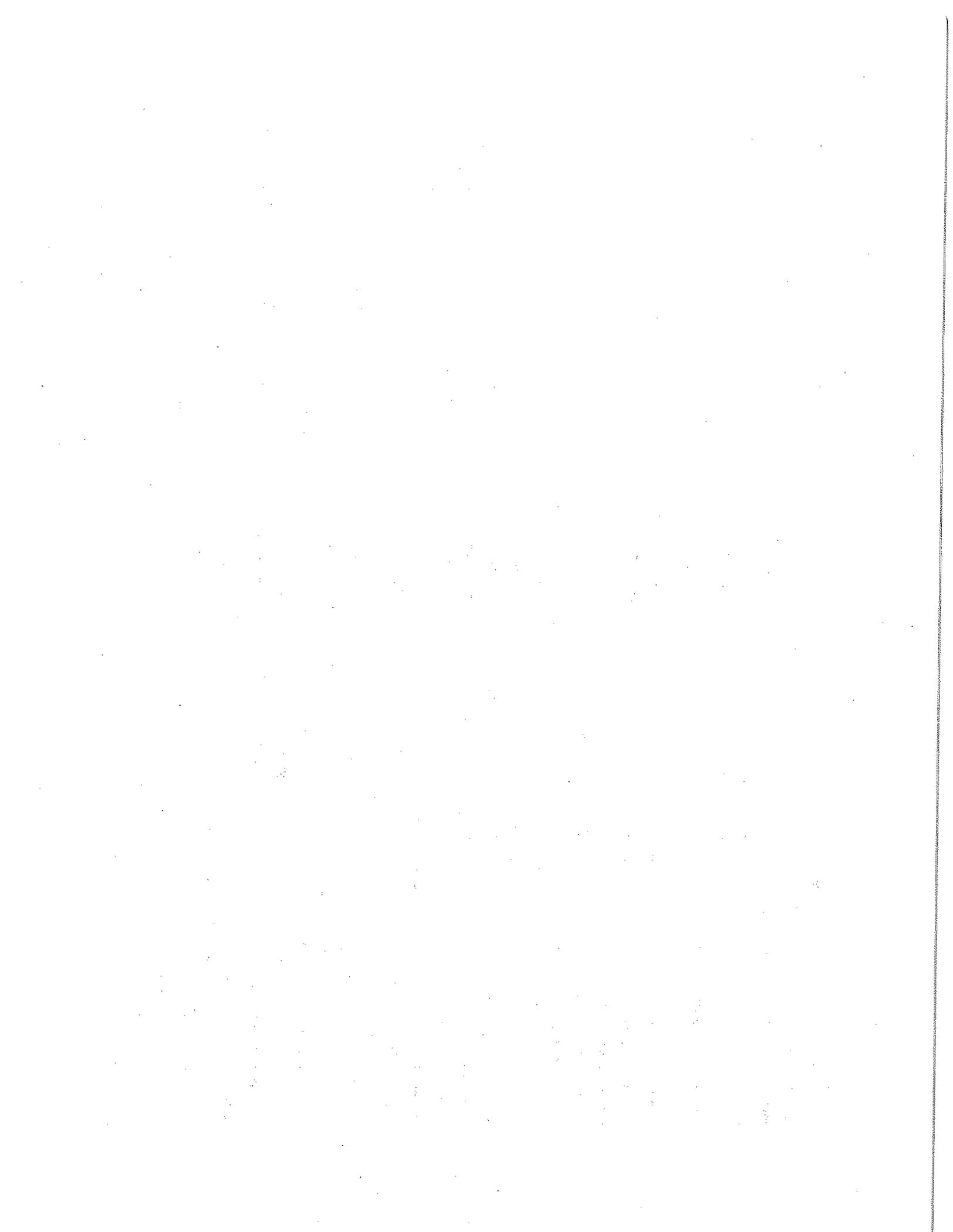
| | | | | | |
|---------------------|------------------------------------------------------------------------|----------------------|----------------------|---|-----|
| 2016-03-17 14:10:26 | Donna Reardon, 601 Silver Falls, Longview, TX, 75604 | Retired | none | 7 | 15 |
| 2016-03-17 14:17:29 | faith franck, 10204 docile court, Las Vegas, NV, 89135 | Not employed | Not employed | 7 | 10 |
| 2016-03-17 14:20:23 | Elinor Moore, 30 Bay View Street, Belfast, ME, 04915 | none | none | 7 | 40 |
| 2016-03-17 14:22:01 | Lori Gregory, 233 Steward Road, Unalaska, AK, 99685 | Office Manager | City of Unalaska | 7 | 20 |
| 2016-03-17 14:22:07 | Eleanor Merrill Pritham, 1428 Bluewater Dr, Sun City Center, FL, 33573 | Not employed | Not employed | 7 | 5 |
| 2016-03-17 14:30:03 | Thomas Schulz, 715 Miller Ridge Road, Ketchikan, AK, 99901 | Lawyer | Self | 7 | 20 |
| 2016-03-17 14:30:19 | Richard Schramm, PO Box 414, Taftsville, VT, 05073 | Not employed | Not employed | 7 | 20 |
| 2016-03-17 14:36:42 | Ramona Prince-Beukema, 10 De Sabla Road #312, San Mateo, CA, 94402 | Not employed | Not employed | 7 | 20 |
| 2016-03-17 14:51:06 | carol kellermann, 10388 Boulder St, Nevada City, CA, 95959 | not employed | none | 7 | 20 |
| 2016-03-17 15:22:13 | Marlon Goldwasser, 790 Birchtree Road, Hillsville, VA, 24343 | Not employed | Not employed | 7 | 30 |
| 2016-03-17 15:32:31 | Diane Garetz, 4009 W 31st St. #6, St. Louis Park, MN, 55416 | not employed | none | 7 | 40 |
| 2016-03-17 15:55:10 | Lee Townley, 98 Greenwood Rd., Brunswick, ME, 04011 | none | none | 7 | 5 |
| 2016-03-17 16:06:49 | Catherine Perreault, 349 Stevens Ave, Portland, ME, 04103 | Temp | ProSearch | 7 | 25 |
| 2016-03-17 16:11:07 | Marilyn Clements, 104 Wallacks Drive, Stamford, CT, 06902 | artist | self | 2 | 100 |
| 2016-03-17 16:11:58 | Karen Rogers, 28029 133rd Ave SW, Vashon, WA, 98070 | Not employed | Not employed | 7 | 40 |
| 2016-03-17 16:25:27 | David Ritchie, 160 Crescent Pl, Ithaca, NY, 14850 | none | none | 7 | 10 |
| 2016-03-17 17:28:46 | Theodore Life, 957 County Route 5, East Chatham, NY, 12060 | University Professor | Emerson College | 7 | 20 |
| 2016-03-17 17:41:32 | Robin B. Carter, 475 B Brighton Ave., Portland, MA, 04102 | financial educator | self- MoneySense | 7 | 20 |
| 2016-03-17 18:10:27 | Susan and John Teague, 1413 Oak Hurst Rd, Austin, TX, 78734 | BSNursing Mechanic | N/A self | 7 | 3 |
| 2016-03-17 18:23:14 | Marsha Greenberg, 29 Pleasant Avenue, Peaks Island, ME, 04108 | Not employed | Not employed | 7 | 40 |
| 2016-03-17 18:55:02 | John Taylor, 771 Arcadia West, Port Townsend, WA, 98368 | Not employed | Not employed | 7 | 10 |
| 2016-03-17 19:39:14 | Richard Diamond, 34 Redpoll Drive, Topsham, ME, 04086 | Actuary | Self | 7 | 20 |
| 2016-03-17 19:49:27 | Peter Klison, 80 W. Concord St. #4, Boston, MA, 02118 | Portfolio Accountant | State Street Corp. | 7 | 25 |
| 2016-03-17 19:49:43 | Meryle A. Korn, 2821 Huron St., Bellingham, WA, 98226 | Not employed | none | 7 | 5 |
| 2016-03-17 21:26:51 | wade hoyt thomson, 762 se 174th rd, Wilburton, OK, 74578 | Not employed | Not employed | 7 | 3 |
| 2016-03-17 21:27:01 | Edward Keenan, 401 Loring Ave, Los Angeles, CA, 90024 | university professor | UCLA | 7 | 40 |
| 2016-03-17 21:58:14 | Kimberley Shaw, 50 Mendum St, Rosindale, MA, 02131 | Library associate | Ms. | 7 | 20 |
| 2016-03-17 22:16:37 | Marita Ravenhorst, P. O. Box 904, Lexington, VA, 24450 | Life & Clizenry | Pursuit of Happiness | 7 | 50 |
| 2016-03-17 22:36:19 | Nancy McCoy-Blotzke, 265 South Hartson St, Napa, CA, 94559 | Not employed | Not employed | 7 | 10 |
| 2016-03-17 22:40:53 | Jeremiah Avins, 139 Kendall Road, Kendall Park, NJ, 08824 | none | none | 7 | 20 |
| 2016-03-17 23:07:48 | Ann Brennan, 559 N. Greenbush Road, Blauvelt, NY, 10913 | Not employed | Not employed | 7 | 25 |

731



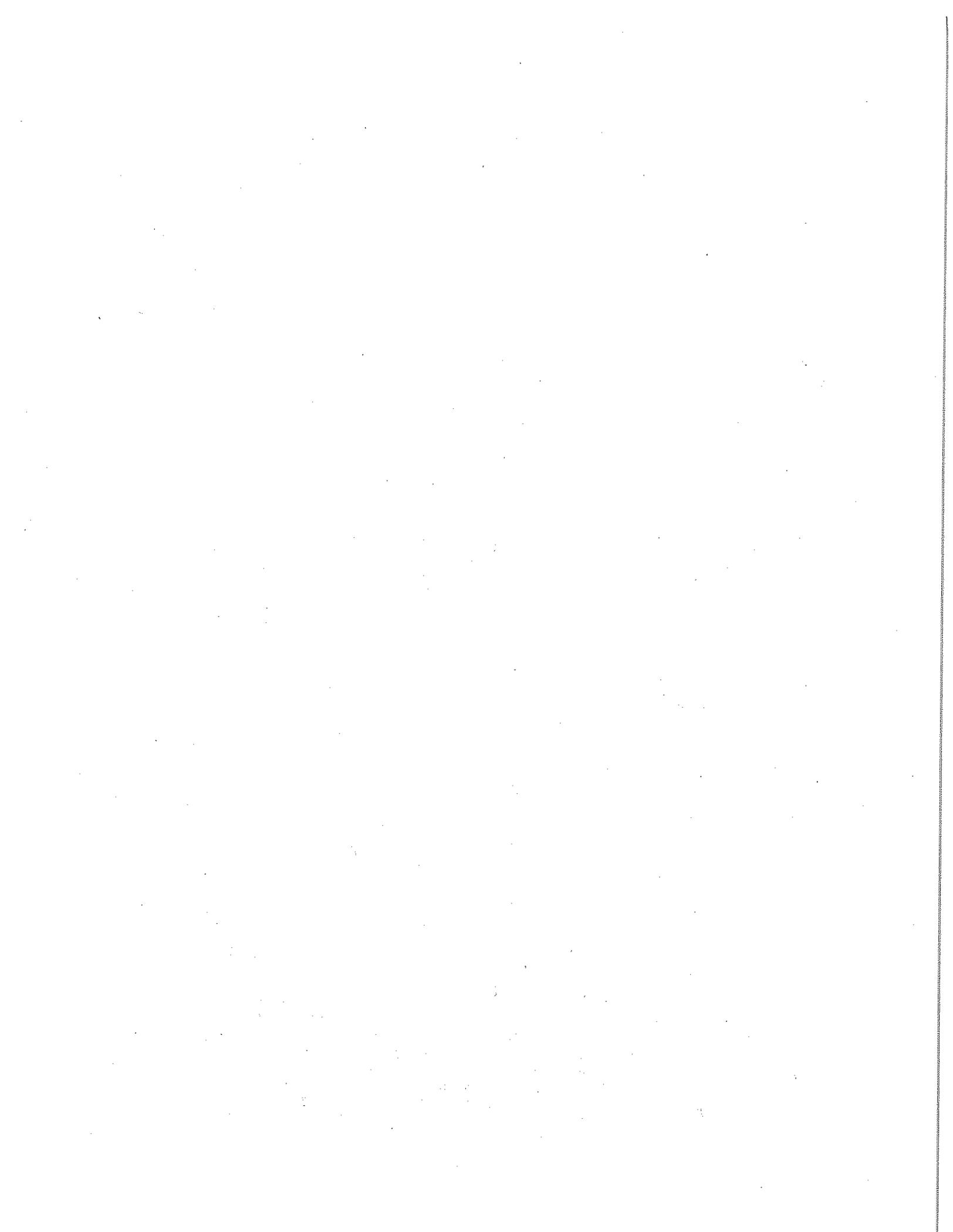
| 2016-03-18 01:40:36 | Alejandro Hohmann, 4430 Dexter St, Philadelphia, PA, 19128 | Digital Marketing Project Manager | Baseball Philly Co | 7 | 20 |
|---------------------|-------------------------------------------------------------------|-----------------------------------|--------------------------|---|-----|
| 2016-03-18 02:29:45 | Rudolph Loncke, 6429 Faustino Way, Sacramento, CA, 95831 | none | none | 7 | 40 |
| 2016-03-18 02:31:45 | Alice D. Rosenfeld, 492C Heritage Hills, Somers, NY, 10589 | Not employed | Not employed | 7 | 10 |
| 2016-03-18 07:34:35 | Marcus Massey, 1705 Venice lane, Miami, FL, 33181 | Real estate | Independent | 7 | 20 |
| 2016-03-18 09:53:37 | Betty Hight, 771 S. 180th St., Pittsburg, KS, 66762 | Not employed | none | 7 | 20 |
| 2016-03-18 10:41:02 | patricia cannon, 47 Rossmore Road, Brunswick, ME, 04011 | music teacher | self employed | 7 | 20 |
| 2016-03-18 11:17:50 | Cynthia Howard, P.O. box 19, Biddeford Pool, ME, 04006 | Not employed | Not employed | 7 | 20 |
| 2016-03-18 12:24:08 | Michael Quint, 32 Grant Street, Portland, ME, 04101 | Manager | AAA Northern New England | 7 | 20 |
| 2016-03-18 14:06:53 | Delene Perley, 15 Middle St Unit 302, Portland, ME, 04101 | Not employed | Not employed | 7 | 20 |
| 2016-03-18 14:09:05 | Melissa Bishop, 24 Church Street, Deposit, NY, 13754 | none | none | 7 | 10 |
| 2016-03-18 14:49:01 | karen halvorsen, 111 stark street, Bennington, VT, 05201 | not employed | none | 7 | 10 |
| 2016-03-18 15:11:07 | Rachel Allen, PO box 116, Naples, ME, 04055 | Disabled | None | 7 | 5 |
| 2016-03-18 15:51:11 | Barbara Thomson, 160 Marlborough Rd, Portland, ME, 04103 | Not employed | Not employed | 7 | 50 |
| 2016-03-18 18:03:27 | Oriando Olmo, 617 Serenade Ter., Lake Placid, FL, 33852 | Transportation | Baltimore ALF | 7 | 5 |
| 2016-03-18 19:45:43 | Lea Raye Augustine, 4532Linscott Ave, Downers Grove, IL, 60515 | Not employed | Not employed | 7 | 20 |
| 2016-03-19 05:34:01 | Joiwind Lowe, 1521 Alton Rd #459, Miami Beach, FL, 33139 | Acupuncturist | Self | 7 | 20 |
| 2016-03-19 11:28:01 | Charles Crane, 116 Muzzy Ridge Rd #3, Searsmont, ME, 04973 | Not employed | Not employed | 7 | 10 |
| 2016-03-19 12:06:58 | Karen Danese, 20973 Greenmont Dr., Bend, OR, 97702-2827 | Not employed | Not employed | 7 | 10 |
| 2016-03-19 15:01:39 | Garret Fritts, 3835 19th St. #207, San Francisco, CA, 94114 | Doctor | Self-Employed | 7 | 10 |
| 2016-03-20 16:28:12 | Michael Rice, 67 Nine Mile Lane, Delmar, NY, 12054 | Not employed | Not employed | 7 | 20 |
| 2016-03-20 16:29:53 | Frammie Moyer, 93 Ivy Street, Brookline, MA, 02446 | Not employed | Not employed | 7 | 40 |
| 2016-03-20 16:33:12 | Gordon perkin M.D., 302 Lakeside Ave S #103, Seattle, WA, 98144 | Not employed | Not employed | 7 | 20 |
| 2016-03-20 16:34:29 | Gordon perkin M.D., 302 Lakeside Ave S #103, Seattle, WA, 98144 | Not employed | Not employed | 7 | 20 |
| 2016-03-20 16:35:12 | Joan Schumaker, 2050C Paine Rd., Dalton, NY, 14836 | not employed | none | 7 | 20 |
| 2016-03-20 16:35:27 | Suzie Jacobs, 225 E Ponce de Leon Ave apt 402, Decatur, GA, 30030 | Not employed | Not employed | 7 | 40 |
| 2016-03-20 16:35:55 | Joan Schumaker, 2050C Paine Rd., Dalton, NY, 14836 | not employed | none | 7 | 25 |
| 2016-03-20 16:37:22 | Manyeilen Lewis, 6105 Scotmar Dr, Lansing, MI, 48911 | community development consultant | self | 7 | 20 |
| 2016-03-20 16:40:24 | Mary Spreitzer, 3520 3rd Ave #110, San Diego, CA, 92103 | none | none | 7 | 20 |
| 2016-03-20 16:52:25 | Karen Hewitt, 5551 Cornerstone Dr. D23, Fort Collins, CO, 80528 | Not employed | Not employed | 7 | 20 |
| 2016-03-20 16:56:06 | Nancy Seifer, 11471 Waterview Cluster, Reston, VA, 20190 | Not employed | Not employed | 7 | 20 |
| 2016-03-20 16:56:56 | Collin Ellis, 3241 Goldhill Road, Fairbanks, AK, 99709 | Not employed | Not employed | 7 | 2.5 |

607.50



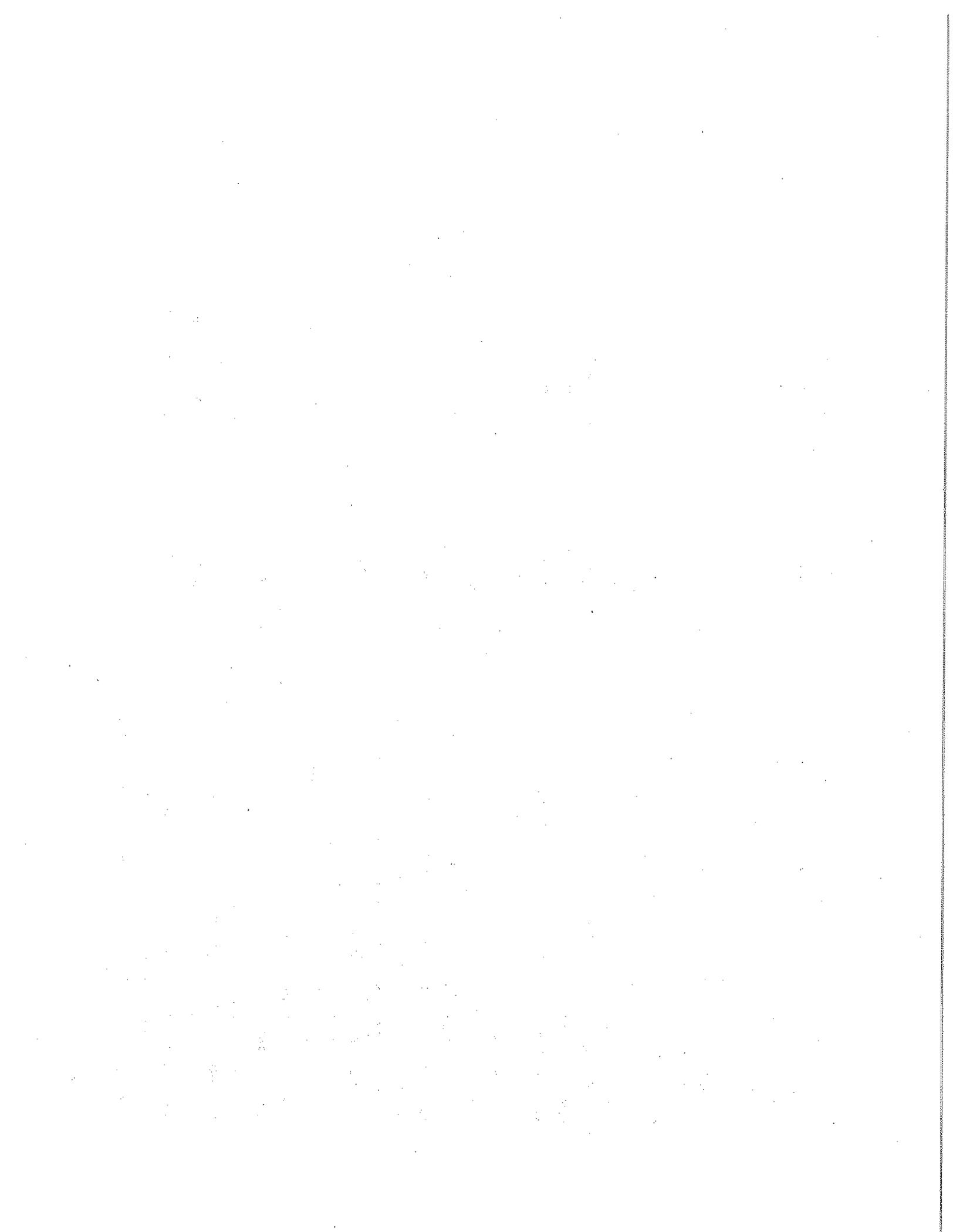
| | | | | | |
|---------------------|-------------------------------------------------------------------|-----------------------------|---------------------------------|---|-----|
| 2016-03-20 16:58:35 | Robert Findlay, 30 Ironta Road, Flanders, NJ, 07836 | Not employed | Not employed | 7 | 5 |
| 2016-03-20 17:02:50 | Kajsa Reed, 772 W Cleveland circle, Lafayette, CO, 80026 | Registered nurse | Centura health | 7 | 10 |
| 2016-03-20 17:07:44 | Diane Prosser, 489 Park Ave, Clovis, CA, 93611 | Psychotherapist | Fresno County Behavioral Health | 7 | 20 |
| 2016-03-20 17:16:10 | margaret cash, 7171 n 9th ave c1, Pensacola, FL, 32566 | Market Research | Self | 7 | 10 |
| 2016-03-20 17:23:36 | Roselene Haines, 2559 Dale Ann Dr, Haines City, FL, 33844 | Not employed | None | 7 | 10 |
| 2016-03-20 17:31:56 | Eugenia Marcus, 1555 Commonwealth Ave, Newton, MA, 02465 | doctor | self | 7 | 20 |
| 2016-03-20 17:35:14 | WALTER RENNINGHOFF, 11031 Pine Valley Ct, Indian Land, SC, 29707 | Not employed | Not employed | 7 | 10 |
| 2016-03-20 17:42:02 | G Okie, 5515 St. Helena Rd., Santa Rosa, CA, 95404 | Furniture maker | self | 7 | 10 |
| 2016-03-20 17:45:23 | Martha Utz, 1118 Alliston Ct, San Jose, CA, 95120 | Not employed | Not employed | 7 | 5 |
| 2016-03-20 17:46:43 | Annie Capek, 5501 South Shore Drive, Whitehall, MI, 49461 | Not employed | Not employed | 7 | 3 |
| 2016-03-20 17:49:19 | Peggy Trivilino, 14 Profile Circle, Nashua, NH, 03063 | not employed | not employed | 7 | 20 |
| 2016-03-20 17:51:21 | Irwin Goldfarb, 22 Crimson Ct., Castleton-On-Hudson, NY, 12033 | Not employed | Not employed | 7 | 20 |
| 2016-03-20 17:54:55 | Frances Aubrey, 764 Coventry Rd, Kensington, CA, 94707 | Not employed | Not employed | 7 | 20 |
| 2016-03-20 17:57:33 | Ruth A Porisch, 905 Duffy Road, Hutchinson, KS, 67501 | Not employed | Not employed | 7 | 5 |
| 2016-03-20 18:00:37 | Mary Parker, 11300 Parkwood Ct N, New Orleans, LA, 70128 | Internal Staffing Associate | Sodexo | 7 | 5 |
| 2016-03-20 18:10:31 | Elisabeth Odum, 8015 NW 28 PkA-221, Gainesville, FL, 32606 | Not employed | Not employed | 7 | 40 |
| 2016-03-20 18:13:17 | Vero Brenijens, 138 Bayview Tr., Edenton, NC, 27932 | not employed | None | 7 | 5 |
| 2016-03-20 18:20:16 | Soleil Howard, 826 N Bishop Ave#2, Dallas, TX, 75208 | underwriter | social finance | 7 | 10 |
| 2016-03-20 18:24:14 | Nancy D'Uva, 61 N. Carl Armon Court, Foxborough, MA, 02035-1924 | Not employed | Not employed | 7 | 10 |
| 2016-03-20 18:26:00 | Linda Swanson-Davies, 4763 SW Maplewood Road, Portland, OR, 97219 | editor | just | 7 | 20 |
| 2016-03-20 18:29:38 | Natalie Winter, 11119 Spring Ridge Rd, Shippensburg, PA, 17257 | Not employed | Not employed | 7 | 40 |
| 2016-03-20 18:31:13 | Joyce Polyniak, 12 Tobys Way PO Box 427, Damariscotta, ME, 04543 | retired | State of New Jersey | 7 | 20 |
| 2016-03-20 18:51:14 | Jean A Sage, 1309 Hobby Horse Road, Oregon, WI, 53575 | Not employed | Not employed | 7 | 40 |
| 2016-03-20 18:53:08 | Mary Plimpton, 418 Viewpark Ct, Mill Valley, CA, 94941 | none | none | 7 | 25 |
| 2016-03-20 18:56:28 | Debra Sostrin, 15094 NW Decatur Way, Portland, OR, 97229 | music teacher | self | 7 | 5 |
| 2016-03-20 18:57:02 | Louis Sloss, 6760 giovanetti rd, Forestville, CA, 95436 | Not employed | Not employed | 7 | 20 |
| 2016-03-20 18:57:50 | Gail Holmes, 19 East Village DR, Burlington, VT, 05401 | Not employed | Not employed | 7 | 20 |
| 2016-03-20 18:58:03 | Betsy McIsaac, 2 Brownell Lane, Pittsford, NY, 14534 | none | none | 7 | 5 |
| 2016-03-20 19:10:15 | Mary A Borchers, 1801 Middle Ridge Rd, Romney, WV, 26757-7027 | none | none | 7 | 10 |
| 2016-03-20 19:16:43 | Frank Lossy, 27 Edwin Dr., Kensington, CA, 94707 | physician | self | 7 | 10 |
| 2016-03-20 19:18:00 | Michael Eppink, 2774 Harrison st, San Francisco, CA, 94110 | Massage Therapist | Alias Massage Center | 7 | 2.5 |

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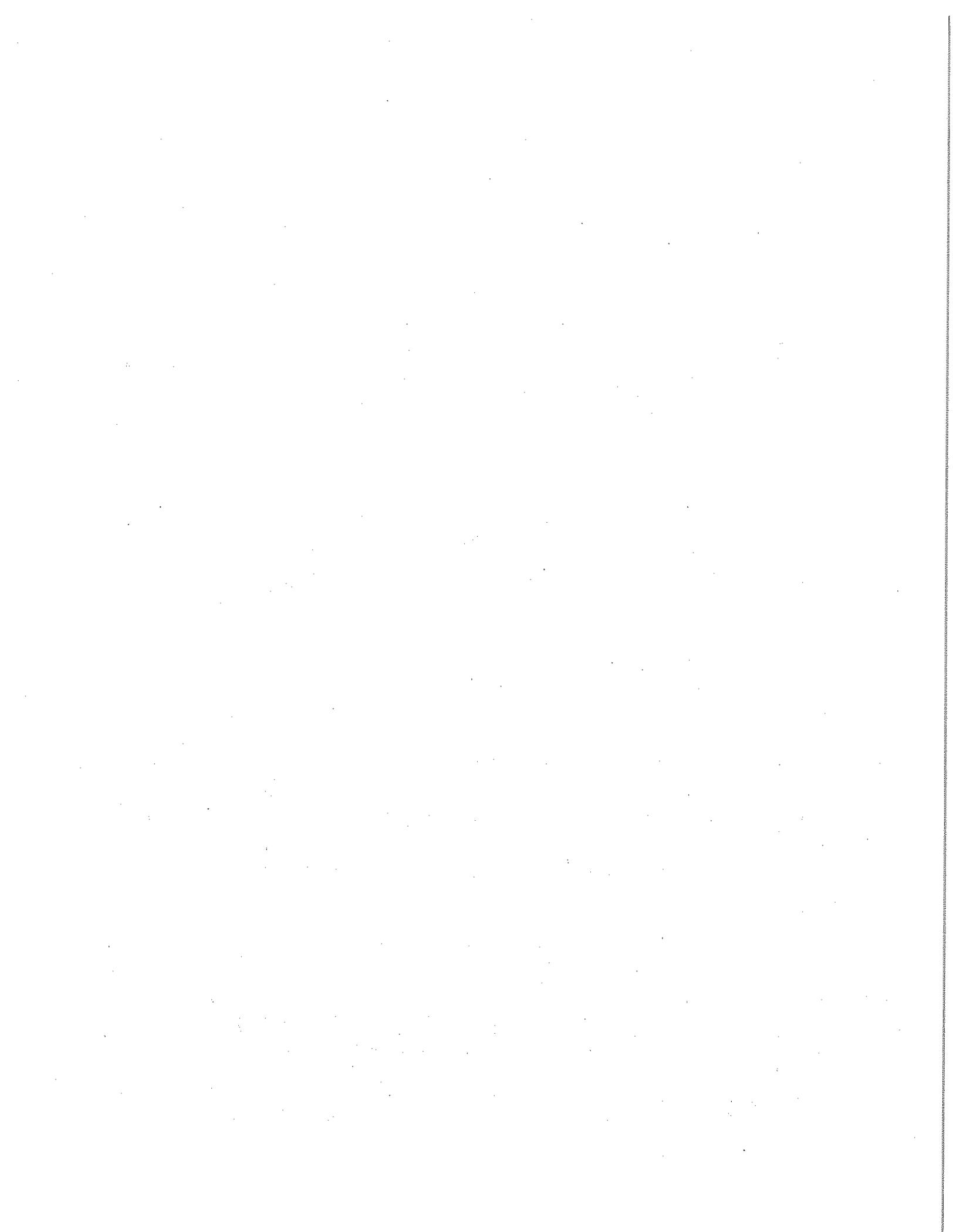
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|---------------------|----------------------------------------------------------------------|----------------------------|----------------------------|------------------------------|---|-----|
| 2016-03-20 19:35:14 | Georgia Galey, 909 Woodcreek Rd, Fallbrook, CA, 92028 | Not employed | Not employed | Not employed | 7 | 40 |
| 2016-03-20 19:47:18 | Dorothy McKenna, 25 Walden Court, East Moriches, NY, 11940 | Not employed | Not employed | Not employed | 7 | 10 |
| 2016-03-20 20:37:54 | Maries Reppenhen, 55 Morning Street, Portland, ME, 04101 | Not employed | Not employed | Not employed | 7 | 10 |
| 2016-03-20 20:39:14 | Mary Self, 1190 Encinitas Blvd. #203-B, Encinitas, CA, 92024 | editor | self-employed | self-employed | 7 | 3 |
| 2016-03-20 20:50:34 | Joan Birch, 1101 Howell St, Missoula, MT, 59802 | Not employed | Not employed | Not employed | 7 | 40 |
| 2016-03-20 20:52:17 | Motoko Hufnwaite, 32001 Cherry Hill Rd Apt. 920, Westland, MI, 48186 | none | none | none | 7 | 15 |
| 2016-03-20 20:55:18 | Selma Obermeyer, 16938 Analan N.E., Sand Lake, MI, 49343 | Not Employed | Not Employed | none | 7 | 5 |
| 2016-03-20 21:06:50 | Denise Simmons-Bolden, 23941 Whittaker Drive, Farmington, MI, 48335 | realtor | realtor | National Realty Centers | 7 | 10 |
| 2016-03-20 21:58:00 | Nicholas Aldani, 200 E. Brazoswood drive, Clute, TX, 77531 | Team Member | Team Member | Whataburger | 7 | 13 |
| 2016-03-20 22:05:31 | Alice Feldman, 173 California Ave, Oak Ridge, TN, 37830 | none | none | none | 7 | 5 |
| 2016-03-20 22:18:33 | Edward Hartwell, 5502 B Buffalo Pass, Austin, TX, 78745 | Not employed | Not employed | Not employed | 7 | 5 |
| 2016-03-20 22:43:18 | Sally Howlett, 1836 Rose St, Berkeley, CA, 94703 | Not employed | Not employed | Not employed | 7 | 20 |
| 2016-03-20 23:06:24 | Gordon Grant, 2650 N Lakeview Ave, Chicago, IL, 60614 | Not employed | Not employed | Not employed | 7 | 15 |
| 2016-03-20 23:24:36 | Gall Stockman, 3401 Greathouse Road, Waxahachie, TX, 75167 | physician | physician | self | 7 | 40 |
| 2016-03-20 23:24:41 | Peggy Ruetz, 1243 spring valley dr, Racine, WI, 53405 | Not employed | Not employed | Not employed | 7 | 10 |
| 2016-03-20 23:35:01 | Barbara Pampalone, 22811 Plummer St., Chatsworth, CA, 91311 | dentist | dentist | Vikram Mishra DDS | 7 | 40 |
| 2016-03-21 00:12:55 | Jane Richard, 4821 County Rd M, Middleton, WI, 53562 | reading tutor | reading tutor | Arnold's consulting | 7 | 20 |
| 2016-03-21 00:50:34 | Helen Williamson, 357 Nile St, Nevada City, CA, 95959 | Retired -nor employes | Retired -nor employes | Mrs. | 7 | 10 |
| 2016-03-21 02:00:09 | Roberta Fox, 2525 Skiff Dr, Orlando, FL, 32812 | attorney | attorney | none | 7 | 3 |
| 2016-03-21 02:44:41 | Janet Eigner, 6 Verano Drive, Santa Fe, NM, 87508 | poet self employed | poet self employed | Dr. and Dr. | 7 | 20 |
| 2016-03-21 06:59:17 | Sean Ferrer, 1125 Gayley Avenue, Los Angeles, CA, 90024 | Producer | Producer | Self | 2 | 500 |
| 2016-03-21 09:14:52 | Duane Miller, 1600 East Ave., Rochester, NY, 14610 | not employed | not employed | none | 7 | 40 |
| 2016-03-21 09:18:45 | Erik Green, 433 Hancock St, Brooklyn, NY, 11216 | Self employed | Self employed | Works Engineering | 7 | 20 |
| 2016-03-21 09:45:43 | Jan van Heurck, PO Box 1215, Madison, CT, 06443 | not employed | not employed | not employed | 7 | 40 |
| 2016-03-21 10:03:27 | Valerie Lozano, 1265 S. AARON, Mesa, AZ, 85209 | Legal secretary | Legal secretary | Insight | 7 | 10 |
| 2016-03-21 10:29:35 | Annette Ahlander, 816 Kentucky SE, Albuquerque, NM, 87108 | licensed massage therapist | licensed massage therapist | self-employed | 7 | 5 |
| 2016-03-21 11:06:19 | Mohammad Hamid, 975 Woodcliff Dr, South Elgin, IL, 60177 | Not employed | Not employed | Not employed | 2 | 100 |
| 2016-03-21 12:53:28 | Shayna Appel, 31 Jennison Road, Milford, NH, 03055 | Cergy | Cergy | UU Church Peterborough NH | 7 | 20 |
| 2016-03-21 14:05:46 | Cesar Mardones, 2919 Sandhurst Ct, Sacramento, CA, 95821 | Social Worker | Social Worker | Sutter Center for Psychiatry | 7 | 40 |
| 2016-03-21 14:24:40 | karen biagini, 91 illy way, Watsonville, CA, 95076 | manager | manager | KLA-Tencor | 7 | 40 |
| 2016-03-21 15:20:30 | J L Frank, 1061 W. Rio Guaymas, Green Valley, AZ, 85614 | Not employed | Not employed | Not employed | 7 | 10 |

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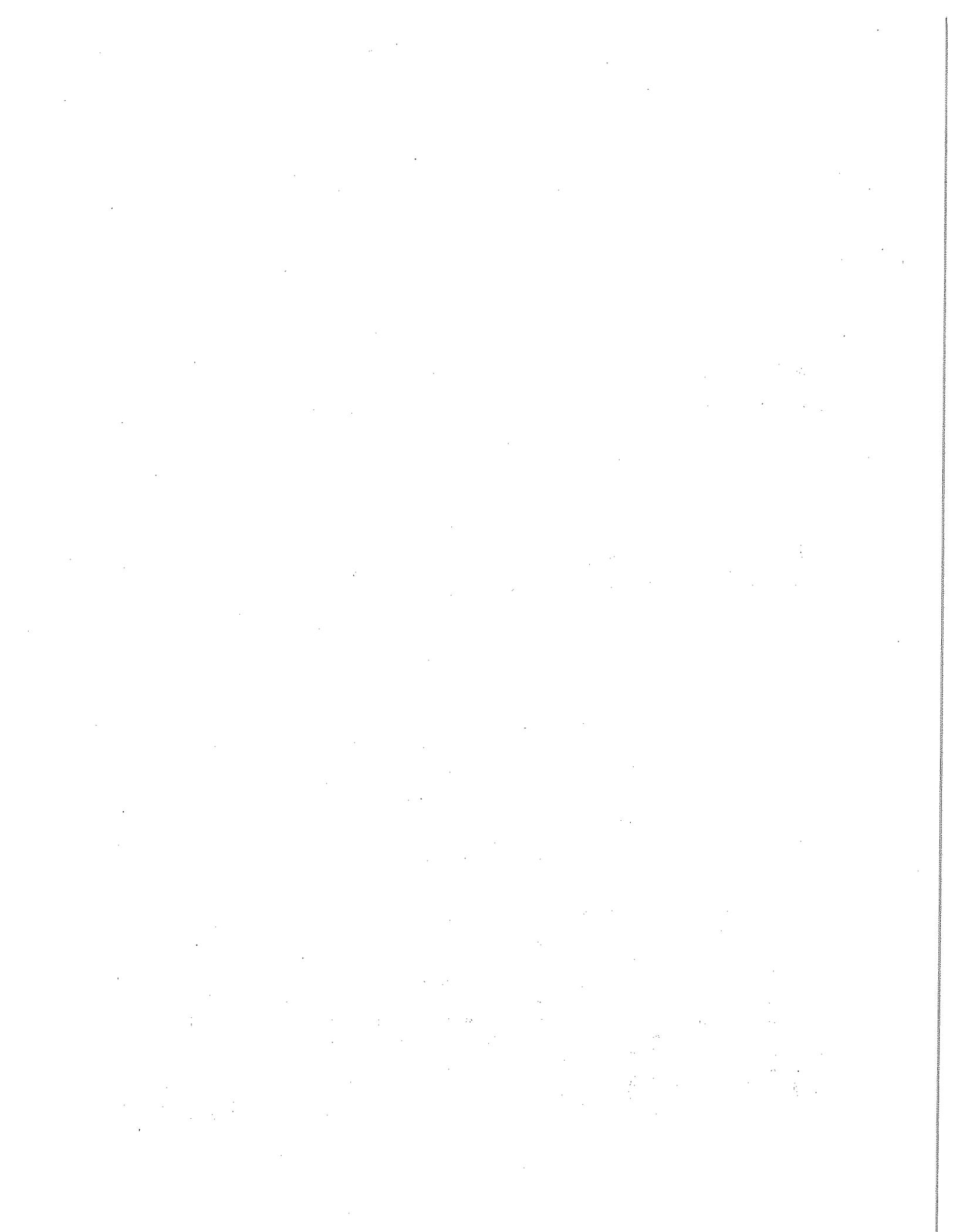


| | | | | | |
|---------------------|------------------------------------------------------------------------|---------------------|------------------------------------------|---|-----|
| 2016-03-21 15:22:55 | donna panagakis, 842 west saddle butte st., Apache Junction, AZ, 85120 | Not employed | Not employed | 7 | 4 |
| 2016-03-21 16:42:38 | Linda Maher, PO Box 10293, Newport Beach, CA, 92658 | not employed | not employed | 7 | 20 |
| 2016-03-21 18:16:43 | Anne Hemingway Feuer, 18661 Belview Drive, Miami, FL, 33157 | Nurse | AIDS Healthcare Foundation | 7 | 10 |
| 2016-03-21 19:12:50 | Mevin Talbert, 2129 Gina Lane, Hermitage, TN, 37076 | Not employed | Not employed | 7 | 20 |
| 2016-03-21 20:10:12 | Nancy Kratochvil, 5739 East Caley Avenue, Centennial, CO, 80111 | Not employed | Not employed | 7 | 10 |
| 2016-03-22 01:14:13 | Karen Rogers, 28029 133rd Ave SW, Vashon, WA, 98070 | Not employed | Not employed | 7 | 20 |
| 2016-03-22 01:51:49 | Robin Benetra, 3105 Paseo del Campo, Palos Verdes Est, CA, 90274 | landscape architect | self | 7 | 20 |
| 2016-03-22 02:13:48 | Rosalind Hinman, 336 Audubon Court, New Haven, CT, 06510 | Not employed | Not employed | 7 | 20 |
| 2016-03-22 17:18:02 | Jill Weber, P.O. Box 13, Mont Vernon, NH, 03057 | illustrator | self employed | 7 | 5 |
| 2016-03-22 22:03:39 | Amanda Alamprese, 315 E. San Fernando St. Apt 1, San Jose, CA, 95112 | Not employed | Not employed | 7 | 10 |
| 2016-03-23 00:21:10 | Martin Krupp, 203 October Glory Avenue, Ocean View, DE, 19970 | Not employed | Not employed | 7 | 10 |
| 2016-03-23 21:09:49 | Anthony Mehle, 6634 Covington CV, Canfield, OH, 44406 | physician | self | 7 | 20 |
| 2016-03-23 23:25:10 | Diana Soms, 100 Iolanthus Avenue, Novato, CA, 94945 | therapeutic massage | Self | 7 | 20 |
| 2016-03-24 13:06:08 | Elizabeth Quinlan, 95 Cheney St, Portland, ME, 04103 | Not employed | Not employed | 7 | 25 |
| 2016-03-25 08:04:49 | Susan Howe, 33 Middle Rd, Falmouth, ME, 04105 | ministry | self | 7 | 40 |
| 2016-03-27 09:58:39 | emily igdor, 31 Cushman St. #2, Portland, ME, 04102 | campaign director | moveon.org | 2 | 100 |
| 2016-03-27 10:21:44 | Dianne Russell, 128R North Street, Portland, ME, 04101 | stateRep | Maine House Of Reps | 7 | 25 |
| 2016-03-29 21:59:56 | Rania Trulley, 2122 W Loren Cir, Fayetteville, AR, 72701 | Not employed | Not employed | 7 | 5 |
| 2016-04-08 10:28:30 | Lois Sturm, 628 East 14th Street #6, New York, NY, 10009 | legal secretary | Sullivan & Cromwell LLP | 7 | 20 |
| 2016-04-12 13:18:00 | Anne Dalton, 7 Heritage Ln, Falmouth, ME, 04105 | Senior Executive | Association of Junior Leagues Internatio | 2 | 75 |
| 2016-04-15 20:17:26 | Jeremy Kennedy, 165 Neal St Apt 1F, Portland/Portland, ME, 04102 | Executive Director | Maine Democratic Party | 7 | 50 |
| 2016-04-17 00:00:00 | Letitia Dace, 2217 Stone Post Rd, Manhattan, KS, 66502 | none | none | 7 | 30 |
| 2016-04-17 00:00:00 | Martha Feiger, PO Box 8, Dryden, NY, 13053 | Not employed | Not employed | 7 | 50 |
| 2016-04-17 00:00:00 | Nancy Litchfield, 9900 Wilbur May Pkwy, Reno, NV, 89521 | none | none | 7 | 10 |
| 2016-04-17 00:00:00 | Alan McKnight, 61 Grog Kill Ed., Willow, NY, 12495 | artist | self | 7 | 10 |
| 2016-04-17 00:00:00 | Mel Apodaca, 550 E. 12th Ave. #608, Denver, CO, 80203 | Not employed | Not employed | 7 | 10 |
| 2016-04-17 00:00:00 | Charles Shamel, 152 Dustin Ln, Rockport, TX, 76382 | Not employed | Not employed | 7 | 10 |
| 2016-04-17 00:00:00 | Madeline Short, 45 Deane St, Portland, ME, 04102 | Educator | Self | 7 | 10 |
| 2016-04-17 00:00:00 | faith frank, 10204 docile court, Las Vegas, NV, 89135 | Not employed | Not employed | 7 | 10 |
| 2016-04-17 00:00:00 | Diane Gareiz, 4009 W 31st St. #6, St. Louis Park, MN, 55416 | not employed | none | 7 | 40 |
| 2016-04-17 00:00:00 | Nancy McCoy-Blotzke, 265 South Harrison St, Napa, CA, 94559 | Not employed | Not employed | 7 | 10 |

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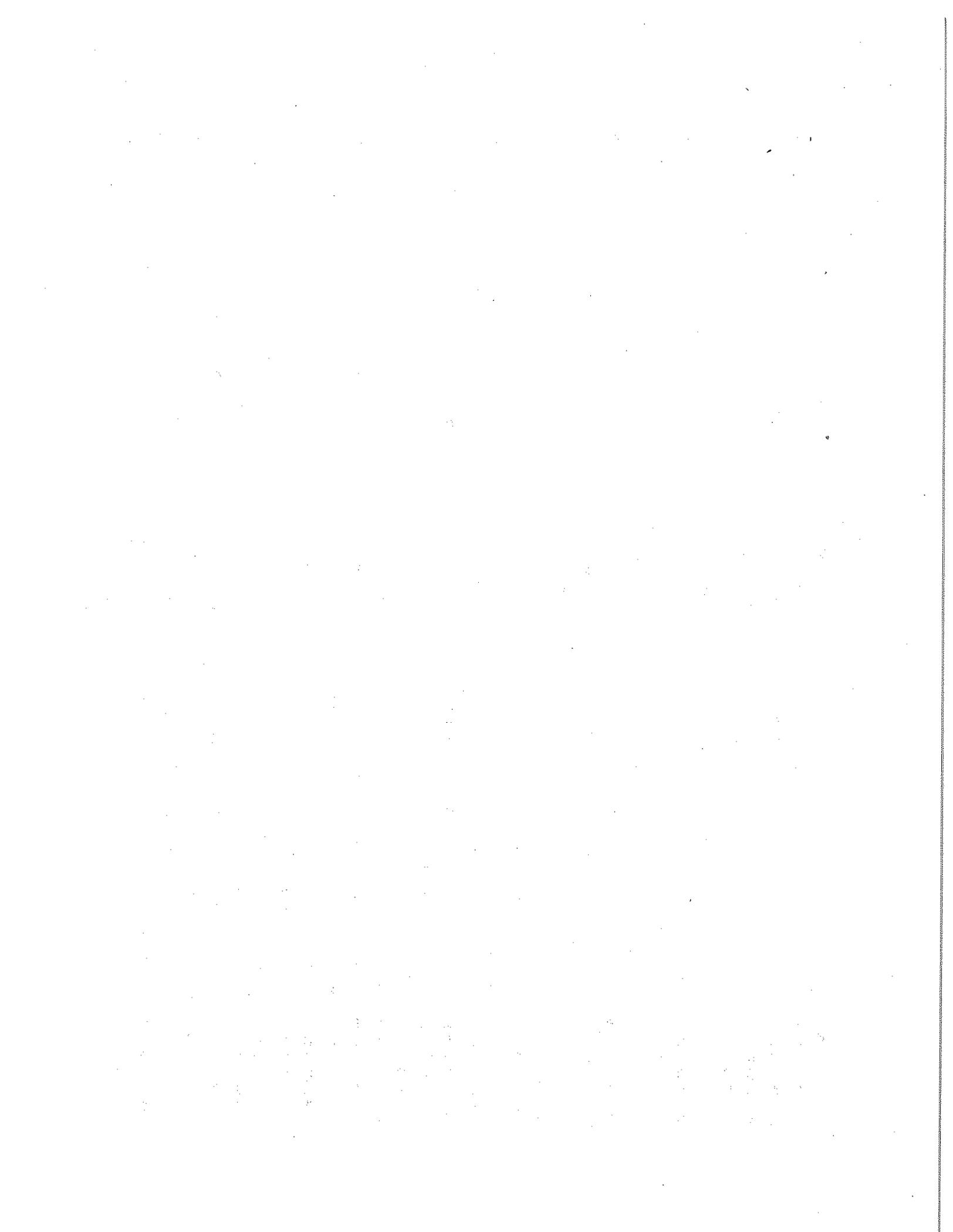


| | | | | | |
|---------------------|----------------------------------------------------------------------|---------------------|----------------------------------------|---|-----|
| 2016-04-18 00:00:00 | Rudolph Loncke, 6429 Faustino Way, Sacramento, CA, 95831 | none | none | 7 | 40 |
| 2016-04-18 21:27:15 | Nathan Broadus, 67 North St., Gorham, ME, 04038 | GeoData Analyst | NBT Solutions | 7 | 20 |
| 2016-04-19 00:00:00 | Garret Fritts, 3835 19th St. #207, San Francisco, CA, 94114 | Doctor | Self-Employed | 7 | 10 |
| 2016-04-19 17:33:22 | Lisa Whitfield, 45 Heather Rd, Portland, ME, 04103 | consultant | WTF | 2 | 200 |
| 2016-04-20 00:00:00 | Michael Rice, 67 Nine Mile Lane, Delmar, NY, 12054 | Not employed | Not employed | 7 | 20 |
| 2016-04-20 00:00:00 | Frannie Moyer, 93 Ivy Street, Brookline, MA, 02446 | Not employed | Not employed | 7 | 40 |
| 2016-04-20 00:00:00 | Nancy Seifer, 11471 Waterview Cluster, Reston, VA, 20190 | Not employed | Not employed | 7 | 20 |
| 2016-04-20 00:00:00 | Annie Capek, 5501 South Shore Drive, Whitehall, MI, 49461 | Not employed | Not employed | 7 | 3 |
| 2016-04-20 00:00:00 | Irwil Goldfarb, 22 Crimson Ct., Castleton-On-Hudson, NY, 12033 | Not employed | Not employed | 7 | 20 |
| 2016-04-20 00:00:00 | Frances Aubrey, 764 Coventry Rd, Kensington, CA, 94707 | Not employed | Not employed | 7 | 20 |
| 2016-04-20 00:00:00 | Vero Brenfjens, 138 Bayview Tr., Edenton, NC, 27932 | not employed | None | 7 | 5 |
| 2016-04-20 00:00:00 | Betsy Moisaac, 2 Brownell Lane, Pittsford, NY, 14534 | none | none | 7 | 5 |
| 2016-04-20 00:00:00 | Alice Feldman, 173 California Ave, Oak Ridge, TN, 37830 | none | none | 7 | 5 |
| 2016-04-20 00:00:00 | Edward Hartwell, 5502 B Buffalo Pass, Austin, TX, 78745 | Not employed | Not employed | 7 | 5 |
| 2016-04-20 00:00:00 | Barbara Pampalone, 22811 Plummer St., Chatsworth, CA, 91311 | dentist | Vikram Mishra DDS | 7 | 40 |
| 2016-04-21 00:00:00 | Mohammad Hamid, 975 Woodcliff Dr, South Elgin, IL, 60177 | Not employed | Not employed | 2 | 100 |
| 2016-04-22 00:00:00 | Robin Benezra, 3105 Paseo del Campo, Pajos Verdes Est, CA, 90274 | landscape architect | self | 7 | 20 |
| 2016-04-22 00:00:00 | Amanda Alampress, 315 E. San Fernando St. Apt 1, San Jose, CA, 95112 | Not employed | Not employed | 7 | 10 |
| 2016-04-30 16:20:12 | Eliot Cullier, 1172 Shore Rd, Cape Elizabeth, ME, 04107 | CEO | Maine Center for Graduate Professional | 2 | 250 |
| 2016-05-05 20:03:12 | Michael Quint, 32 Grant Street, Portland, ME, 04101 | Operations Manager | AAA Northern New England | 7 | 20 |
| 2016-05-12 11:11:58 | brook delorme, 718 chandlers wharf, Portland, ME, 04101 | designer | self | 2 | 75 |
| 2016-05-17 00:00:00 | Martha Ferge, PO Box 8, Dryden, NY, 13053 | Not employed | Not employed | 7 | 50 |
| 2016-05-17 00:00:00 | Alan McKnight, 61 Grog Kill Ed., Willow, NY, 12495 | artist | self | 7 | 10 |
| 2016-05-17 00:00:00 | Charles Shamel, 152 Dustin Ln, Rockport, TX, 78382 | Not employed | Not employed | 7 | 10 |
| 2016-05-17 00:00:00 | Madeline Short, 45 Deane St, Portland, ME, 04102 | Educator | Self | 7 | 10 |
| 2016-05-17 00:00:00 | faith franck, 10204 docile court, Las Vegas, NV, 89135 | Not employed | Not employed | 7 | 10 |
| 2016-05-17 00:00:00 | Diane Garetz, 4009 W 31st St. #6, St. Louis Park, MN, 55416 | not employed | none | 7 | 40 |
| 2016-05-17 00:00:00 | Nancy McCoy-Blotzke, 265 South Hartson St, Napa, CA, 94559 | Not employed | Not employed | 7 | 10 |
| 2016-05-19 00:00:00 | Garret Fritts, 3835 19th St. #207, San Francisco, CA, 94114 | Doctor | Self-Employed | 7 | 10 |
| 2016-05-20 00:00:00 | Michael Rice, 67 Nine Mile Lane, Delmar, NY, 12054 | Not employed | Not employed | 7 | 20 |
| 2016-05-20 00:00:00 | Annie Capek, 5501 South Shore Drive, Whitehall, MI, 49461 | Not employed | Not employed | 7 | 3 |



| | | | | | | |
|---------------------|----------------------------------------------------------------------|------------------------|------------------------|-------------------------------------------|---|-----|
| 2016-05-20 00:00:00 | Frances Aubrey, 764 Coventry Rd, Kensington, CA, 94707 | Not employed | Not employed | Not employed | 7 | 20 |
| 2016-05-20 00:00:00 | Vero Brenijens, 138 Bayview Tr., Edenton, NC, 27932 | not employed | not employed | None | 7 | 5 |
| 2016-05-20 00:00:00 | Alice Feldman, 173 California Ave, Oak Ridge, TN, 37830 | none | none | none | 7 | 5 |
| 2016-05-20 00:00:00 | Edward Hartwell, 5502 B Buffalo Pass, Austin, TX, 78745 | Not employed | Not employed | Not employed | 7 | 5 |
| 2016-05-20 00:00:00 | Barbara Pampalone, 22811 Plummer St., Chatsworth, CA, 91311 | dentist | dentist | Vikram Mishra DDS | 7 | 40 |
| 2016-05-22 00:00:00 | Amanda Alamprese, 315 E. San Fernando St. Apt 1, San Jose, CA, 95112 | Not employed | Not employed | Not employed | 7 | 10 |
| 2016-05-22 08:30:50 | Richard Packard, 1550 sunset ridge drive, Laguna Beach, CA, 92651 | Not employed | Not employed | Not employed | 2 | 100 |
| 2016-05-22 10:20:43 | Maya Tepler, 320 Throop, Brooklyn, NY, 11206 | Producer | Producer | Zero Point Zero | 7 | 36 |
| 2016-05-22 12:14:04 | Catherine Siegel, 19 Oceanwood Drive, Scarborough, ME, 04074 | School counselor | School counselor | Portland Public Schools | 7 | 25 |
| 2016-05-22 20:15:55 | Sarah Victor, 89 Desert Rd., Freeport, ME, 04032 | LMT RYT | LMT RYT | Self | 7 | 20 |
| 2016-05-23 18:59:35 | Raymond Courter, PO Box 278004, Sacramento, CA, 95827 | not employed | not employed | none | 7 | 10 |
| 2016-05-23 18:56:18 | Karen Johnson, P.O.Box 144, Peterborough, NH, 03458 | Bookkeeper | Bookkeeper | Self | 7 | 5 |
| 2016-05-23 18:56:24 | Carel Bertram, 221 Mather St, Oakland, CA, 94611 | Professor | Professor | SFSU | 7 | 36 |
| 2016-05-23 18:56:34 | Dan Finkle, 2040 Franklin St. #706, San Francisco, CA, 94109 | retired | retired | none | 7 | 5 |
| 2016-05-23 18:58:12 | Glennys Ulschak, 6615 Clemons Ridge Rd, Silver Point, TN, 38582 | Not employed | Not employed | Not employed | 7 | 40 |
| 2016-05-23 18:58:49 | AMINAH RAHEEM, P.O Box 2101, Borrego Springs, CA, 92004 | Not employed | Not employed | Not employed | 7 | 20 |
| 2016-05-23 19:00:05 | Michael Green, 4115 Meridian Ave N, Seattle, WA, 98103-8307 | retired | retired | none | 7 | 40 |
| 2016-05-23 19:00:57 | Barry Moser, Box 81, N. Hatfield, MA, 01066 | Professor | Professor | Smith College | 7 | 40 |
| 2016-05-23 19:01:03 | shanti thirumalai, 321 montgomery ave, Ann Arbor, MI, 48103 | writer | writer | self | 7 | 20 |
| 2016-05-23 19:01:03 | Angela Nielsen, 129 Wood End Road, Newton, MA, 02461 | retired - not employed | retired - not employed | none | 7 | 20 |
| 2016-05-23 19:01:08 | Jayne snook, 4158 park bld, Oakland, CA, 94602 | Not employed | Not employed | Not employed | 7 | 10 |
| 2016-05-23 19:01:27 | Juan Pedro Gaffney R, 8354 Bodega Avenue, Sebastopol, CA, 95472 | none | none | none | 7 | 20 |
| 2016-05-23 19:02:16 | Jericha Griffin, 5944 Melrose Ave #3, Los Angeles, CA, 90038 | Dog Trainer | Dog Trainer | Self (private contractor for Karma Dog Tr | 7 | 20 |
| 2016-05-23 19:04:21 | Gerhard Bedding, 25 Ivy Drive # 43, Keene, NH, 03431 | none | none | none | 7 | 8 |
| 2016-05-23 19:05:11 | David R. Hirst, P.O. Box 898, Tacoma, WA, 98401 | Not employed | Not employed | Not employed | 7 | 10 |
| 2016-05-23 19:05:21 | Joan Gaus, 12300 Dunmorr Drive, St Louis, MO, 63131 | not employed | not employed | none | 7 | 5 |
| 2016-05-23 19:05:39 | Clare Watts, 13 Via Plaza Nueva, Santa Fe, NM, 87507 | priest | priest | Order of Christ Sophia | 7 | 5 |
| 2016-05-23 19:08:05 | Ardeh Brodie, 811 Noble Springs Road, Houston, TX, 77062 | Not employed | Not employed | Not employed | 7 | 10 |
| 2016-05-23 19:08:50 | Marie Elaine Benoit Fox, 401 Montecito Ave, San Francisco, CA, 94112 | self | self | none | 2 | 54 |
| 2016-05-23 19:11:45 | Priscilla Becroft, 151 E. Coulter St, Philadelphia, PA, 19144 | Not employed | Not employed | Not employed | 7 | 5 |
| 2016-05-23 19:19:57 | Carmen Barnard, 821 Ocean Crest Rd, Cardiff, CA, 92007 | self employed | self employed | self | 7 | 3 |

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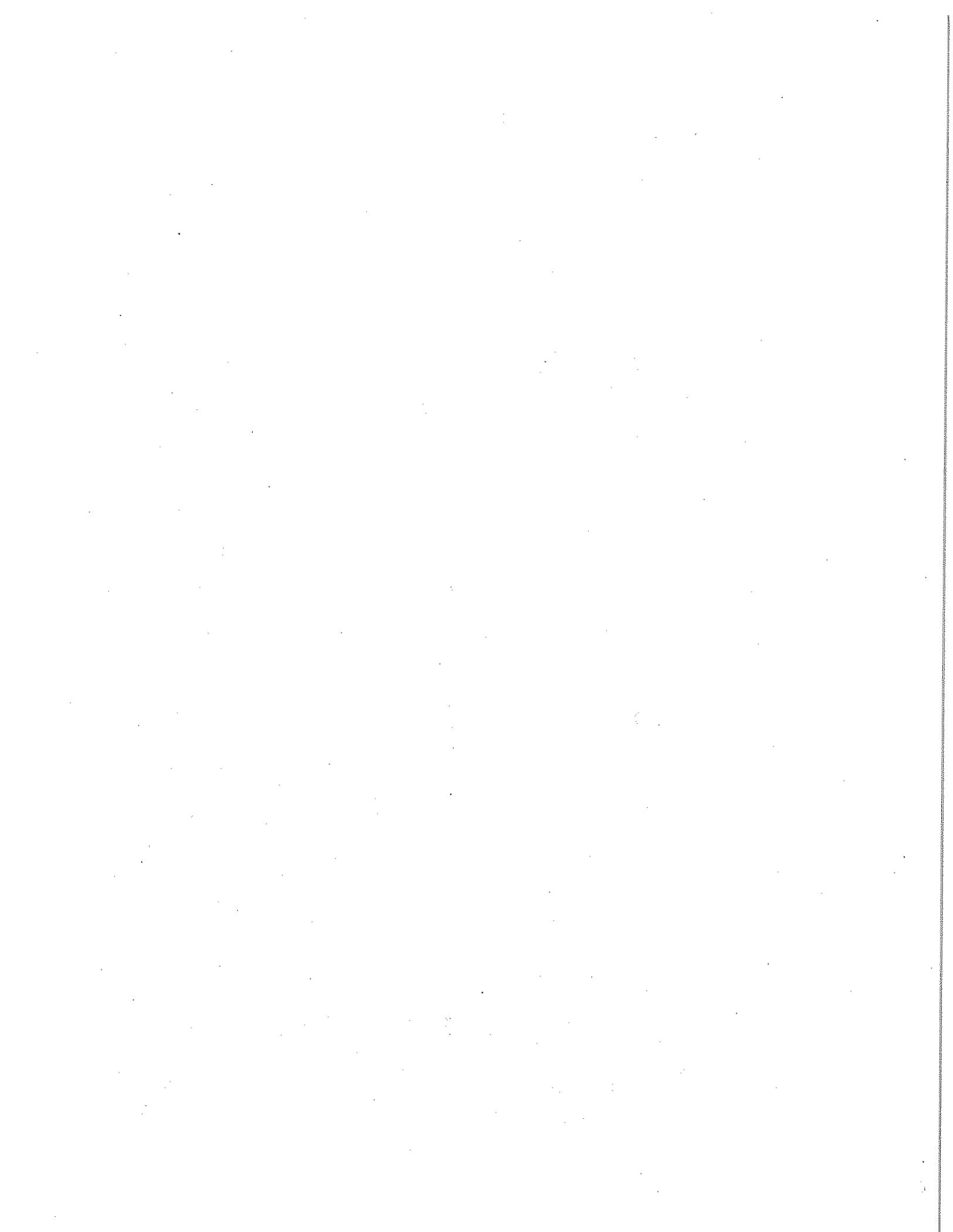


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|---------------------|------------------------------------------------------------------|--------------|----------------------------|---|-----|
| 2016-05-23 19:21:27 | Patrick Dwyer, 4601 Brookdale Avenue, Oakland, CA, 94619 | Not employed | Not employed | 7 | 20 |
| 2016-05-23 19:22:05 | Tania Malven, 2228 E. Kleindale Rd, Tucson, AZ, 85719 | Not employed | Not employed | 7 | 5 |
| 2016-05-23 19:23:43 | Kathy Billicke, 1550 sunset plaza dr, Los Angeles, CA, 90069 | Not employed | Not employed | 7 | 3 |
| 2016-05-23 19:25:13 | Bruce Howe, 3123 Camp Wahsega Rd, Daltonega, GA, 30533 | Not employed | Not employed | 7 | 20 |
| 2016-05-23 19:26:21 | Mary A Borchers, 1801 Middle Ridge Rd, Romney, WV, 26757-7027 | none | none | 7 | 15 |
| 2016-05-23 19:32:30 | Ed Lampman, 24 Bentley Street #1L, Woonsocket, RI, 02895 | Not employed | Not employed | 7 | 10 |
| 2016-05-23 19:32:47 | gloria halper, 6214 N. Williams, Portland, OR, 97217 | Not employed | Not employed | 7 | 40 |
| 2016-05-23 19:35:05 | Grant Plowman, 111 East 1st Street, Phoenix, OR, 97535 | Not employed | Not employed | 7 | 20 |
| 2016-05-23 19:46:06 | James Cossolas, 2000Nezla St, Ashland, OR, 97520 | Not employed | Not employed | 7 | 40 |
| 2016-05-23 19:48:33 | Donna Preece, 1753 Margaret sat., New Richmond, WI, 54017 | Not employed | Not employed | 7 | 20 |
| 2016-05-23 19:54:56 | Nancy Seifer, 11471 Waterview Cluster, Reston, VA, 20190 | Not employed | Not employed | 7 | 20 |
| 2016-05-23 20:03:29 | Emerald Goldman, 4406 se Taylor st, Portland, OR, 97215 | Not employed | Not employed | 7 | 15 |
| 2016-05-23 20:04:37 | Marvann Glasgow, 2982 W. Owasso Blvd., Roseville, MN, 55113 | Retired | Retired | 7 | 20 |
| 2016-05-23 20:11:09 | marlon gerrish, 857 1st ave. east north, Kalispell, MT, 59901 | Not employed | Not employed | 7 | 5 |
| 2016-05-23 20:18:05 | Selma Obermeyer, 16938 Analan N.E., Sand Lake, MI, 49343 | Not Employed | Not Employed | 7 | 5 |
| 2016-05-23 20:21:24 | BJ Myers, PO Box 272, Creede, CO, 81130 | not employed | not employed | 7 | 20 |
| 2016-05-23 20:22:10 | Donald Laughlin, 827 CHURCH ST., Iowa City, IA, 52245 | Not employed | Not employed | 7 | 20 |
| 2016-05-23 20:24:22 | Victoria Hay, 29 Curry Place, Warwick, RI, 02889 | Not employed | Not employed | 7 | 10 |
| 2016-05-23 20:26:11 | Pete Beglin, 2624 Grove Street, Bellingham, WA, 98225 | Cardiologist | PeaceHealth | 7 | 40 |
| 2016-05-23 20:27:40 | Keith Sklower, 1227 Page ST, San Francisco, CA, 94117 | none | none | 7 | 10 |
| 2016-05-23 20:27:48 | Hildreth Davis, 5285 Wild Smith Rd, Gainesville, GA, 30506 | none | none | 7 | 20 |
| 2016-05-23 20:28:20 | katherine tuttle, 1201 Miller rd, New Milford, PA, 18834 | tutor | keystone college | 7 | 5 |
| 2016-05-23 20:29:54 | Locke McCorkle, 1011 Fulton St., Palo Alto, CA, 94301 | businessman | self | 2 | 100 |
| 2016-05-23 20:30:06 | Kathleen Clark, 9528 Densmore Ave N., Seattle, WA, 98103 | Retired | City of Seattle Retirement | 7 | 10 |
| 2016-05-23 20:31:17 | Sally Ross, 201 JOOST AVE, San Francisco, CA, 94131 | Not employed | Not employed | 7 | 10 |
| 2016-05-23 20:33:58 | Ellen Wilson, 2841 Dove Pond Dr, Grapevine, TX, 76051 | Not employed | Not employed | 7 | 5 |
| 2016-05-23 20:57:39 | Marjorie Hartley, 160 Keene Ln., Middleburg, PA, 17842 | Retired | none | 7 | 50 |
| 2016-05-23 20:58:25 | Bonnie Cummings, 5391B Country Club Road, Murphysboro, IL, 62966 | Not employed | Not employed | 7 | 5 |
| 2016-05-23 21:02:01 | Cheryl Rittenbaugh, PO Box 729, Pacific City, OR, 97135 | Professor | University of Arizona | 7 | 20 |
| 2016-05-23 21:04:21 | Julia Kant, 321 Osona Lane, Mars, PA, 16046 | Not employed | Not employed | 7 | 20 |
| 2016-05-23 21:09:07 | Stephen Martin, 17443 Alleen Way, Grass Valley, CA, 95949 | none | none | 7 | 10 |

4/3

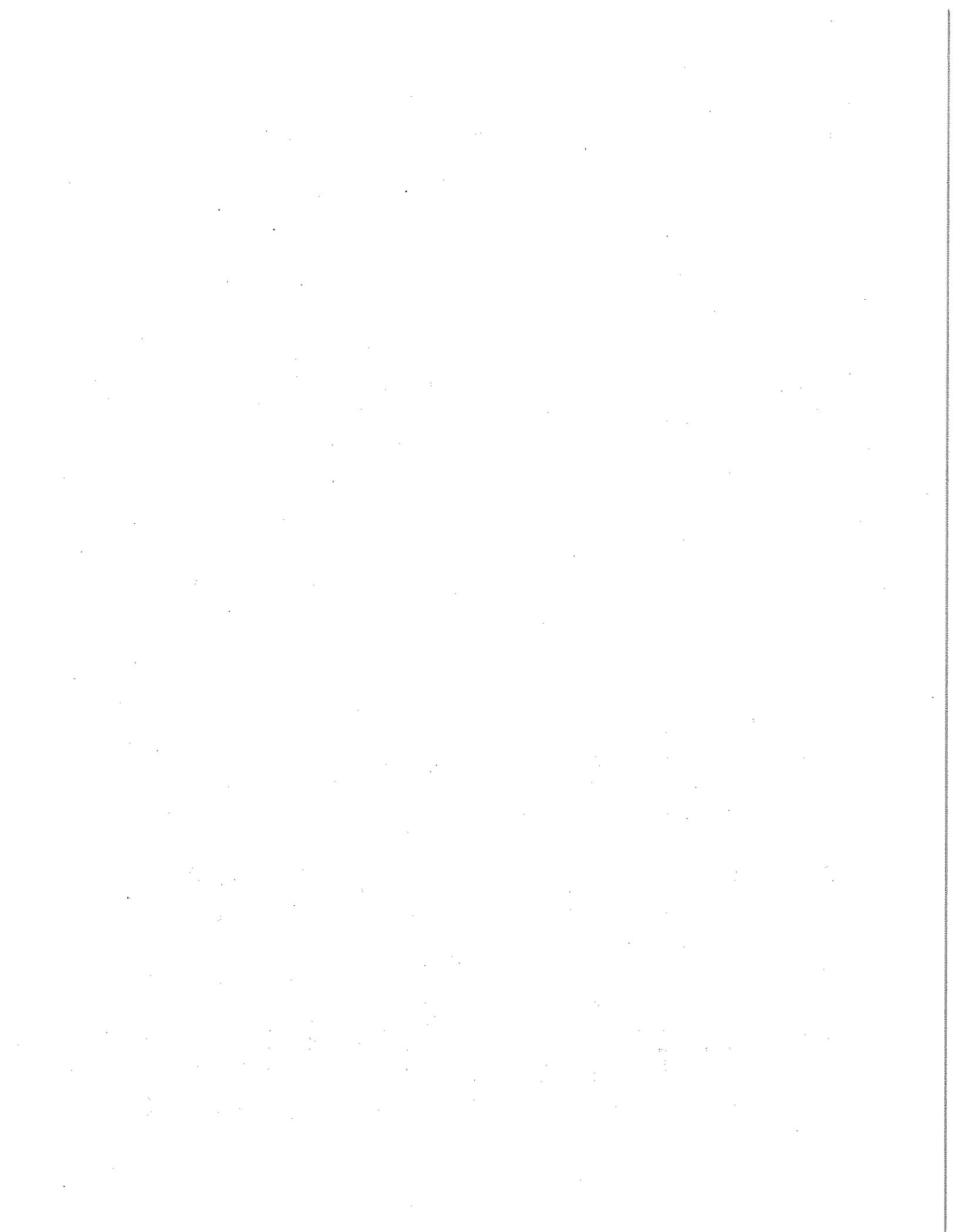
| | | | | | |
|---------------------|-----------------------------------------------------------------------------|----------------------|--------------------------|---|-----|
| 2016-05-23 21:08:14 | Luana Rubin, 4581 Maple Ct, Boulder, CA, 80301 | business owner | self employed | 7 | 20 |
| 2016-05-23 21:10:43 | Inga Smith, 249 W. Dunedin Road, Columbus, OH, 43214 | Not employed | Not employed | 7 | 10 |
| 2016-05-23 21:18:13 | Mary McMenamin, 105 Leafcup Court, Gaithersburg, MD, 20878 | Not employed | Not employed | 7 | 10 |
| 2016-05-23 21:26:59 | Jan Garrett, 2108 McCubbin Dr, Bowling Green, KY, 42104 | none | none | 7 | 10 |
| 2016-05-23 21:35:04 | Thomas Freymann, 1225-20th Avenue Way, East Moline, IL, 61244 | none | none | 7 | 5 |
| 2016-05-23 21:39:07 | Alexander Berg, 302A West 12th Street PMB #284, New York, NY, 10014 | photographer | Self | 7 | 10 |
| 2016-05-23 21:41:23 | Judith Katzmark, 5362 E City Rd C, Superior, WI, 54880 | accountant assistant | Andersonkuiti & asuma | 7 | 5 |
| 2016-05-23 21:41:25 | Carolyn N Rosenstein, 2194 Century Hill, Los Angeles, CA, 90067 | Not employed | Not employed | 7 | 10 |
| 2016-05-23 22:17:24 | Candice Holtman, 1837 Phillips Way, Los Angeles, CA, 90042 | Not employed | Not employed | 7 | 5 |
| 2016-05-23 22:21:07 | JOSEPH J LANGHOFER, 9026 COTTONWOOD APT 1, Lenexa, KS, 66215 | Not employed | Not employed | 7 | 20 |
| 2016-05-23 22:27:28 | Jerry Holstad, 5455 34th Avenue South Apt. 204, Minneapolis, MN, 55417-2123 | Not employed | Not employed | 7 | 15 |
| 2016-05-23 22:28:16 | Arlen Viste, 1500 W 30th St, Sioux Falls, SD, 57105 | Prof Emeritus | Augustana College (SD) | 7 | 10 |
| 2016-05-23 22:30:14 | Johanna Kopp, 12 Dongan Place, New York, NY, 10040 | Music teacher | New school university | 7 | 15 |
| 2016-05-23 22:36:00 | Brek Renzelman, 8345 N. Poplar Dr., Fox Point, WI, 53217 | musician | self-employed | 7 | 10 |
| 2016-05-23 22:58:55 | John Taylor, 771 Arcadia West, Port Townsend, WA, 98368 | Not employed | Not employed | 7 | 10 |
| 2016-05-23 23:01:03 | margaret howard, 3290 brook Road, Highland Park, IL, 60035 | teacher | non | 7 | 10 |
| 2016-05-23 23:19:49 | Joanna Ihnatowicz, 2001 Cantia Lomas, El Cajon, CA, 92019 | none | none | 7 | 20 |
| 2016-05-23 23:35:28 | Anne Schultz, 5393 N. Sheridan Road #11G, Chicago, IL, 60640 | none | none | 7 | 5 |
| 2016-05-23 23:41:15 | Robert Nauert, 1133 Cleveland St, Evanston, IL, 60202 | Nonprofit finance | Mr. | 7 | 20 |
| 2016-05-23 23:51:32 | Mike Islam, 3591 Simpson Way, Lawrenceville, GA, 30044 | Not employed | Not employed | 7 | 20 |
| 2016-05-24 00:00:16 | Diana Soms, 100 Iolanthus Avenue, Novato, CA, 94945 | therapeutic massage | Self | 7 | 20 |
| 2016-05-24 00:05:50 | Colleen Fulp, 603 12th Ave E apt 205, Seattle, WA, 98102 | Property management | NWCREE | 7 | 20 |
| 2016-05-24 00:08:36 | Diana Smith, 5531 East 14th Ave, Denver, CO, 80220 | none | none | 7 | 10 |
| 2016-05-24 00:25:15 | Nancy McCoy-Blotzke, 265 South Hartson St, Napa, CA, 94559 | Not employed | Not employed | 7 | 5 |
| 2016-05-24 00:39:55 | cynthia rahav, 1357 santa fe ave., Berkeley, CA, 94702 | not employed | none | 7 | 20 |
| 2016-05-24 00:57:12 | Carol Smith, 830 Sixth Street, Gilroy, CA, 95020-6004 | retired | retired | 7 | 20 |
| 2016-05-24 00:58:47 | Warren Matthews, 1010 Centinela Ave, Santa Monica, CA, 90403 | Not employed | Not employed | 2 | 250 |
| 2016-05-24 01:37:00 | Robetta Fox, 2525 Skif Dr, Orlando, FL, 32812 | attorney | none | 7 | 3 |
| 2016-05-24 02:51:05 | Mariusz Wirga, 3838 Chestnut Ave, Long Beach, CA, 90807 | Physician | Wellness Psychiatry | 7 | 10 |
| 2016-05-24 04:16:10 | Letitia Dace, 2217 Stone Post Rd, Manhattan, KS, 66502 | none | none | 7 | 20 |
| 2016-05-24 04:18:17 | Gretchen Harper, 196 N. Alamo Dr., Vacaville, CA, 95688 | retired educator | Solano Community College | 7 | 5 |

023



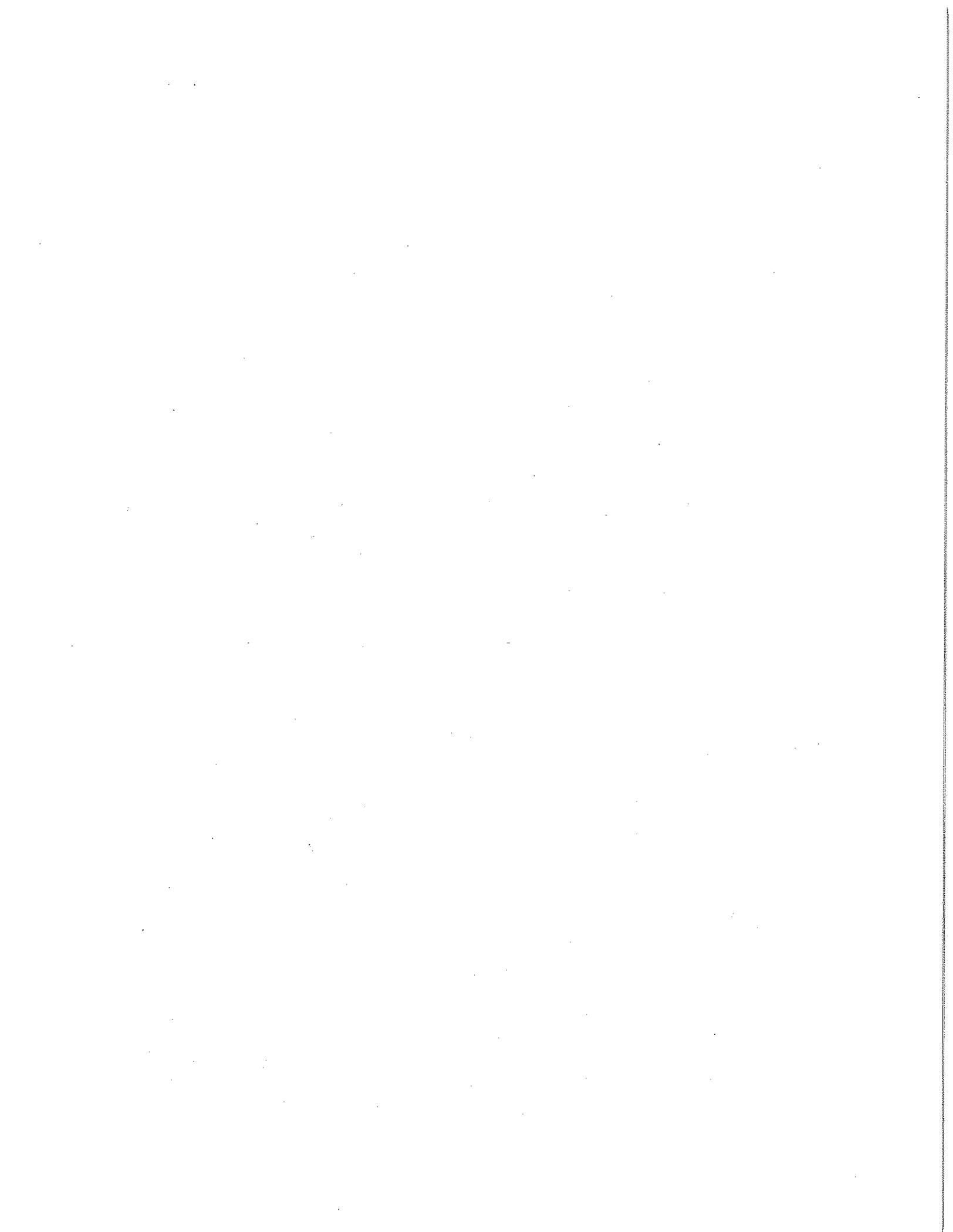
| | | | | | |
|---------------------|---------------------------------------------------------------------|-------------------------------|-----------------------------|----|----|
| 2016-05-24 09:27:12 | Lucy Duroche, 3542 4th Avenue South, Minneapolis, MN, 55408 | carpenter | self-employed | 7 | 20 |
| 2016-05-24 09:49:28 | Patricia Hiler, 74 Stuart Road, Airmont, NY, 10952 | retired | none | 7 | 40 |
| 2016-05-24 10:17:10 | Jennifer Creighton, 3765 N 300 W, Angola, IN, 46703 | Artist | Self-employed | 7 | 20 |
| 2016-05-24 10:18:11 | Claire Hebert, 1545 Marquard Terrace, Santa Barbara, CA, 93101 | Not employed | Not employed | 7 | 5 |
| 2016-05-24 10:44:21 | Clay Hansen, 930 Merlin Drive, Lafayette, CO, 80026 | electronic tech | Ayre Acoustics | 7 | 27 |
| 2016-05-24 10:52:47 | Betty Hall, 21 Merrymount Road, Melvin Village, NH, 03850 | none | none | 7 | 10 |
| 2016-05-24 11:06:30 | Mariselle Lancero, 320 Raymond Drive, Benicia, CA, 94510 | Research technician | J. D. Gladstone Institutes | 7 | 40 |
| 2016-05-24 12:23:07 | Mandy Wheeler, 41 Pine St., South Portland, ME, 04106 | Realtor | Self Employed | 7 | 20 |
| 2016-05-24 15:16:31 | Cliff Gray, 3032 43 Ave S, Minneapolis, MN, 55406 | Not employed | Not employed | 7 | 5 |
| 2016-05-24 20:34:58 | lynn hoch, 37 woodmere blvd #5e, Woodmere, NY, 11598 | Not employed | Not employed | 7 | 6 |
| 2016-05-24 20:59:27 | Paola Taywah, P.O. Box 13, Rocky Hill, NJ, 08553 | educator | self | 7 | 18 |
| 2016-05-24 22:35:42 | Ruth Flucke, 443 15th St, Bellingham, WA, 98225 | Not employed | Not employed | 7 | 40 |
| 2016-05-24 23:04:26 | Elizabeth McMahon Ph.D., 5426 SW 70th Terr., Gainesville, FL, 32608 | Private Practice/semi-retired | Self | 7 | 25 |
| 2016-05-25 01:34:13 | Ruth Alden, 3999 Clarke St., Oakland, CA, 94609 | Not employed | Not employed | 7 | 20 |
| 2016-05-25 07:02:48 | Marjorie Vandervoort, 103 Wainwright Avenue, Closter, NJ, 07624 | self employed | none | 7 | 5 |
| 2016-05-25 08:28:15 | Caroline R. Schuler, 1075 Main Street, Hingham, MA, 02043 | Not employed | Not employed | 7 | 20 |
| 2016-05-25 10:49:00 | Harold Salverda, 111 Manor Avenue, Chestertown, MD, 21620 | Not employed | Not employed | 7 | 40 |
| 2016-05-25 14:02:45 | Beth Wilbur Van Mierlo, 141 Neal Street, Portland, ME, 04102 | Executive Directive | Side x Side Inc. | 7 | 40 |
| 2016-05-25 14:58:41 | Polly hansen, 6575 Bethel Rd, Rickreall, OR, 97371 | Not employed | Not employed | -2 | 75 |
| 2016-05-25 15:06:04 | Sara Morgan, PO Box 687, El Prado, NM, 87529 | Not employed | Not employed | 7 | 5 |
| 2016-05-25 17:02:15 | Mereythe Lindsey, 18 Church St, South Portland, ME, 04106 | IT | MEMIC | 7 | 10 |
| 2016-05-25 23:08:43 | Penny Derleth, PO Box 421, Deer Park, WA, 99006 | none | none | 7 | 10 |
| 2016-05-26 01:27:24 | Frank Lossy, 27 Edwin Dr., Kensington, CA, 94707 | physician | self | 7 | 3 |
| 2016-05-27 04:49:11 | Layne Gregory, 120 Woodville rd., Falmouth, ME, 04105 | artist | self | 7 | 20 |
| 2016-05-28 22:35:52 | Tamaya Tereshkova, 4302 80th Ave W, University Place, WA, 98466 | teacher | Clover Park School District | 7 | 10 |
| 2016-06-05 12:14:34 | Anne Haskell, 31 HIGGINS ST., Portland, ME, 04103 | State Senator | State of Maine | 7 | 35 |
| 2016-06-10 19:56:11 | Nana King Mensah, 1232 Cochran Dr, Tracy, CA, 95377 | Sales | Macys | 7 | 40 |
| 2016-06-13 12:07:51 | Taryn Hallweaver, 192 High St Apt 3, Portland, ME, 04101 | Organizer | Maine People's Alliance | 7 | 5 |
| 2016-06-14 13:40:15 | Joel Schaffer, 104 Fiesta Circle, Orinda, CA, 94563 | Mediator | FMCS | 7 | 20 |
| 2016-06-14 13:43:13 | Heleen Evers, 512 Tonetta Lake Road, Brewster, NY, 10509 | Not employed | Not employed | 7 | 40 |
| 2016-06-14 13:44:26 | Thomas Vetter, 158 East Rocks Rd., Norwalk, CT, 06851 | Lawyer | Keogh Burkhardt & Vetter | 7 | 10 |

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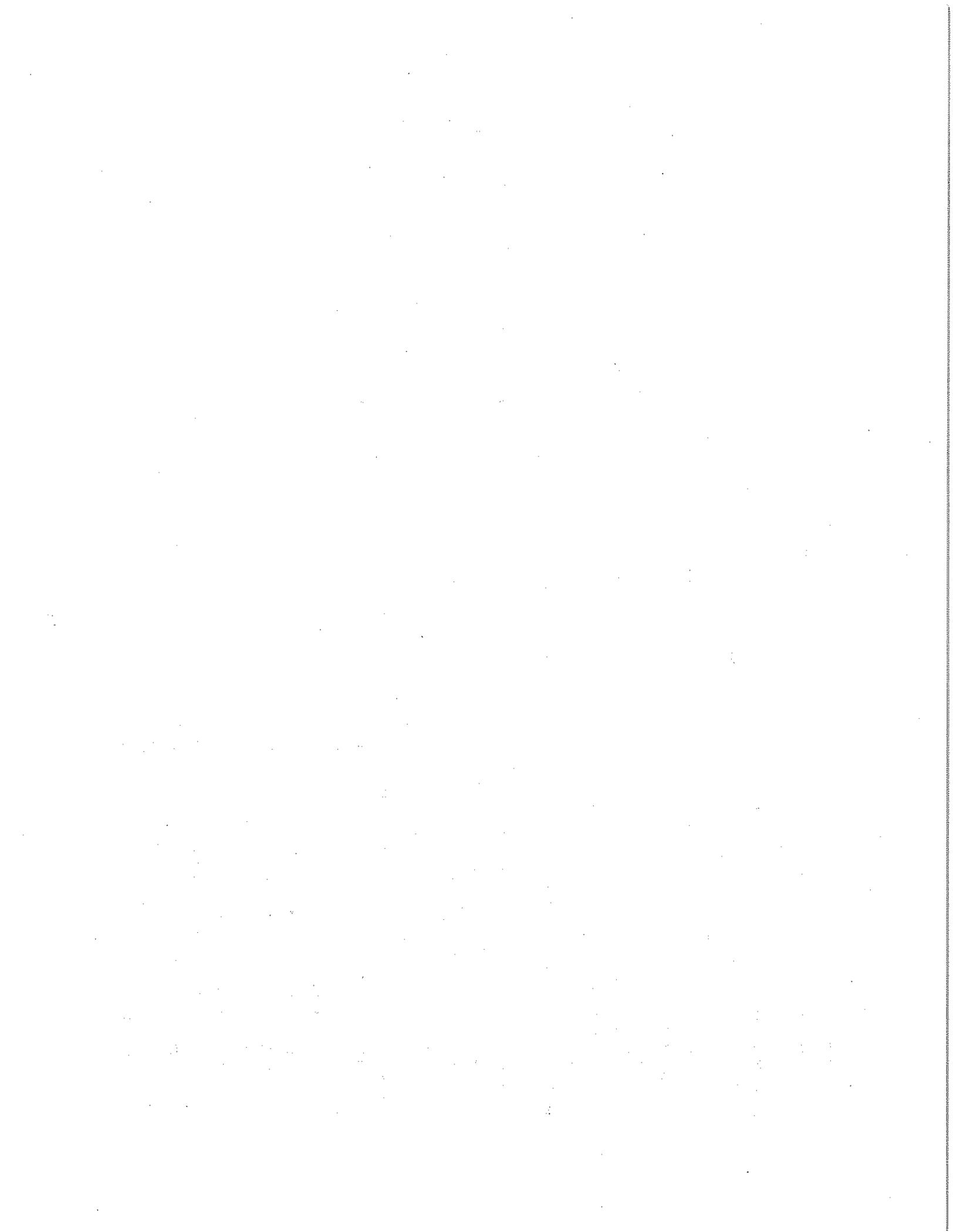
| | | | | | |
|---------------------|-----------------------------------------------------------------------|------------------------------|-----------------------------------|---|-----|
| 2016-06-14 13:44:49 | Brian Grimm, P.O. Box 92706, City Of Industry, CA, 91715 | Emergency Medical Technician | CARE Ambulance | 7 | 10 |
| 2016-06-14 13:45:31 | Frank Glass, 1282 NW Skyline Dr., Albany, OR, 97321 | Process Engineer | HP Inc. | 7 | 5 |
| 2016-06-14 13:45:36 | Crystal Olson, 2008 Flowers Street, Sacramento, CA, 95825 | Not employed | Not employed | 7 | 40 |
| 2016-06-14 13:49:37 | Jane Hlatt, 2533 NW Monterey Pines Drive, Bend, OR, 97703 | Minister | Unity Community of Central Oregon | 7 | 10 |
| 2016-06-14 13:50:41 | Mary Baine Campbell, 36 Linnaean St/Apt. 9, Cambridge, MA, 02138-1564 | professor | Brandeis University | 7 | 10 |
| 2016-06-14 13:50:44 | Sarah Prince, 261 South Street, Chesterfield, MA, 01012 | inkeeper and yoga teacher | self | 7 | 10 |
| 2016-06-14 13:52:47 | Harriet Feziger, 509 Sierra Vista # 5, Mountain View, CA, 94043 | not employed | none | 7 | 5 |
| 2016-06-14 13:54:05 | Peter Liebman, 1346 Breakers West Blvd, West Palm Beach, FL, 33411 | Owner | Douglas Auto Group | 2 | 100 |
| 2016-06-14 13:57:05 | Julius Salinas, 95 Stillmeadow Road, Esko, MN, 55733 | Teacher | Fond du Lac Ojibwe School | 7 | 5 |
| 2016-06-14 13:57:19 | Linda Nelson, 115 Franklin Street, Auburn, NY, 13021 | RN | None | 7 | 40 |
| 2016-06-14 13:58:17 | Ann Sayas, 4618 Laurel St., New Orleans, LA, 70115 | Not employed | Not employed | 7 | 5 |
| 2016-06-14 13:59:00 | Annadane Dayton, P.O. Box 7503, Breckenridge, CO, 80424 | RN | Centura | 7 | 3 |
| 2016-06-14 14:04:33 | Sharon Rowe, 42 Stone Avenue, Ossining, NY, 10562 | Business owner | Eco-Bags Products Inc. | 7 | 5 |
| 2016-06-14 14:06:25 | Adelaide Smith, 1 Fitchburg St. Unit C220, Somerville, MA, 02143 | Social worker | Self | 7 | 20 |
| 2016-06-14 14:08:25 | Patricia Johnson, 1625 Thayer Ave, Los Angeles, CA, 90024 | Professor | UCLA | 7 | 20 |
| 2016-06-14 14:08:59 | Daniel Fauth, 310 Alpine Drive #2, Shawano, WI, 54166 | social worker | Menominee County | 7 | 5 |
| 2016-06-14 14:09:22 | Betsy Germanotta, 175 Harvey St. #2, Cambridge, MA, 02140 | not employed | none | 7 | 5 |
| 2016-06-14 14:12:09 | Motoko Huthwaite, 32001 Cherry Hill Rd Apt. 920, Westland, MI, 48186 | none | none | 7 | 15 |
| 2016-06-14 14:21:05 | Chris Casady, 734 Brooktree Rd., Pacific Palisades, CA, 90272 | none | none | 7 | 20 |
| 2016-06-14 14:22:47 | Essence Fuller, 145 palo verde terrace, Santa Cruz, CA, 95064 | Student | Uc Santa Cruz | 7 | 5 |
| 2016-06-14 14:30:14 | Elizabeth Bartlett, Box 484, Jarrell, TX, 76537 | business owner | TUNE IN | 7 | 5 |
| 2016-06-14 14:31:44 | Karen Johnson, P.O. box 144, Peterborough, NH, 03458 | Bookkeeper | Self | 7 | 5 |
| 2016-06-14 14:35:23 | Candice Holman, 1837 Phillips Way, Los Angeles, CA, 90042 | Not employed | Not employed | 7 | 5 |
| 2016-06-14 14:35:56 | David Gray, 2445 Brant St Unit 402, San Diego, CA, 92101 | IT | LANSolutions | 7 | 10 |
| 2016-06-14 14:37:54 | Judith Osgood, P.O.Box 3386, Sunriver, OR, 97707 | retired | none | 7 | 25 |
| 2016-06-14 14:38:28 | Margaret Paris, 3503 S Leisure World Blvd, Silver Spring, MD, 20906 | Not employed | Not employed | 7 | 20 |
| 2016-06-14 14:55:20 | Betsy Germanotta, 175 Harvey St. #2, Cambridge, MA, 02140 | not employed | none | 7 | 5 |
| 2016-06-14 15:07:31 | lynn hoch, 37 woodmere blvd #5e, Woodmere, NY, 11598 | Not employed | Not employed | 7 | 6 |
| 2016-06-14 15:28:13 | Margaret Copl, 3426 Adell Ct, Oakland, CA, 94602-1704 | psychiatrist | TBH | 7 | 25 |
| 2016-06-14 15:46:49 | Emily Hunter, 2636 E 11th Ave., Denver, CO, 80206 | Farmer | Produce Denver | 7 | 5 |
| 2016-06-14 16:10:47 | John Mutrux, 5217 England, Merriam, KS, 66203 | Commercial Photographer | Mutrux Photography | 7 | 40 |

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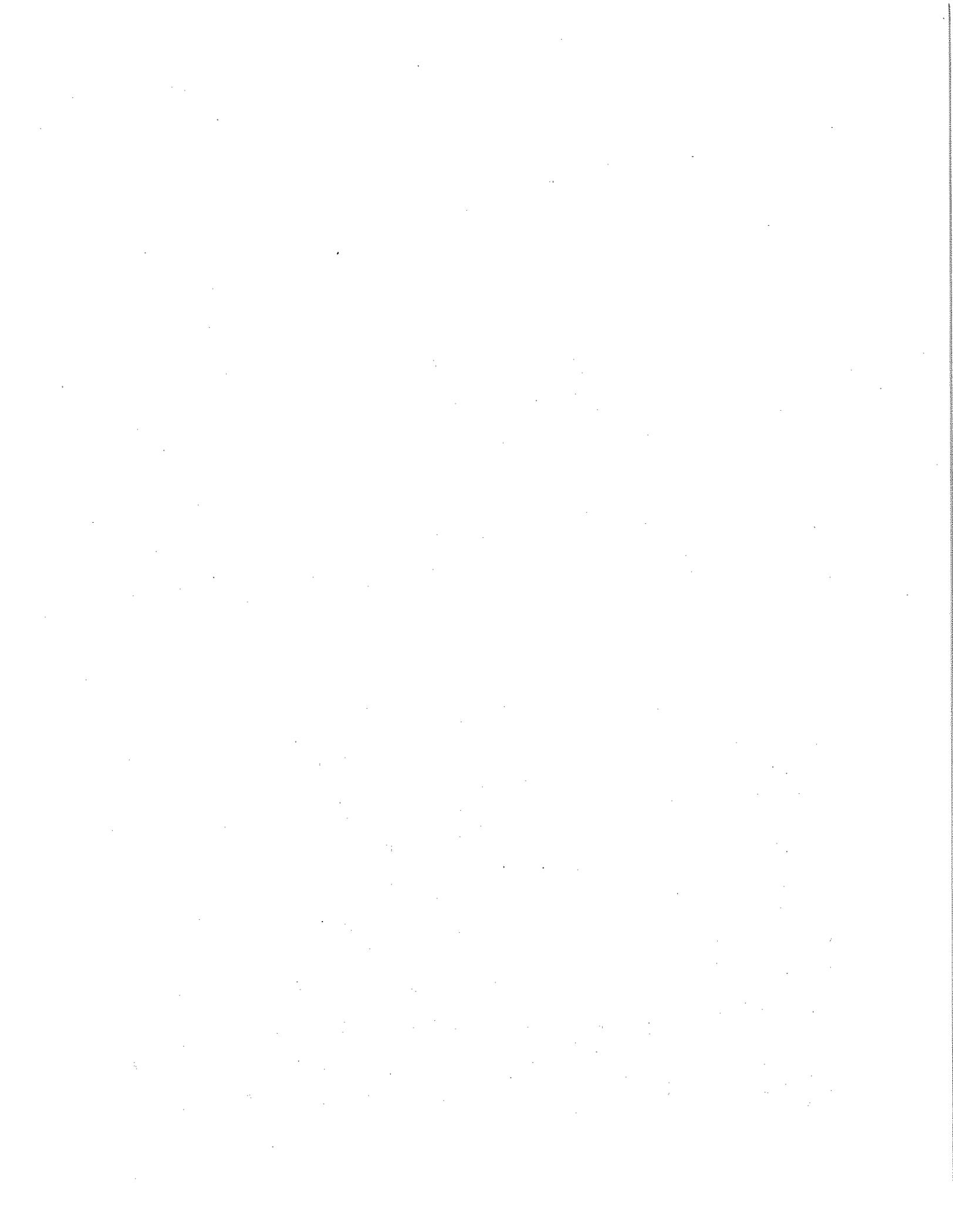
| | | | | | |
|---------------------|----------------------------------------------------------------------|------------------------------|---------------------------------|---|-----|
| 2016-06-14 16:38:06 | Janice Miller, 13522 Yellow Pine Drive, Huntley, IL, 60142 | Sales | Cooler Concepts Inc. | 7 | 10 |
| 2016-06-14 16:59:14 | Linda Schreffler, 160 East 65th St, New York, NY, 10065 | not employed | none | 7 | 5 |
| 2016-06-14 17:27:08 | Jenny Berger, PO Box 1695, Borrego Springs, CA, 92004 | Personal Assistant/Organizer | self | 7 | 5 |
| 2016-06-14 17:35:15 | Aditi Silverstein, 1067 Rising Star Drive, Bedford, VA, 24523 | Consultant | Scientific Learning Co | 7 | 40 |
| 2016-06-14 17:42:56 | Virginia Hildebrand, 1445 S. Main Road, Mountain Top, PA, 18707-7902 | Church Sexton | St. Paul's Lutheran Church | 7 | 5 |
| 2016-06-14 18:11:53 | David Youngblood, 331 Madison Pl., Lexington, KY, 40508 | Not employed | Not employed | 7 | 20 |
| 2016-06-14 18:16:35 | Janice Murphey, 7225 Primrose Drive NW, Albuquerque, NM, 87120 | court reporter | 2nd Judicial Dist. Court Abq NM | 7 | 20 |
| 2016-06-14 18:32:08 | Warren Mathews, 1010 Centinela Ave, Santa Monica, CA, 90403 | Not employed | Not employed | 2 | 250 |
| 2016-06-14 18:45:34 | Paul Costello, 1734 NE 104th Street, Seattle, WA, 98125 | family physician | ICHS | 7 | 20 |
| 2016-06-14 19:08:34 | dianne cubell, 1920 Fifth Avenue N Ste 103, Seattle, WA, 98109 | Not employed | Not employed | 7 | 5 |
| 2016-06-14 19:30:37 | Sallie Tasto, 943 Addison Ave., Palo Alto, CA, 94301 | Psychologist | self | 7 | 40 |
| 2016-06-14 19:43:19 | Tishan Hsu, 94 North 1st Street, Brooklyn, NY, 11249 | Artist | Sarah Lawrence College | 7 | 20 |
| 2016-06-14 20:57:28 | Mimi Stevens, 3805 Franconia Road, Alexandria, VA, 22310 | not employed | none | 7 | 20 |
| 2016-06-14 21:34:44 | Erin Alterhof-Long, 2824 SE Bella Vista RD, Vancouver, WA, 98683 | Student | Wellesley College | 7 | 20 |
| 2016-06-14 22:13:09 | Alice Kelley, 8 Osprey Lane, East Harwich, MA, 02645 | retired | retired | 7 | 20 |
| 2016-06-14 22:46:45 | Adaicina Slocum, 9 Jones Drive, Morristown, NM, 07960 | Not employed | Not employed | 7 | 20 |
| 2016-06-15 00:24:49 | Elinor Christiansen, 13801 E. Yale Ave. #410, Aurora, CO, 80014 | none | none | 7 | 20 |
| 2016-06-15 02:14:22 | Brian Keenan, 2313 Tavener Dr, Louisville, KY, 40242 | cabinetmaker | donations | 7 | 20 |
| 2016-06-15 04:11:11 | Kristin mlkkelson jonson, or hagen 23, Meilerud, , 46492 | Not employed | Not employed | 7 | 20 |
| 2016-06-15 07:26:51 | Nancy LaTendresse, 1415 Packard, Ann Arbor, MI, 48104 | Not employed | Not employed | 2 | 100 |
| 2016-06-15 07:49:08 | Melissa Bishop, 24 Church Street, Deposit, NY, 13754 | none | none | 7 | 10 |
| 2016-06-15 08:19:37 | Phylis Priebe, 2836 Rue Sans Famille, Raleigh, NC, 27607-3049 | Not employed | Not employed | 7 | 5 |
| 2016-06-15 08:20:23 | Clay Hansen, 930 Merlin Drive, Lafayette, CO, 80026 | electronic tech | Ayre Acoustics | 7 | 27 |
| 2016-06-15 10:11:55 | Jill Higgins, 18 Dewey Court, Northampton, MA, 01060 | Teacher | Town of Longmeadow MA | 7 | 40 |
| 2016-06-16 13:36:54 | Imtiaz Khan, 3704 via geneva, Henderson, NV, 89052 | Not employed | Not employed | 7 | 20 |
| 2016-06-17 00:00:00 | Martha Ferger, PO Box 8, Dryden, NY, 13053 | Not employed | Not employed | 7 | 50 |
| 2016-06-17 00:00:00 | Alan McKnight, 61 Grog Kill Ed., Willow, NY, 12495 | artist | self | 7 | 10 |
| 2016-06-17 00:00:00 | Charles Shamei, 152 Dustin Ln, Rockport, TX, 78382 | Not employed | Not employed | 7 | 10 |
| 2016-06-17 00:00:00 | faith franck, 10204 docile court, Las Vegas, NV, 89135 | Not employed | Not employed | 7 | 10 |
| 2016-06-17 00:00:00 | Diane Garetz, 4009 W 31st St. #6, St. Louis Park, MN, 55416 | not employed | none | 7 | 40 |
| 2016-06-19 00:00:00 | Garret Fritts, 3635 19th St. #207, San Francisco, CA, 94114 | Doctor | Self-Employed | 7 | 10 |

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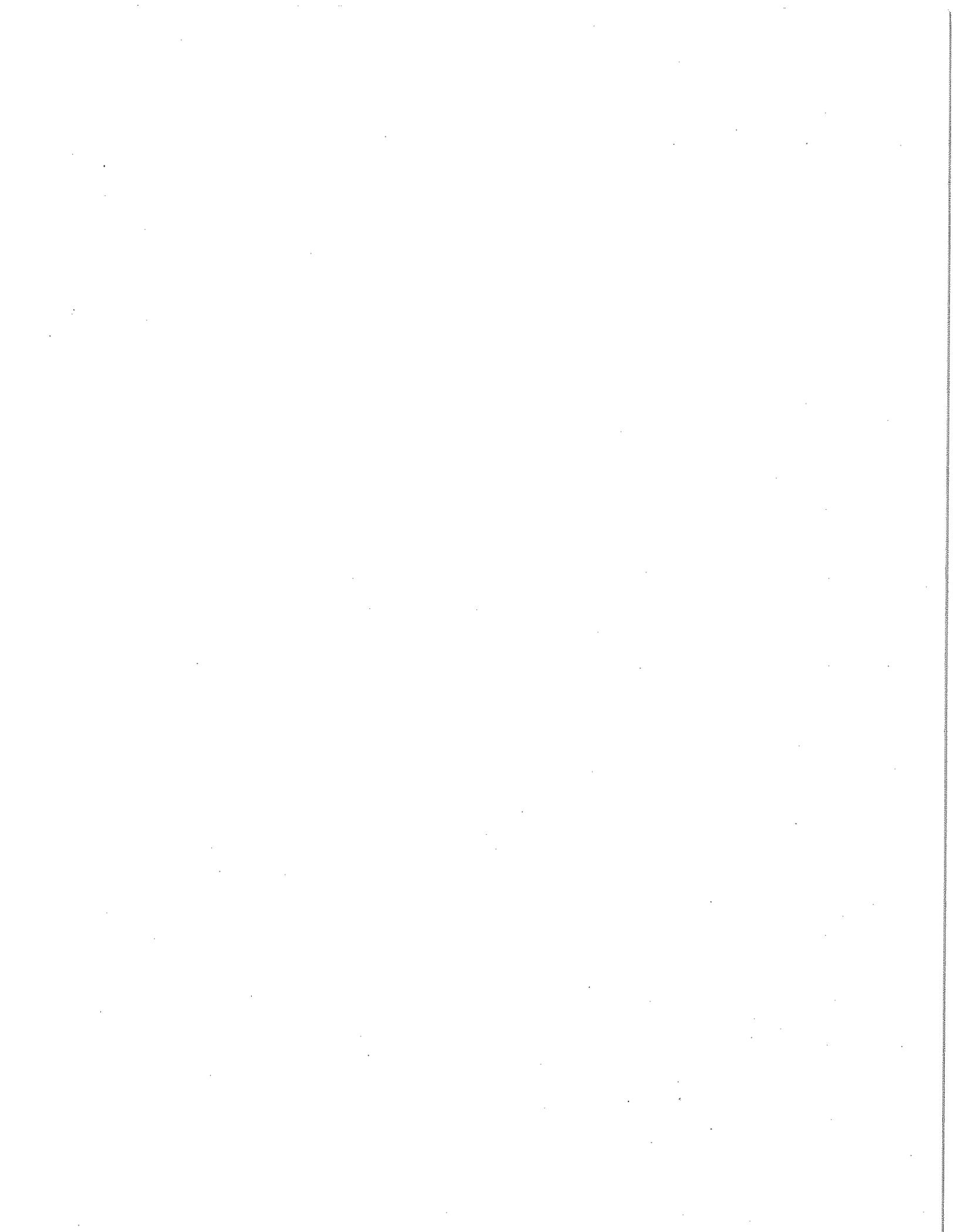
| | | | | | | |
|---------------------|------------------------------------------------------------------|------------------------------|------------------------------|-------------------------|---|-----|
| 2016-06-20 00:00:00 | Michael Rice, 67 Nine Mile Lane, Delmar, NY, 12054 | Not employed | Not employed | Not employed | 7 | 20 |
| 2016-06-20 00:00:00 | Annie Capek, 5501 South Shore Drive, Whitehall, MI, 49461 | Not employed | Not employed | Not employed | 7 | 3 |
| 2016-06-20 00:00:00 | Frances Aubrey, 764 Coventry Rd, Kensington, CA, 94707 | Not employed | Not employed | Not employed | 7 | 20 |
| 2016-06-20 00:00:00 | Alice Feldman, 173 California Ave, Oak Ridge, TN, 37830 | none | none | none | 7 | 5 |
| 2016-06-21 10:59:01 | Jeff Packard, 547A Congress Street, Portland, ME, 04101 | CEO | CEO | Alodyne LLC | 7 | 40 |
| 2016-06-21 21:32:10 | Adriana Medina, 640 Krameria St, Denver, CO, 80220 | Professor | Professor | UMBC | 7 | 20 |
| 2016-06-23 00:00:00 | Karen Johnson, PO.Box 144, Peterborough, NH, 03458 | Bookkeeper | Bookkeeper | Self | 7 | 5 |
| 2016-06-23 00:00:00 | Carel Bertram, 221 Mather St, Oakland, CA, 94611 | Professor | Professor | SFSU | 7 | 36 |
| 2016-06-23 00:00:00 | Barry Moser, Box 81, N. Hatfield, MA, 01066 | Professor | Professor | Smith College | 7 | 40 |
| 2016-06-23 00:00:00 | Joan Gaus, 12300 Dunmorr Drive, St Louis, MO, 63131 | not employed | not employed | none | 7 | 5 |
| 2016-06-23 00:00:00 | Clare Watts, 13 Via Plaza Nueva, Santa Fe, NM, 87507 | priest | priest | Order of Christ Sophia | 7 | 5 |
| 2016-06-23 00:00:00 | Tania Malven, 2228 E. Kleindale Rd, Tucson, AZ, 85719 | Not employed | Not employed | Not employed | 7 | 5 |
| 2016-06-23 00:00:00 | gloria halper, 6214 N. Williams, Portland, OR, 97217 | Not employed | Not employed | Not employed | 7 | 40 |
| 2016-06-23 00:00:00 | James Cossolias, 2000Nezla St, Ashland, OR, 97520 | Not employed | Not employed | Not employed | 7 | 40 |
| 2016-06-23 00:00:00 | Donna Preece, 1753 Margaret sat., New Richmond, WI, 54017 | Not employed | Not employed | Not employed | 7 | 20 |
| 2016-06-23 00:00:00 | BJ Myers, PO Box 272, Creede, CO, 81130 | not employed | not employed | none | 7 | 20 |
| 2016-06-23 00:00:00 | Bonnie Cummings, 5391B Country Club Road, Murphysboro, IL, 62966 | Not employed | Not employed | Not employed | 7 | 5 |
| 2016-06-23 00:00:00 | Carolyn N Rosenstein, 2194 Century Hill, Los Angeles, CA, 90067 | Not employed | Not employed | Not employed | 7 | 10 |
| 2016-06-23 00:00:00 | John Taylor, 771 Arcadia West, Port Townsend, WA, 98368 | Not employed | Not employed | Not employed | 7 | 10 |
| 2016-06-24 00:00:00 | cynthia rahav, 1357 santa fe ave., Berkeley, CA, 94702 | not employed | not employed | none | 7 | 20 |
| 2016-06-24 00:00:00 | Mariusz Wirga, 3838 Chestnut Ave, Long Beach, CA, 90807 | Physician | Physician | Wellness Psychiatry | 7 | 10 |
| 2016-06-24 00:00:00 | Jennifer Creighton, 3765 N 300 W, Angola, IN, 46703 | Artist | Artist | Self-employed | 7 | 20 |
| 2016-06-24 00:00:00 | Bety Hall, 21 Merrymount Road, Melvin Village, NH, 03850 | none | none | none | 7 | 10 |
| 2016-06-25 00:00:00 | Caroline R. Schuler, 1075 Main Street, Hingham, MA, 02043 | Not employed | Not employed | Not employed | 7 | 20 |
| 2016-06-25 20:23:32 | Sarah Shmitt, 67 Ray Street, Portland, ME, 04103 | Teacher | Teacher | Deering High School | 7 | 50 |
| 2016-06-26 07:52:53 | Scott Maker, 49 Whitney Farms Road, North Yarmouth, ME, 04097 | attorney | attorney | Unum | 2 | 100 |
| 2016-06-26 07:58:10 | Phillip Walsh, 3 Friar Lane, Cape Elizabeth, ME, 04107 | Nonprofit Executive | Nonprofit Executive | Maine Initiatives | 2 | 100 |
| 2016-06-26 08:50:47 | Malory Shaughnessy, 45 Prospect Street, Portland, ME, 04103 | Development Director | Development Director | Common Dreams Inc. | 7 | 40 |
| 2016-06-26 10:44:47 | Damas Rugaba, 188 Myrtle street, Westbrook, ME, 04092 | Grant Program Director | Grant Program Director | LIUNA Training Fund | 7 | 50 |
| 2016-06-26 11:11:09 | Ashley Link, 752 Little Chatham RD, Fryeburg, ME, 04037 | Events management | Events management | Self | 7 | 20 |
| 2016-06-26 14:28:52 | Holly MacEwan, 74 Falmouth Rd, Falmouth, ME, 04105 | Service Learning Coordinator | Service Learning Coordinator | Falmouth Public Schools | 7 | 40 |

829



| | | | | | |
|---------------------|-----------------------------------------------------------|-----------------------------|-----------------------------|---|-----|
| 2016-06-26 18:57:50 | Stephan Bailey, 48 pleasant street, Portland, ME, 04101 | Electrical Engineer | Burns and McDonnell | 7 | 40 |
| 2016-06-27 13:32:52 | Hannah Santos, 66 Trafford St, Quincy, MA, 02169 | Project Manager | Tufts Medical Center | 7 | 20 |
| 2016-06-28 08:34:31 | Marie Dubois, 63 Codman St, Portland, ME, 04103 | Director of Nursing | South Portland Nursing Home | 7 | 20 |
| 2016-06-28 14:24:32 | Jonathan Kilbourn, 14 Bourne Street, Kennebunk, ME, 04043 | consultant | self employed | 2 | 100 |
| 2016-06-30 10:05:54 | Shireen Shahawy, 140 Summit Street, Portland, ME, 04103 | Voice Actor | Shahawy Communications | 7 | 25 |
| 2016-06-30 11:34:32 | Kathleen Parr, 180 High Street, Portland, ME, 04101 | Associate Creative Director | The VIA Agency | 7 | 40 |

245



PL05 AL

Candidate's Full Name

SCHEDULE A-1 IN-KIND CONTRIBUTIONS

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold. Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested." In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type. If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution. A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- 1 Candidate and Candidate's Spouse/Domestic Partner 5 Political Party Committees 2 Other Individuals 6 Other Candidates and Committees 3 Commercial Sources (corporations, etc.) 7 Contributors giving \$50 or less 4 Political Action Committees 8 Transfer from previous campaign

Table with 6 columns: Date Received, Contributor's Name, Address, Zip, Occupation, Employer, Type, Amount. Handwritten entry: 3/17, Scott Nash, NASH BOX, Illustration, NASH BOX, 2, 700.00

Description of Goods/Services: Logo Design/illustration

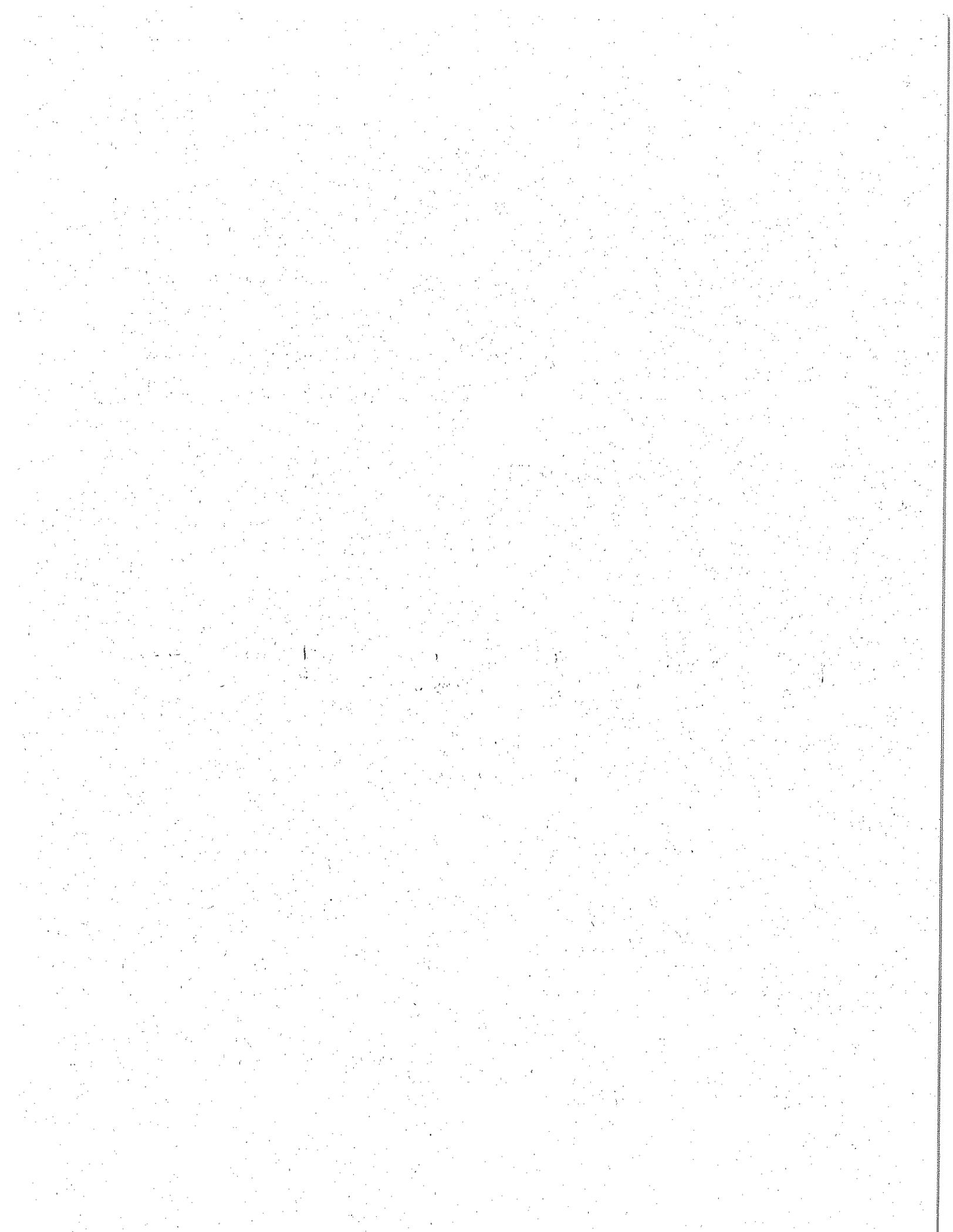
Table with 6 columns: Date Received, Contributor's Name, Address, Zip, Occupation, Employer, Type, Amount. Empty row.

Description of Goods/Services:

Table with 6 columns: Date Received, Contributor's Name, Address, Zip, Occupation, Employer, Type, Amount. Empty row.

Description of Goods/Services:

Total Cash Contributions (this page only) -> 700.00 (combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)



Pious Al

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

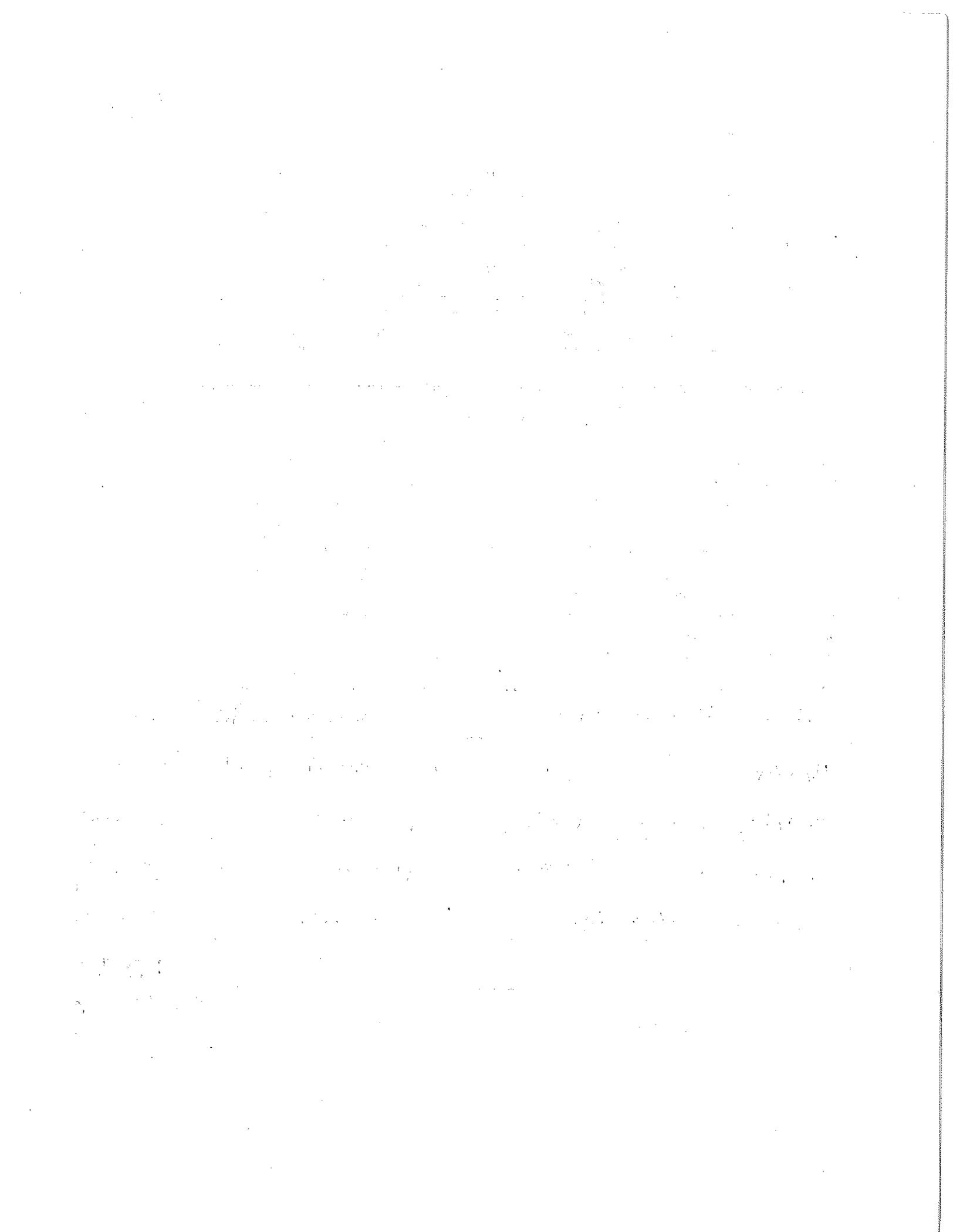
- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter **unpaid** debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|----------------------------------------------------------------------------------|----------------------|------|---------------------------------|---------------|
| 3/17/16 | Design by Scott Nash | | creation of vector files (logo) | \$2.00 |
| 4/8/16 | Paul Schafer | | photography/video | \$250 |
| 3/4/16 | Dale Rand Printing | | printing | \$126.60 |
| 3/2/16 | Dale Rand Printing | | printing | \$153.00 |
| 2/23/16 | Curious City | | website | \$60.00 |
| | | | | \$789.60 |
| Total Cash Contributions (this page only) → | | | | 789.60 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |



Plous AL

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

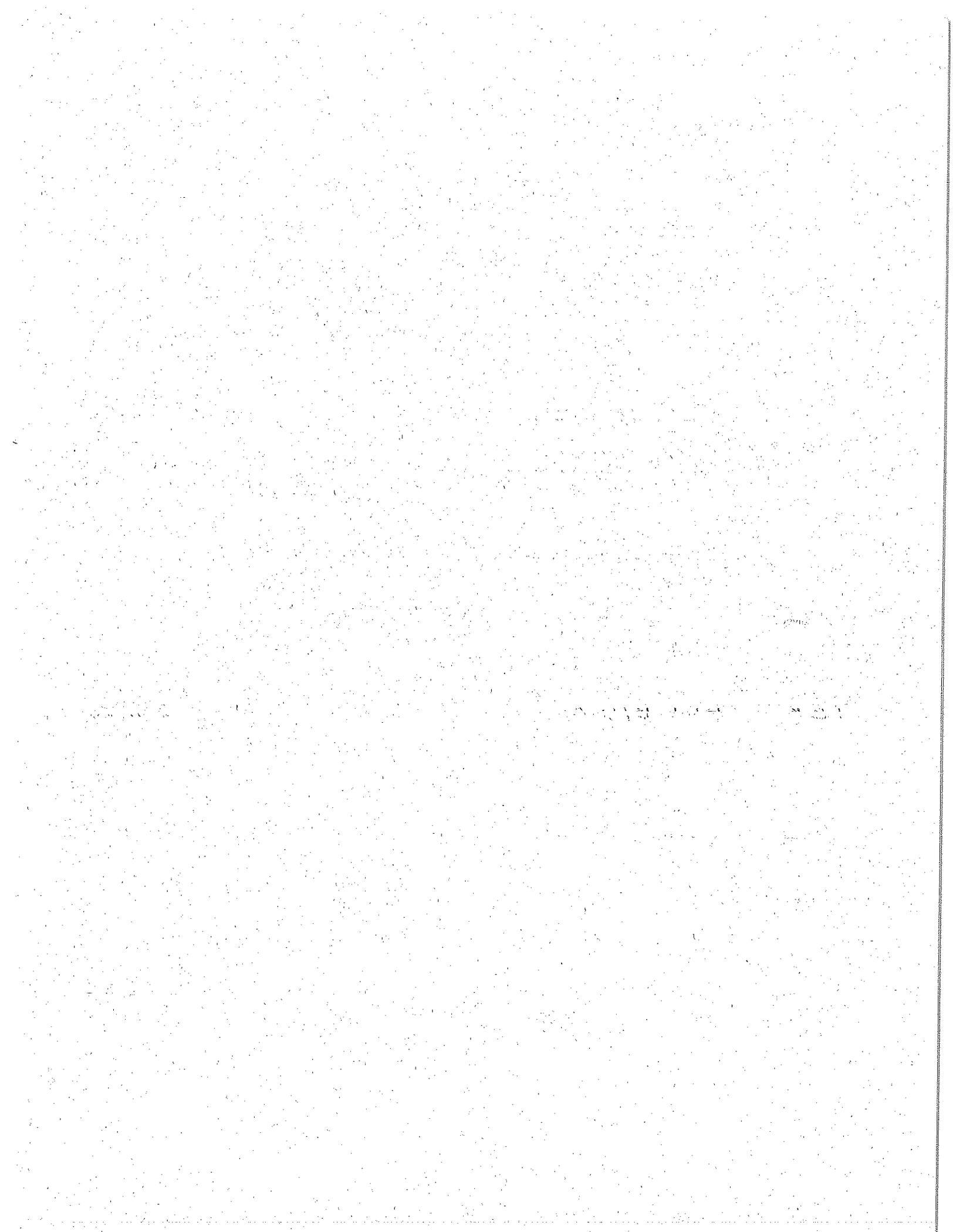
- Enter the date, payee, expenditure type, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you must list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|---------------|------|-----------------|----------------|
| FEB - JUN | ACT BLUE | | OTH - REIMBURSE | 3539.86 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Cash Contributions (this page only) → | | | | 3539.86 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |



PLOW AL

Candidate's Full Name

Date Submitted

**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

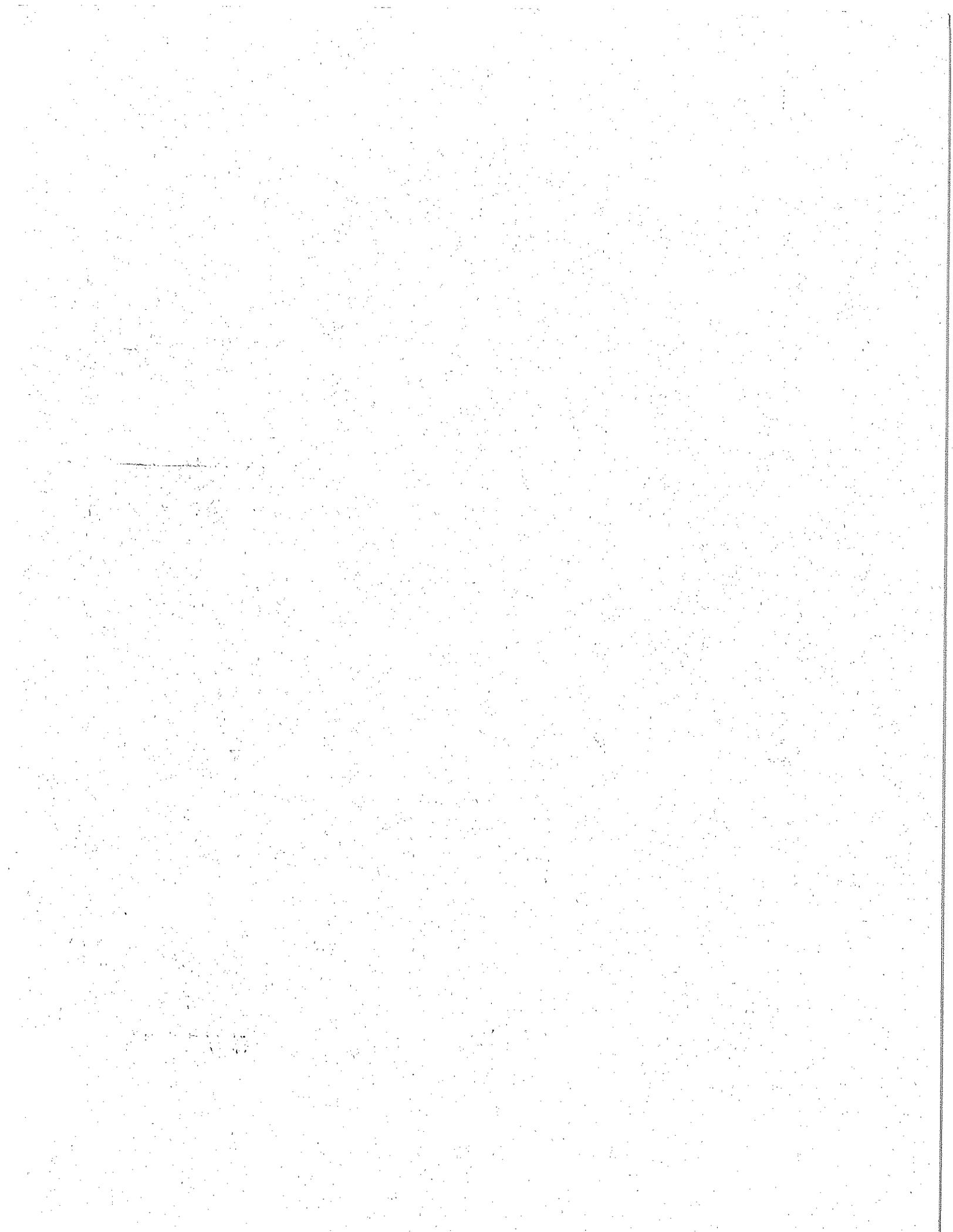
| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|----------------------|
| Receipts | |
| | \$15,462.92 |
| 1. Cash Contributions this Period (total of all Schedule A pages) | 15,462.92 |
| 2. Loans this Period (Schedule C, column 2) | — |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | — |
| 3. Other Cash Receipts this Period (interest, etc.) | 15,462.92 |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) - line 2.a.] | 15,462.92 |
| Expenditures | |
| | 15,462.92 |
| 5. Expenditures this Period (total of all Schedule B pages) | 4,329.46 |
| 6. Loan Repayments this Period (Schedule C, column 3) | — |
| 7. Total Payments this Period (lines 5 + 6) | 4,329.46 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | 700.00 |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | |
| 12. Plus Total Receipts this Period (line 4 above) | +15,462.92 |
| 13. Minus Total Payments this Period (line 7 above) | -4,329.46 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | 11,133.46 |

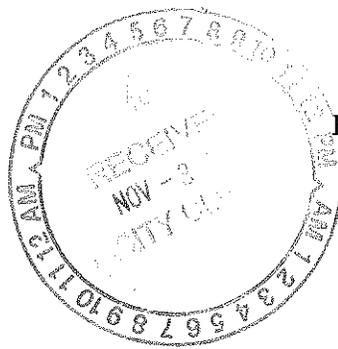
* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.

Duplicate as needed.

11/2015

\$11,133.46





Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

24-HOUR REPORT

For Municipal Candidates

Report Period: October 26 – November 7, 2016

CANDIDATE INFORMATION

| | |
|-----------------------------------------------------------|---------------------------------------------------|
| NAME OF CANDIDATE Pious Ali | TELEPHONE NUMBER 207 807 4283 |
| MAILING ADDRESS 184 Pearl St #307 | OFFICE SOUGHT City Council ^{at} Large |
| CITY, ZIP CODE Portland, ME 04101 | DISTRICT NUMBER (IF ANY) at Large |
| NAME OF AUTHORIZED COMMITTEE, IF ANY Pious for Council | |

TREASURER INFORMATION

| | |
|------------------------------------|-------------------------------------|
| NAME OF TREASURER Dory Waxman | TELEPHONE NUMBER |
| MAILING ADDRESS 194 Stevens Ave | CITY, ZIP CODE Portland ME 04103 |

CONTRIBUTOR INFORMATION

| | |
|------------------------------------------|------------------------------------------------------------------------------|
| NAME OF CONTRIBUTOR | OCCUPATION |
| NUMBER AND STREET | EMPLOYER |
| CITY, STATE, ZIP CODE | For in-kind contributions received, describe the goods or services received: |
| DATE OF CONTRIBUTION | |
| CONTRIBUTION AMOUNT: \$ | |
| IF IN-KIND, REPORT FAIR MARKET VALUE: \$ | |

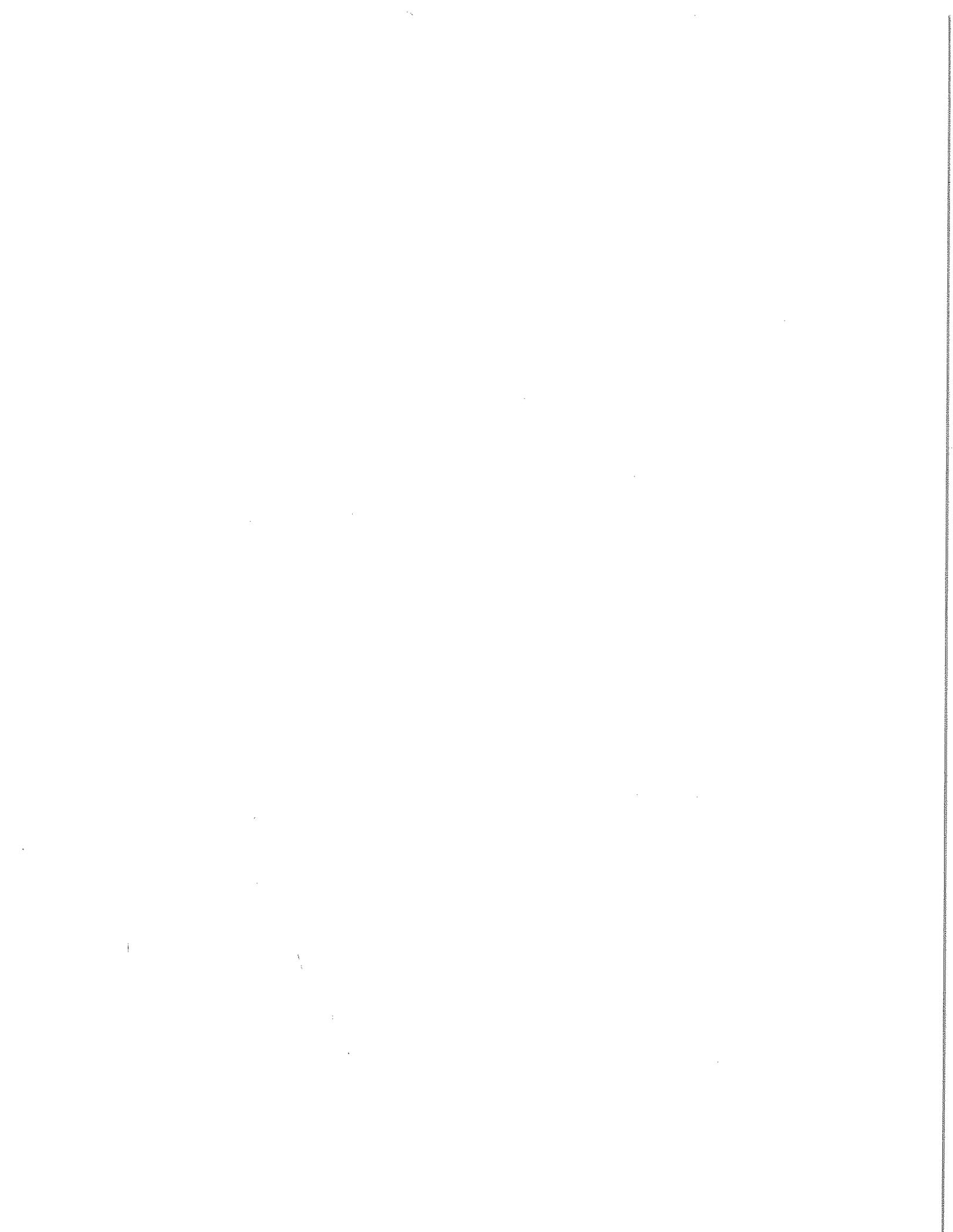
EXPENDITURE INFORMATION

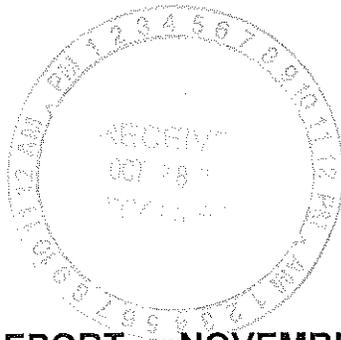
| | |
|------------------------------------------------------------------|------------------------------------------|
| NAME OF PAYEE Portland Radio Group | DATE OF EXPENDITURE 11/3/16 Nov 3, 16 |
| NUMBER AND STREET | EXPENDITURE AMOUNT |
| CITY, STATE, ZIP CODE 420 Western Ave South Portland ME 04106 | |
| PURPOSE OF EXPENDITURE Radio ad @ 2499.65 | |

I, Pious Ali certify that the information in this report is true, correct and complete.

 Signature of Treasurer Date

[Signature] 11/3/16
 Signature of Candidate Date





Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

For Municipal Candidates

Please complete all entries.

| | | | |
|--------------------|---------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | Pious Ah | | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 184 Pearl St #307 | | |
| City and Zip Code: | Portland 04101 | Telephone Number: | |
| E-mail: | piousforcouncil@gmail.com | | |
| Office Sought: | city council at large | District Number (if applicable): | at large |
| Name of Treasurer: | Dory Waxman | | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 194 Stevens Ave | | |
| City and Zip Code: | Portland 04102 | Telephone Number: | 207 332 4638 |
| E-mail: | mermaid@gmail.com | | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.

| | | | |
|------------------------------|---------------|------------------------------|---------------|
| _____ Treasurer Signature | _____ Date | _____ Candidate Signature | _____ Date |
| | | | 3/2016 |

Pious Ali

Candidate's Full Name

Page ___ of ___
(Schedule A only)

**SCHEDULE A
CASH CONTRIBUTIONS**

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | |
|-----------------------------------------------------|------------------------------------|
| 1 Candidate and Candidate's Spouse/Domestic Partner | 5 Political Party Committees |
| 2 Other Individuals | 6 Other Candidates and Committees |
| 3 Commercial Sources (corporations, etc.) | 7 Contributors giving \$50 or less |
| 4 Political Action Committees | 8 Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|-----------------------------------------------------------------------------------------|-------------------------------------|------------|----------|--------------|-----------------|
| 7/11 10/25 | Please see CPV sheet | | | 2 | 6834 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Cash Contributions (this page only) → | | | | | |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |

| Date | Amount | Donor First Name | Donor Last Name | Donor Addr1 | Donor Addr2 | Donor City | Donor State | Donor ZIP | Donor Occupation | Donor Employer |
|----------------------|--------|------------------|-----------------|-------------------------|-------------|----------------|-------------|------------|-----------------------|-----------------------------------|
| 10/7/2016 0:00 | 750 | Catherine | Lee | 200 Main Street | | Westbrook | ME | 4092 | lawyer/consultant | self |
| 10/10/2016 0:00 | 650 | Claudine | Weatherford | 130 Central Ave | | Peaks Island | ME | 4108 | Adjunct professor | Univ of MD Univ College |
| 10/4/2016 17:11 | 500 | Thomas | Watson | 94 Pine Street | | Portland | ME | 4102 | Real Estate Investor | Port Property Management |
| 10/17/2016 0:00 | 225 | Martha | Ferger | PO Box 8 | | Dryden | NY | 13053 | Not employed | Not employed |
| 10/10/2016 0:00 | 160 | nancy | peck | 75 coyle st. portland | | Portland | ME | 4101 | Not employed | Not employed |
| 10/23/2016 0:00 | 160 | Barry | Moser | Box 81 | | N. Hatfield | MA | 10666 | Professor | Smith College |
| 10/23/2016 0:00 | 144 | Carel | Bertram | 221 Mather St | | Oakland | CA | 94611 | Professor | SFSU |
| 10/6/2016 0:00 | 120 | Robert | Howe | 170 Pennellville Road | | Brunswick | ME | 4011 | business owner | Howe Cahill & Company |
| 10/12/2016 0:00 | 120 | patricia | cannon | 47 Rossmore Road | | brunswick | ME | 4011 | music teacher | self employed |
| 10/6/2016 0:00 | 120 | Dana | Baugh | 8570 195th st e | | Prior Lake | MIN | 55372 | Consultant | DL Baugh & Associates |
| 8/7/2016 9:11 | 100 | Jerry Ann | Yoder | 550 East Elm Street | | Yarmouth | ME | 4096 | Not employed | Not employed |
| 7/10/2016 10:26 | 100 | Joanne | Turnbull | 21 Westminster Ter | | Cape Elizabeth | ME | 4107 | Not employed | Not employed |
| 9/22/2016 14:52 | 100 | Martin | Rogoff | 27 Coyle Street | | Portland | ME | 4101 | Professor of Law | University of Maine School of Law |
| 8/6/2016 19:54 | 100 | Nancy | Horie | 275 Dillingham Hill Rd. | | Auburn | ME | 4210 | Not employed | Not employed |
| 8/10/2016 11:29 | 100 | Lynn | Golder | 4 Eastfield Rd | | Cape Elizabeth | ME | 4107 | Nuse educator | Smccc |
| 8/16/2016 15:00 | 100 | emery | goff | 158 middle | | farmington | ME | 04938-6908 | antiques dealer | self |
| 10/15/2016 12:04 | 100 | Edwin | Chester | 107 congress st | | Portland | ME | 4101 | Attorney | Chester & Vestal PA |
| 10/24/2016 16:58 | 100 | Linda | Carleton | 207 Spring Street | | Portland | ME | 4102 | Not employed | Not employed |
| 8/21/2016 22:21 | 100 | Lisa | Bals | 146 Longfellow St | | Portland | ME | 4103 | LCSW | Lisa M Bals |
| 10/23/2016 0:00 | 80 | Donna | Preece | 1753 Margaret sat. | | New richmond | WI | 54017 | Not employed | Not employed |
| 8/6/2016 20:01 | 75 | Thomas | Pamer | 1335 Gregory Avenue | | Wilmette | IL | 60091 | Marketing research | Cy research |
| 10/20/2016 11:46 | 75 | Peter | Bass | 29 Waterville Street #2 | | Portland | ME | 4101 | Real Estate | Self |
| 10/6/2016 0:00 | 60 | Mary | Yoshioka | 333 E 30th St 9H | | New York | NY | 10016 | Not employed | Not employed |
| 10/7/2016 0:00 | 60 | Rebekah | Scott | 3544 Garvers Ferry Rd. | | vandergrift | PA | 15690 | Not employed | Not employed |
| 10/7/2016 0:00 | 60 | michael | herz | Pob 1462 | | damariscotta | ME | 4543 | environmental consult | self |
| 9/20/2016 0:00 | 60 | Frances | Aubrey | 764 Coventry Rd | | Kensington | CA | 94707 | Not employed | Not employed |
| 7/19/2016 14:56 | 50 | Denise | Tepler | 13 Homeplace | | Topsham | ME | 4086 | writer/teacher | self |
| 9/21/2016 19:59 | 50 | Barbara | Soley | 7 Wellington Ave | | Waltham | MA | 2451 | Account coordinator | MarketOne |
| 8/8/2016 18:57 | 50 | Jeanne | Brooks | PO Box 8 | | Ors Island | ME | 4066 | Not employed | Not employed |
| 9/3/2016 0:00 | 100 | Jason | Snyder | 528 Stroudwater Street | | Westbrook | ME | 4092 | Consultant | Self |
| Total Donations | 6934.5 | | | | | | | | | |
| Total Expenses | 108.36 | | | | | | | | | |
| Donations under \$50 | 2065.5 | | | | | | | | | |

Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

Candidate's Full Name _____

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| | | | | | |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

| |
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| |
|--|

Piross AL

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, expenditure type, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you must list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|---------|---------------|------|------------|---------|
| 7/5/16 | Dale Rand | Lit | | 1724.98 |
| 7/9/16 | Pure button | " | pins | 116.37 |
| 7/12/16 | staples | off | 43 Inkjet | 104.41 |
| 7/24/16 | Walmart | off | printer | 121.23 |
| 8/3/16 | Dale Rand | Lit | Lawn Signs | 2733.83 |
| 9/1/16 | USPS | Pos | stamps | 138.00 |

Total Cash Contributions (this page only) → ~~94.77~~
(combined totals from all Schedule B pages must be listed on Schedule F, Line 5) 4938.77

Pious Ali
 Candidate's Full Name

**SCHEDULE B
 EXPENDITURES**

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------|----------------------------|------|-------------------------------------|--------|
| 9-3 | USPS | POS | stamps | 2.35 |
| 9-14 | Butt & butt | | | |
| 9.14 | pure buttons | LIT | buttons | 140.95 |
| 9/27 | Dale Rand | LIT | Palm cards | 610.85 |
| 10/27 | Casco Bay ferry | TRV | Canvass on Peaks with Volunte | 8.20 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Total Cash Contributions (this page only) →
 (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) **995.00**

Candidate's Full Name _____

**SCHEDULE C
LOANS and LOAN REPAYMENTS**

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|----------------------------------|--------------------------------------------|---------------------------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| Totals for each column → | | Enter on Schedule F, Line 2 | Enter on Schedule F, Line 6 | Enter on Schedule F, Line 2.a | Enter on Schedule F, Line 10 |

Candidate's Full Name

**SCHEDULE D
UNPAID DEBTS and OBLIGATIONS**

- You have incurred a debt or obligation if you have placed an order for a good or service without making a payment; made a promise or agreement to pay for a good or service; signed a contract for a good or service; and received delivery of a good or service for which you have not paid.
- If the campaign has not received a bill for goods or services, contact the vendor to obtain the amount owed. If it is impossible to verify the amount of the debt, enter an estimated amount and indicate that the amount is estimated in the purpose section.
- Report actual payments to vendors on Schedule B.

| Date | Creditor's Name and Address | Purpose | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|--------|
| | | | |
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| | | | |
| Total Cash Contributions (this page only) → (combined totals from all Schedule B pages must be listed on Schedule F, Line 9) | | | |

Proves AL

Candidate's Full Name

10/28/16

Date Submitted

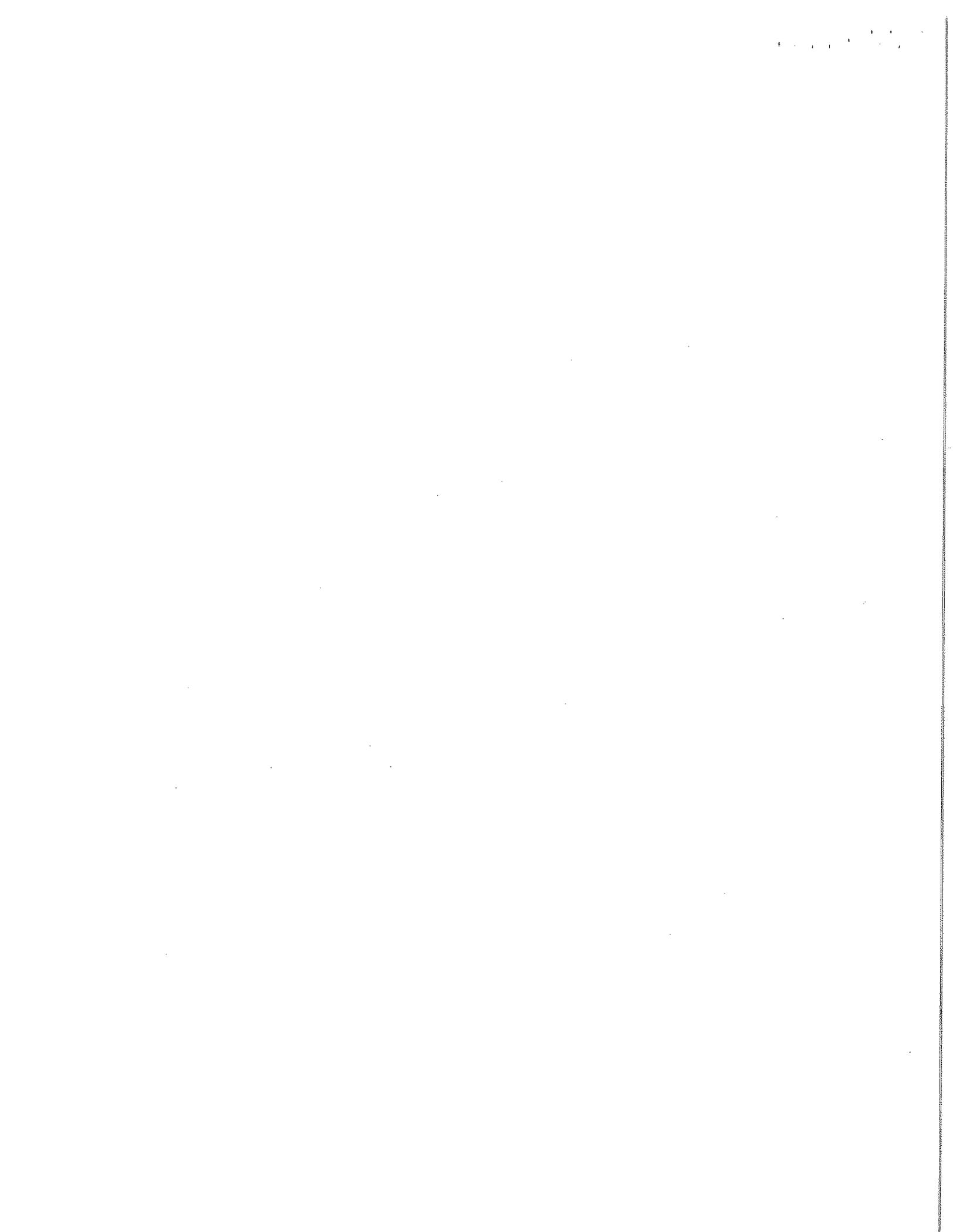
**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|-------------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | 9000.00 |
| 2. Loans this Period (Schedule C, column 2) | |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - |
| 3. Other Cash Receipts this Period (Interest, etc.) | |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) - line 2.a.] | 9000.00 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | 6,042.13 |
| 6. Loan Repayments this Period (Schedule C, column 3) | |
| 7. Total Payments this Period (lines 5 + 6) | 6,042.13 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | 11,133.46 |
| 12. Plus Total Receipts this Period (line 4 above) | + 9000.00 |
| 13. Minus Total Payments this Period (line 7 above) | - 6042.13 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = 14,091.33 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.





Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

For Municipal Candidates

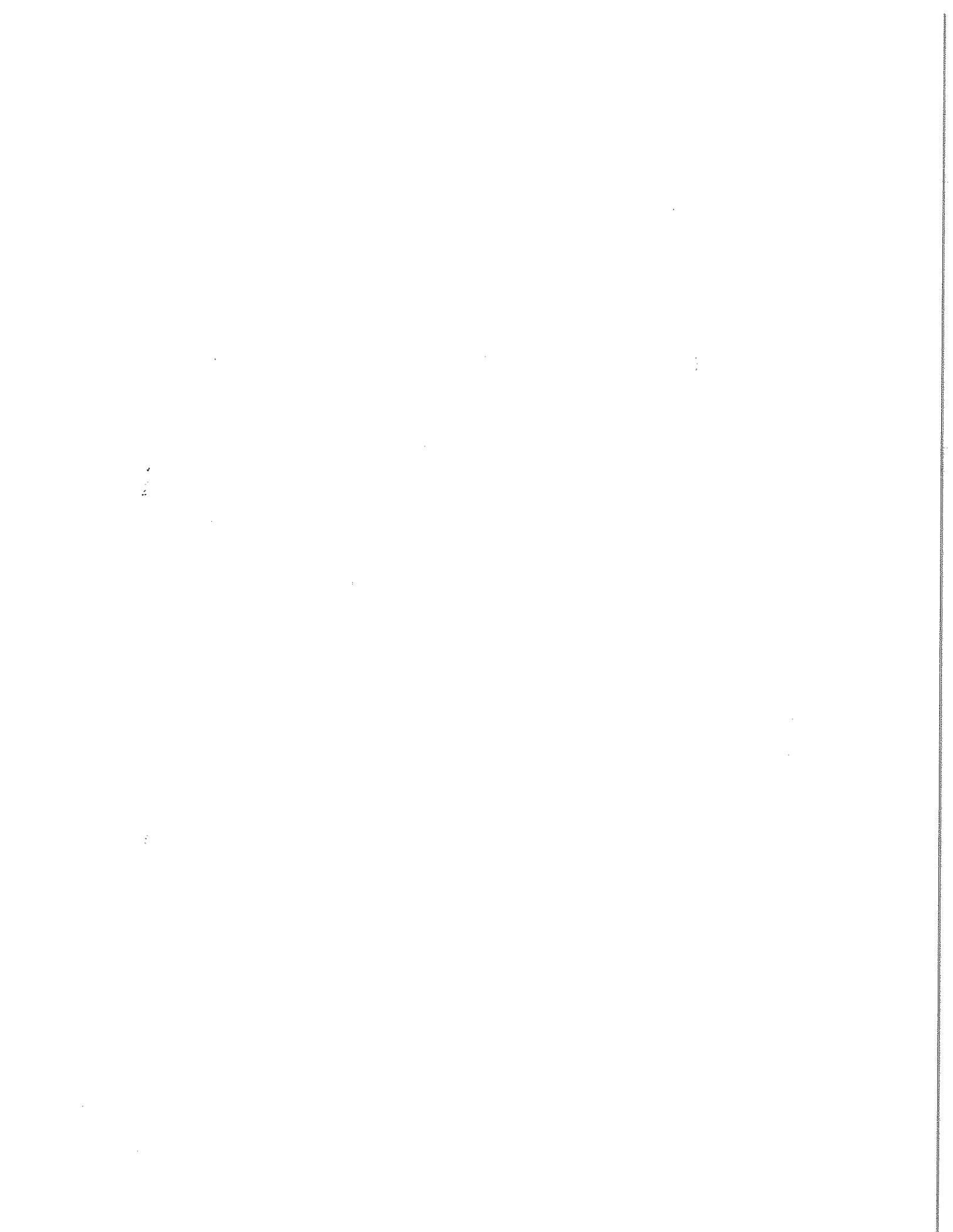
Please complete all entries.

| | | | |
|--------------------|---------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | Pious Ali | | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 184 Pearl St #307 | | |
| City and Zip Code: | Portland ME 04101 | Telephone Number: | |
| E-mail: | piousforcouncil@gmail.com | | |
| Office Sought: | City Council at-Large | District Number (if applicable): | at-large |
| Name of Treasurer: | Davy Waxman | | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 194 Steven Ave | | |
| City and Zip Code: | Portland 04102 | Telephone Number: | 207 332 4636 |
| E-mail: | mermaid0@gmail.com | | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input checked="" type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.

| | | | |
|---------------------|------|---------------------|--------|
| | | | 1/4/17 |
| Treasurer Signature | Date | Candidate Signature | Date |
| | | | 3/2016 |



Pious AL

Candidate's Full Name

SCHEDULE A
CASH CONTRIBUTIONS

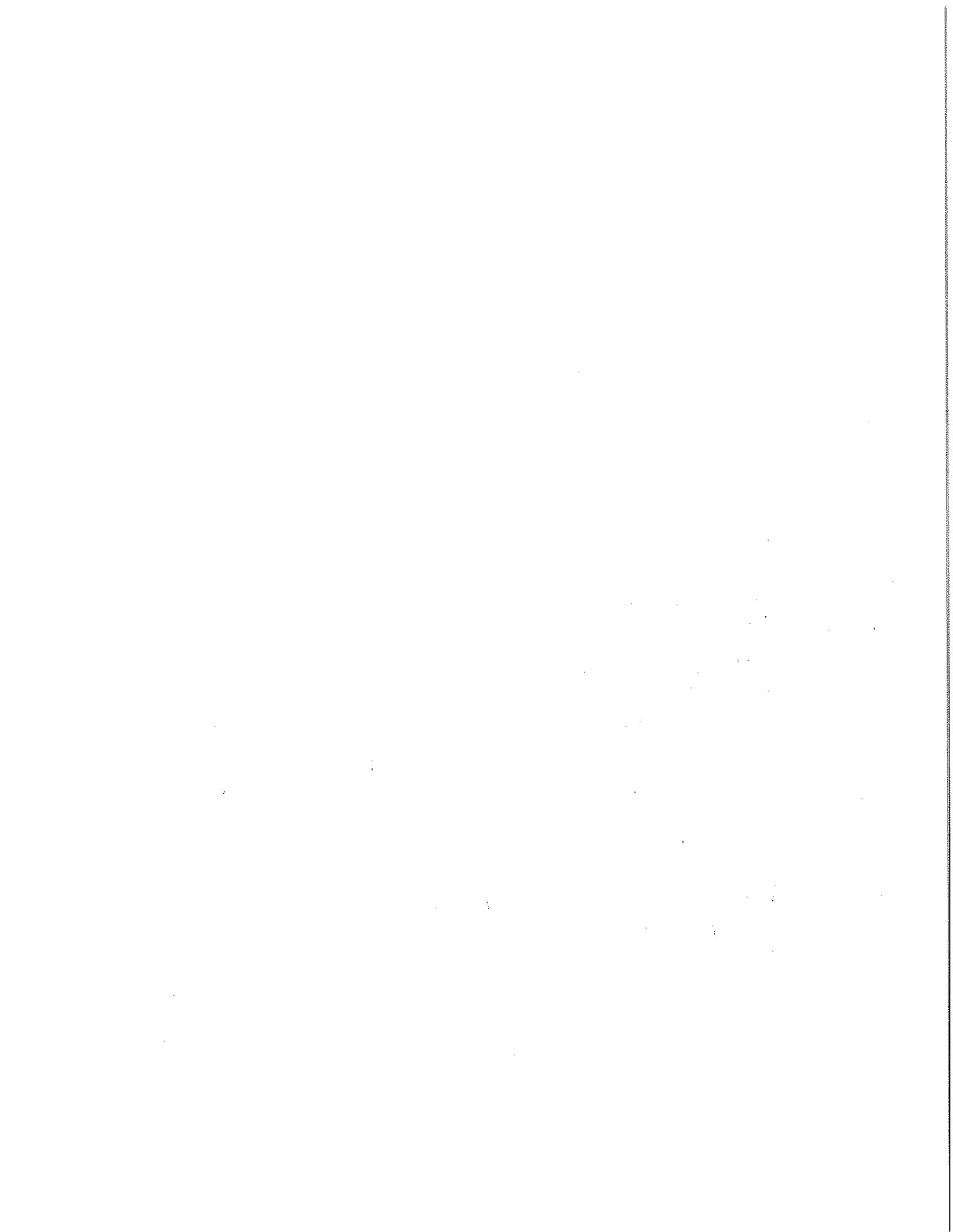
- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|----------------------------------------------------------------------------------|---------------------------------------------|------------|----------------------------|------|---------------|
| 10/25/16 | JUNE A KOEGL 236 August Rd Topsham ME | E. D | Volunteer of America | 2 | 100.00 |
| 10/28/16 | Emery Goff 158 Middle St | | | | |
| | Farming to ME 04932 | Retired | ~ | 2 | 100.00 |
| 10/31/16 | Aurora Financial | | Business | 3 | 200.00 |
| | 85 Exchange St. ME 04101 | | | | |
| 10/ | Portland Trading | Bus | | 3 | 100.00 |
| | 152 Middle St Portland ME 04101 | | | | |
| Total Cash Contributions (this page only) → | | | | | 500.00 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |



Peter Ali

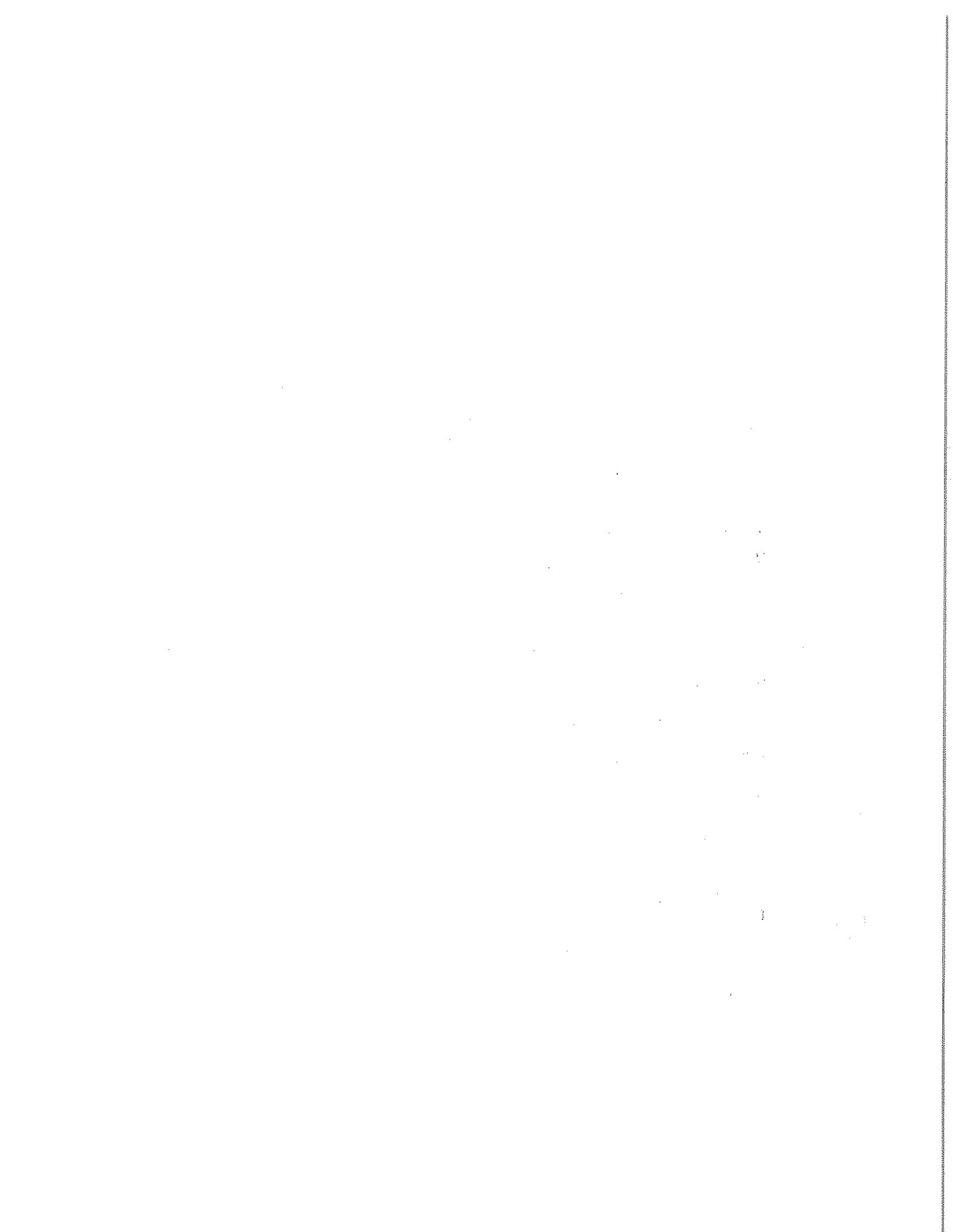
Candidate's Full Name

SCHEDULE A
CASH CONTRIBUTIONS

Contributor Types

- 1 Candidate and Candidate's Spouse/Domestic Partner
- 2 Other Individuals
- 3 Commercial Sources (corporations, etc.)
- 4 Political Action Committees
- 5 Political Party Committees
- 6 Other Candidates and Committees
- 7 Contributors giving \$50 or less
- 8 Transfer from previous campaign

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|----------------------------------------------------------------------------------|----------------------------------------------------------|------------------|------------------|------|---------------|
| 10/26/10 | Mike Silvester 157 Central Ave Petalus Island | Self Employed | Self Employed | 2 | 200.00 |
| 10.28/10 | Debbie Bruehl 238 Euclid Ave Carbondale CO 81623 | State Rep | | 2 | 250.00 |
| 10/00/10 | Kelvin Quynh 13647 92nd Place Kirkland WA 98034 | | | 2 | 100.00 |
| 11/7/10 | John Bubich 29 Portland St Yarmouth 04096 | | | 2 | 250.00 |
| 11/2/10 | Lisa Morris 26 Lafayette Portland 04101 | | | 2 | 100.00 |
| Total Cash Contributions (this page only) → | | | | | 900.00 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |



Plover A. L.

Candidate's Full Name

SCHEDULE A
CASH CONTRIBUTIONS

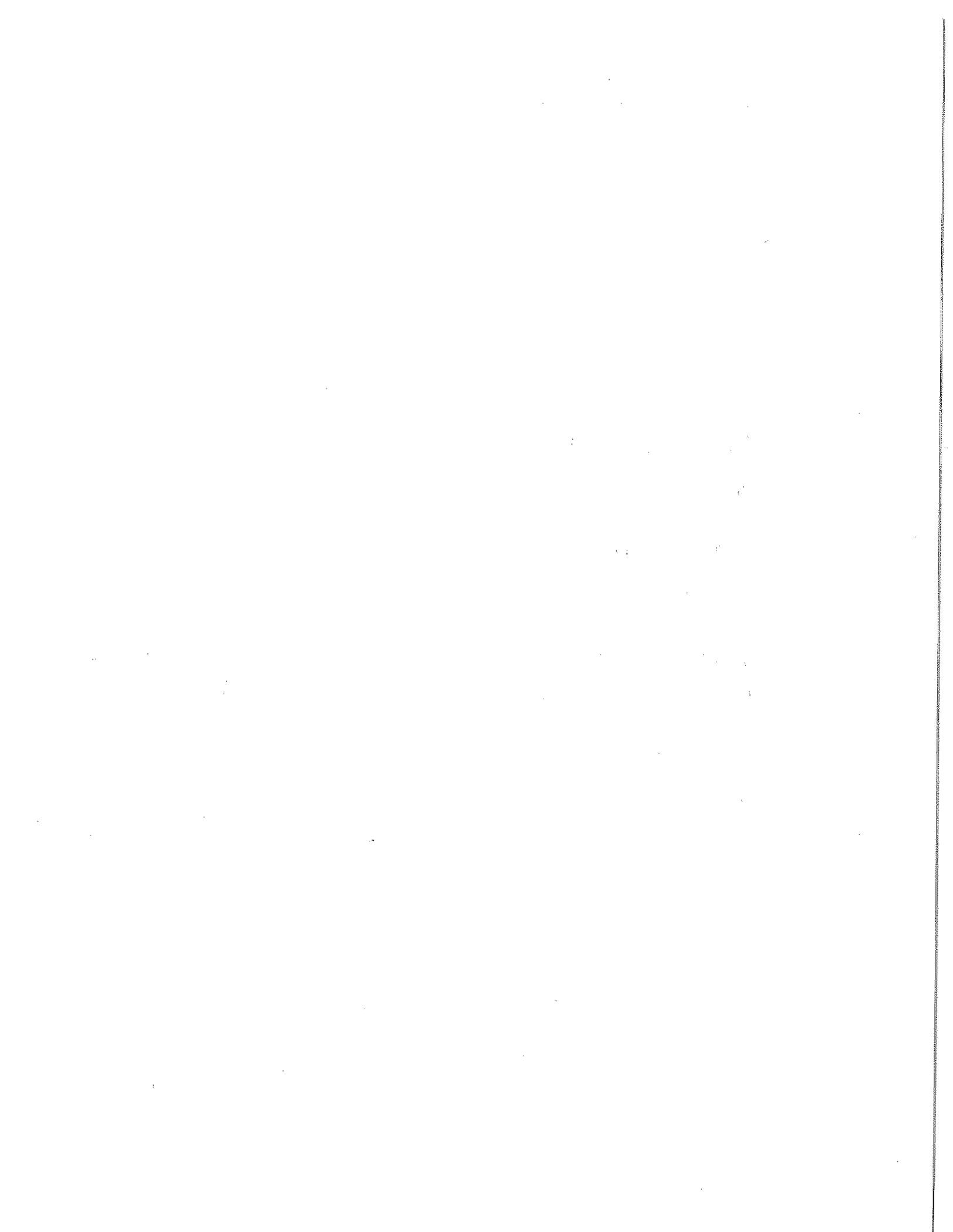
Contributor Types

- 1 Candidate and Candidate's Spouse/Domestic Partner
- 2 Other Individuals
- 3 Commercial Sources (corporations, etc.)
- 4 Political Action Committees
- 5 Political Party Committees
- 6 Other Candidates and Committees
- 7 Contributors giving \$50 or less
- 8 Transfer from previous campaign

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|----------------|----------------------------------|------------|----------|------|--------|
| 10/29/16 | Merill Henderson | | | 2 | 50.00 |
| | 98 day Rd | | | | |
| | Corham 04038 | | | | |
| 11/17/16 | Mather Ferry | | | 2 | 50.00 |
| | Box 8 Dryden | | | | |
| | N.Y 13053 | | | | |
| Oct 26 2013 | 1255 14th St Donations | | | 2 | 1426 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A pages must be listed on Schedule F, Line 1)

1526



Dious Ali

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

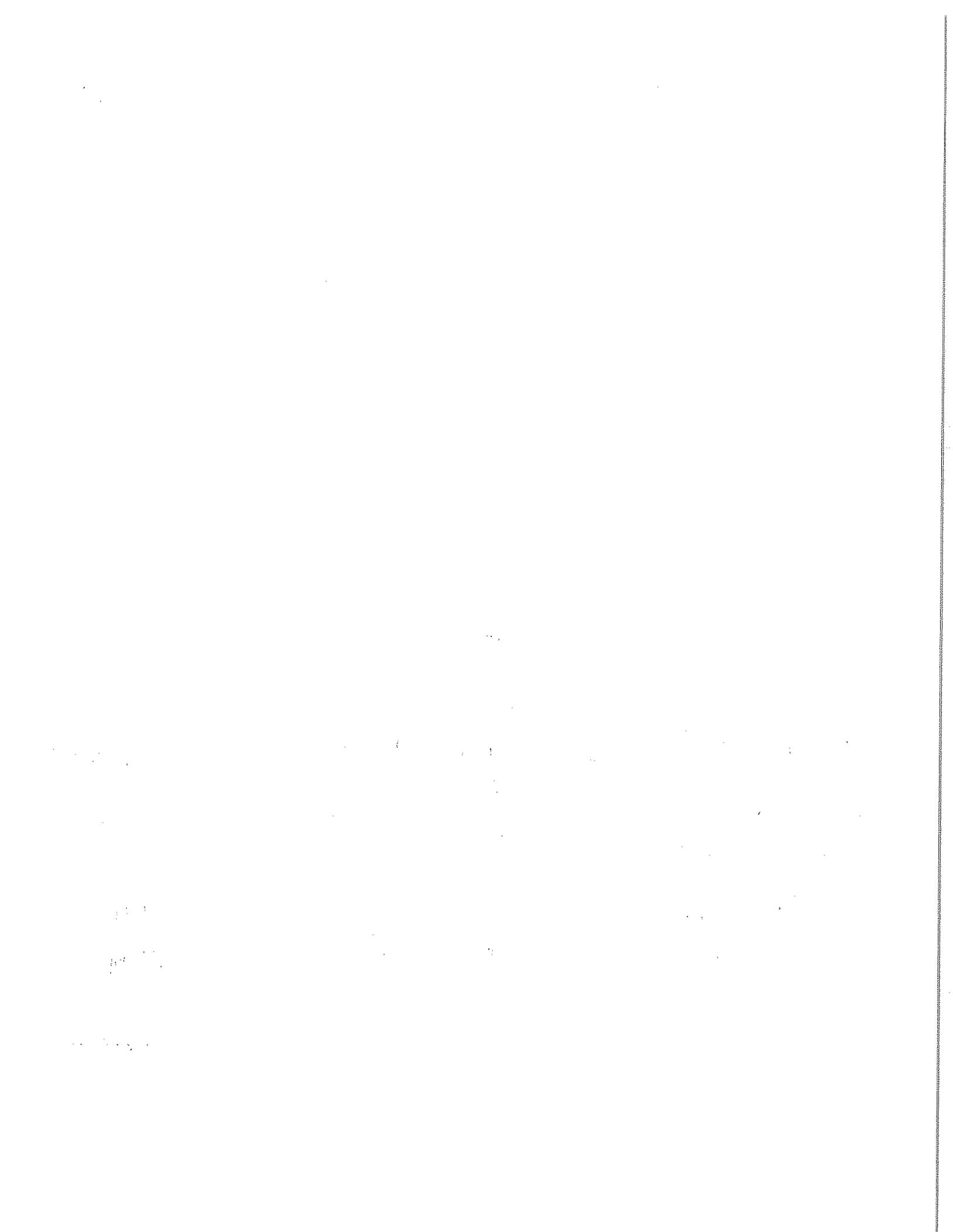
- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter **unpaid** debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|----------------------------------------------------------------------------------|-------------------------|------|-----------------------------------|------------------|
| 11/3/16 | Poullard Radio Group | RAD | Radio ad. | 2,499.65 |
| 10/26/16 | CK Strategies | MHS | City Wide Market | 8,059.72 |
| 11/28/16 | PMI Inc | PHO | 250 automatic calls | 250.00 |
| 11/1/16 | PMI Inc | PHO | automatic Phone calls | 500.00 |
| | ACT BLUE | PRT | Fee | 54.98 |
| | | | | |
| Total Cash Contributions (this page only) → | | | | 11,364.35 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |



Pro vs Ali

Candidate's Full Name

Date Submitted

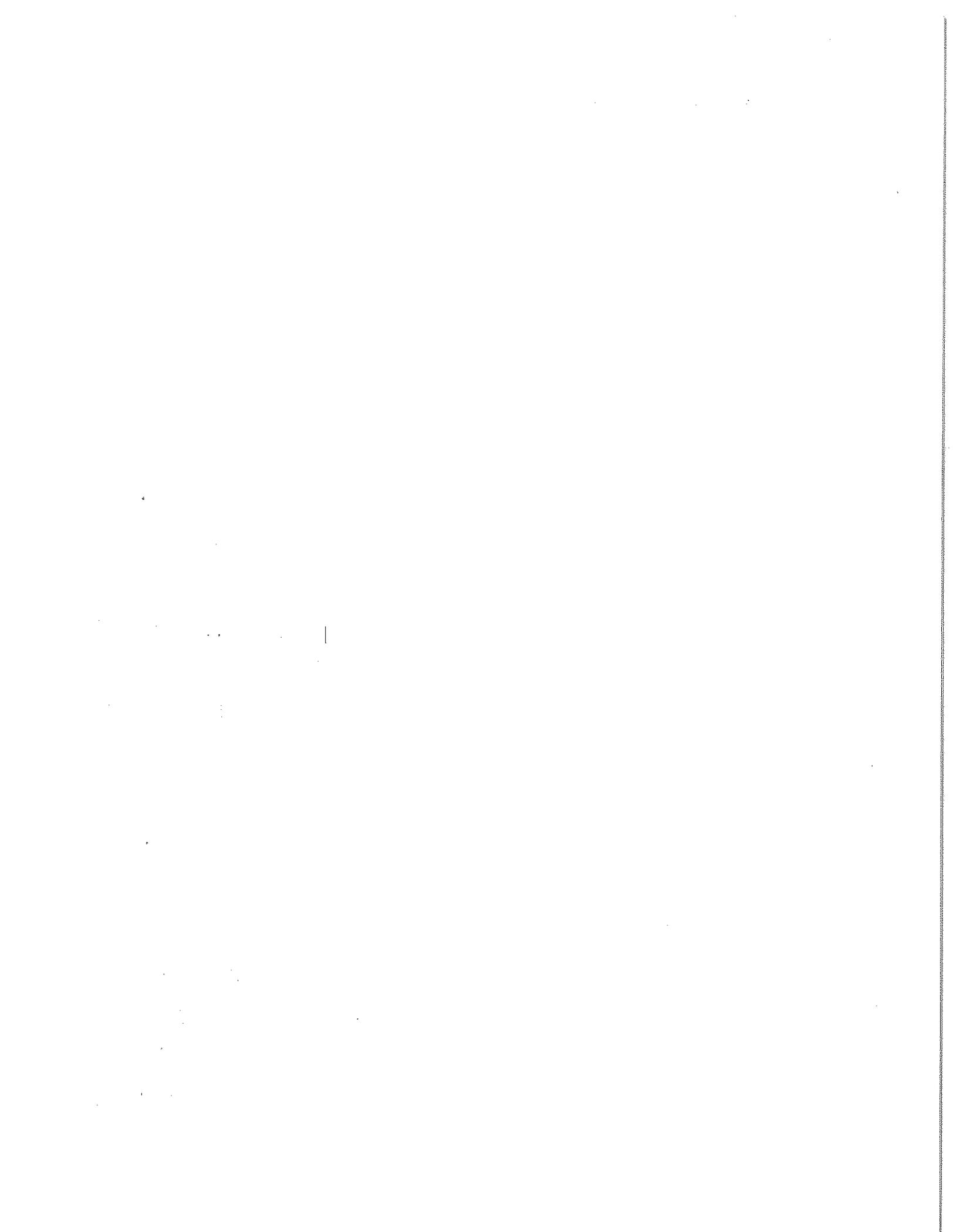
**SCHEDULE F
SUMMARY SCHEDULE**

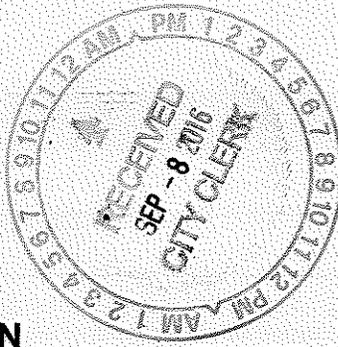
This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|-------------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | 2,926 |
| 2. Loans this Period (Schedule C, column 2) | — |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - — |
| 3. Other Cash Receipts this Period (interest, etc.) | — |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) – line 2.a.] | 2926 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | 11,364.35 |
| 6. Loan Repayments this Period (Schedule C, column 3) | |
| 7. Total Payments this Period (lines 5 + 6) | 11,364.35 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | — |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | — |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | — |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | 14,091.31 |
| 12. Plus Total Receipts this Period (line 4 above) | + 2,926 |
| 13. Minus Total Payments this Period (line 7 above) | - 11,364.35 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = 5,652.96 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.





Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

CANDIDATE REGISTRATION

Notice: Changes to registration information must be filed the Clerk's Office within 10 days of the change. Changes may be filed on this form by checking "Yes" below, by writing to the Clerk's Office or by e-mail to the Clerk's Office.

Is this an amendment? Yes No

| 1. CANDIDATE INFORMATION | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|
| Title: <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Mr. <input type="checkbox"/> Dr. <input type="checkbox"/> Hon. | Party Affiliation (if any): Democrat | Office Sought: District 3 city council |
| Name: Brian Batson | | District (if any): 3 |
| Mailing Address: 209 Stevens Ave Apt 1 | | Phone (home): |
| City, State, Zip Code: Portland, ME 04102 | | Phone (work): |
| E-mail: Batsonfor city council@gmail.com | Fax: | Phone (mobile): (207) 664-9635 |
| 2. TREASURER INFORMATION | | |
| Name: Lyle Stephenson | | Phone (home): (207) 266-2825 |
| Mailing Address: 209 Stevens Ave Apt 1 | | Phone (work): |
| City, State, Zip Code: Portland, ME 04102 | E-mail: | Fax: |
| 3. DEPUTY TREASURER INFORMATION | | |
| Name: | | Phone (home): |
| Mailing Address: | | Phone (work): |
| City, State, Zip Code: | | E-mail: |

DESIGNATION OF TREASURER: A candidate for municipal office in towns and cities with a population of greater than 15,000 must appoint a treasurer no later than 10 days after becoming a candidate, and before accepting contributions, making expenditures or incurring obligations. No later than 10 days after appointing a treasurer, the candidate must register with the Clerk the name and address of the candidate and treasurer. The treasurer is responsible for maintaining campaign records and for filing reports. (21-A MRSA §§ 1013-A)

DESIGNATION OF DEPUTY TREASURER (optional): The candidate may appoint a deputy treasurer, who must be reported to the Clerk no later than 10 days after the appointment. The deputy, when acting in the absence of the treasurer, has the same powers and responsibilities as the treasurer. (21-A MRSA § 1013-A (1)(A)(1))

| 4. POLITICAL COMMITTEE INFORMATION | |
|------------------------------------|------------------------|
| Name: | Phone: |
| Address of Campaign Headquarters: | City, State, Zip Code: |

DESIGNATION OF POLITICAL COMMITTEE (optional): A candidate may authorize one political committee to promote the candidate's election. The committee treasurer is the treasurer appointed in Section 2 of the registration. No later than 10 days after appointing a political committee, the candidate must register the name of the committee and the committee officers, if appointed. (21-A MRSA § 1013-A (1) (B))

Committee Officers (use additional pages, if necessary):

| | | |
|------------------|------------------------|---------|
| Name: | Title: | Phone: |
| Mailing Address: | City, State, Zip Code: | E-mail: |
| Name: | Title: | Phone: |
| Mailing Address: | City, State, Zip Code: | E-mail: |

5. CERTIFICATION
(Must be signed even if exemption below is claimed)

I, Brian Barton, certify that the information in this registration is true, accurate and complete.
(Print Candidate's Full Name)

Signature of Candidate:  Date: 9/8/16

6. EXEMPTION FROM REPORTING REQUIREMENTS

A reporting exemption relieves the candidate of the obligation to appoint a treasurer and file campaign finance reports. To obtain an exemption, the candidate must notify the Clerk in a sworn and notarized statement (below) that he/she will not accept contributions (including in-kind), make expenditures or incur financial obligations associated with the candidate's candidacy. **PLEASE NOTE:** personal funds of the candidate used for campaign purposes are considered campaign contributions/ expenditures under Maine law. Hence, a candidate who uses such funds to support his/her candidacy is not eligible for a reporting exemption.

NOTICE OF ELIGIBILITY FOR A REPORTING EXEMPTION: I, the undersigned, swear or affirm that I will not accept contributions, make expenditures or incur obligations associated with my candidacy.

Signature of Candidate: _____ Date: _____

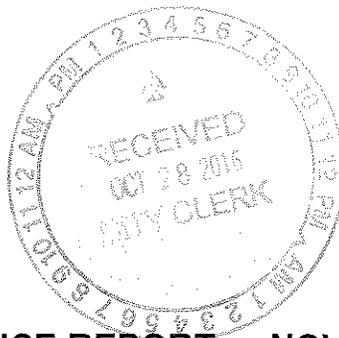
Subscribed and sworn (affirmed) to before me this _____ day of _____, 20____

Seal (optional) Signature: _____ Notary Public/Attorney-at-law

My commission expires (date): _____

REVOCAION NOTICE: The foregoing statement may be revoked. Prior to revocation, the candidate must appoint a treasurer. A revocation notice must be in the form of an amended registration which must be filed with the Clerk no later than 10 days after the date the treasurer is appointed. The notice must be filed before contributions are accepted or expenditures made. A late revocation notice is subject to the same penalties applicable to late campaign finance reports.

Sworn Falsification is a Class D crime. (17-A MRSA § 453)



Melissa LaChance
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 P: 207-756-8102 | F: 207-874-8612

2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

For Municipal Candidates

Please complete all entries.

| | | | |
|--------------------|------------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | Brian Ellis Barton | | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 209 Stevens Ave Apt 2 | | |
| City and Zip Code: | Portland 04102 | Telephone Number: | 207-664-9635 |
| E-mail: | votebarton@gmail.com | | |
| Office Sought: | City Council | District Number (if applicable): | 3 |
| Name of Treasurer: | Lyle Stephenson | | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 209 Stevens Ave Apt 2 | | |
| City and Zip Code: | Portland 04102 | Telephone Number: | 207-266-2825 |
| E-mail: | Lyle.Phillips.Stephenson@gmail.com | | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input checked="" type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.

 Treasurer Signature

 Date

 Candidate Signature

10/28/16

 Date
 3/2016

Brian Ellis Bascon

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

| | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------|----------------|------|------------|
| 10/3/16 | David Silk 1187 Westbrook St Portland, ME 04102 | Lawyer | Curtis Thaxter | 2 | \$150 |
| 10/3/16 | Carol Schiller 7 Longfellow St Portland, ME 04102 | Retired | N/A | 2 | \$50 |
| 10/6/16 | Lee Tutt 15 Edgemont Rd Newark, DE 19711 | Retired | N/A | 2 | \$100 |
| 10/7/16 | Steven Biel 31 Cushman St #2 Portland, ME 04102 | Inf Requested | N/A | 2 | \$150 |
| 10/13/16 | Melanie + Kathryn Manson 111 Mansrose Ave Portland, ME 04103 | — | — | 2 | \$10 |
| 10/14/16 | Sally Trice 100 Dorset St. Portland, ME 04102 | Retired | N/A | 2 | \$50 |
| 10/16/16 | Ann Shea 100 Grandview Dr Westbrook, ME 04092 | — | — | 2 | \$25 |
| Total Cash Contributions (this page only) → | | | | | 535 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |

Brian Ellis Batson

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

Contributor Types

- | | |
|-----------------------------------------------------|------------------------------------|
| 1 Candidate and Candidate's Spouse/Domestic Partner | 5 Political Party Committees |
| 2 Other Individuals | 6 Other Candidates and Committees |
| 3 Commercial Sources (corporations, etc.) | 7 Contributors giving \$50 or less |
| 4 Political Action Committees | 8 Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|----------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------|------------------------|------|----------------|
| 10/20/16 | Rob Kurabkin 85 Fessenden St Portland | Programmer Self employed | Self | 2 | \$750 |
| 10/20/16 | Zoe Odlin-Platz (Go Fund me - Address unavailable) | — | — | 2 | \$10 |
| 10/21/16 | Anonymous \$15 (Go Fund) Anonymous \$20 | — | — | 2 | \$35 |
| 10/21/16 | Craig Dorais \$50 (Go Fund) Joey Brunelle \$100 | — | — | 2 | \$150 |
| 10/22/16 | Sherin Varl (Go Fund me) | — | — | 2 | \$25 |
| 10/23/16 | Cynthia Handlen (Go Fund me) | — | — | 2 | \$25 |
| 10/23/16 | Anonymous (Go Fund me) | — | — | 2 | \$40 |
| 10/24/16 | Anonymous (Go Fund me) | — | — | 2 | \$75 |
| 10/24/16 | Donna Elhart (Go Fund me) | — | — | 2 | \$25 |
| 10/25/16 | Chris Thomson (Go Fund me) | President Portland Local 740 | Portland Fire Dept. | 2 | \$50 |
| 10/25/16 | George Rheault (Go Fund me) | — | — | 2 | \$100 |
| 10/25/16 | Contributors giving 50 or less totalled | — | — | 2 | \$35 |
| Total Cash Contributions (this page only) → | | | | | \$1,320 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |

Brian Ellis Barton

Candidate's Full Name

SCHEDULE A-1
IN-KIND CONTRIBUTIONS

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | |
|-----------------------------------------------------|------------------------------------|
| 1 Candidate and Candidate's Spouse/Domestic Partner | 5 Political Party Committees |
| 2 Other Individuals | 6 Other Candidates and Committees |
| 3 Commercial Sources (corporations, etc.) | 7 Contributors giving \$50 or less |
| 4 Political Action Committees | 8 Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|------------------------------------------------------|-------------|-----------|-------|---------|
| 1/25/16 | Carol Schiller 7 Longfellow St. Dorchester, MA | Retired | N/A | 2 | \$175 |

Description of Goods/Services:
Paid for graphic design at Palm Court

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------|-------------|-----------|-------|---------|
| | | | | | |

Description of Goods/Services:

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------|-------------|-----------|-------|---------|
| | | | | | |

Description of Goods/Services:

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8) \$175

Brian Ellis Batson

Candidate's Full Name

SCHEDULE A-1
IN-KIND CONTRIBUTIONS

Contributor Types

- 1 Candidate and Candidate's Spouse/Domestic Partner
- 2 Other Individuals
- 3 Commercial Sources (corporations, etc.)
- 4 Political Action Committees
- 5 Political Party Committees
- 6 Other Candidates and Committees
- 7 Contributors giving \$50 or less
- 8 Transfer from previous campaign

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| | | | | | |
| Description of Goods/Services: | | | | | |
| | | | | | |
| Description of Goods/Services: | | | | | |
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| Description of Goods/Services: | | | | | |
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| Description of Goods/Services: | | | | | |
| | | | | | |
| Description of Goods/Services: | | | | | |
| | | | | | |
| Description of Goods/Services: | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

0

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, expenditure type, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you must list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|----------------------------------------------------------------------------------|--------------------|------|-----------------------------------|--------------------|
| 9/09/16 | Bill Lionel | CON | Splitting \$300 of a mailing list | \$150 |
| 9/26/16 | Dale Band Printing | LIT | 400 Posters 5x7 200 Frames | \$622.45 |
| 9/27/16 | M3 Printing | OTH | Mailing List | \$100 |
| 9/27/16 | M3 Printing | LIT | 2500 Palm cards 5x7 | \$275 |
| 9/27/16 | M3 Printing | LIT | 7500 cards printed 5x7 | \$971.66 |
| 10/5/16 | M3 Printing | POS | US Postage | \$1,240 |
| Total Cash Contributions (this page only) → | | | | \$ 3,359.11 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

Brian Ellis Batson

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|-------------------------|------|----------------------------------------------------------------------------------|-------------------|
| 10/25/16 | Mailings Unlimited | OTH | Programming/List services | \$112.04 |
| 10/25/16 | Mailings Unlimited | LIT | 6,204 cards 6x9 Gloss | \$744.48 |
| 10/25/16 | Mailings Unlimited | POS | US Postage | \$965.78 |
| 10/27/16 | Check Joey Brunelle | OTH | Reimbursement for Picking up Posters/wire frames from [Date Band Printing] | \$763.17 |
| 10/27/16 | Facebook Boost Posts | WEB | Facebook Boost Posts | \$20 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Cash Contributions (this page only) → | | | | \$2,605.47 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

Brian Ellis Boutson

Candidate's Full Name

SCHEDULE C
LOANS and LOAN REPAYMENTS

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|--------------------------------------------------------------|-------------------------------------|--------------------------------------------------|--------------------------------|----------------------------------|------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| Brian Boutson 209 Stevens Ave Apt 2 Portland, ME 04102 | \$4,500 | Date: 9/20/16 Amount: | Date: Amount: | Date: Amount: | \$4,500 |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| Totals for each column → | \$4,500 | Enter on Schedule F, Line 2 | Enter on Schedule F, Line 6 | Enter on Schedule F, Line 2.a | Enter on Schedule F, Line 10 |

Brian Ellis Batson

Candidate's Full Name

10/28/16

Date Submitted

**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

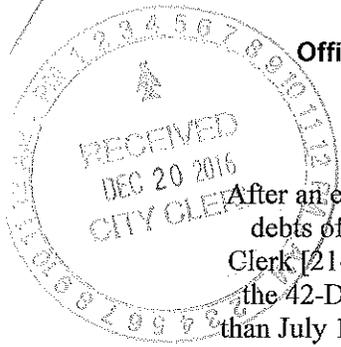
The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|--------------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | \$1,855 |
| 2. Loans this Period (Schedule C, column 2) | \$4,500 |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - |
| 3. Other Cash Receipts this Period (interest, etc.) | - |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) - line 2.a.] | \$6,355 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | \$5,964.58 |
| 6. Loan Repayments this Period (Schedule C, column 3) | - |
| 7. Total Payments this Period (lines 5 + 6) | \$5,964.58 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | \$175 |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | - |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | - |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | |
| 12. Plus Total Receipts this Period (line 4 above) | + \$6,355 |
| 13. Minus Total Payments this Period (line 7 above) | - \$5,964.58 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = \$390.42 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.



CAMPAIGN TERMINATION REPORT



After an election, candidates who have surplus cash of greater than \$100, or outstanding loans or debts of greater than \$100, are required to file a Campaign Termination Report with the City Clerk [21-A MRSA §1017(9)] no later than the following July 15th. If this form is not filed with the 42-Day Post Election Report, then it must be complete as of June 30th and be filed no later than July 15th of the year following the campaign of the previous year. The report must show any deficit or surplus to be carried over to any next campaign.

A campaign surplus exceeding \$100 not carried forward to a next campaign must be disposed of in one of the ways provided by State law [21-A MRSA §1017(8)] (copy attached). Distribution of the entire surplus by one of the prescribed methods **must be completed within 4 years** of the election for which the contributions were received.

Candidates with a deficit who will not participate in the next elections for the same office must continue to file semi-annual reports until the deficit is liquidated. **Candidates who collect funds after an election for any purpose other than to retire campaign debt must register with the City Clerk [21-A MRSA §1013-A].**

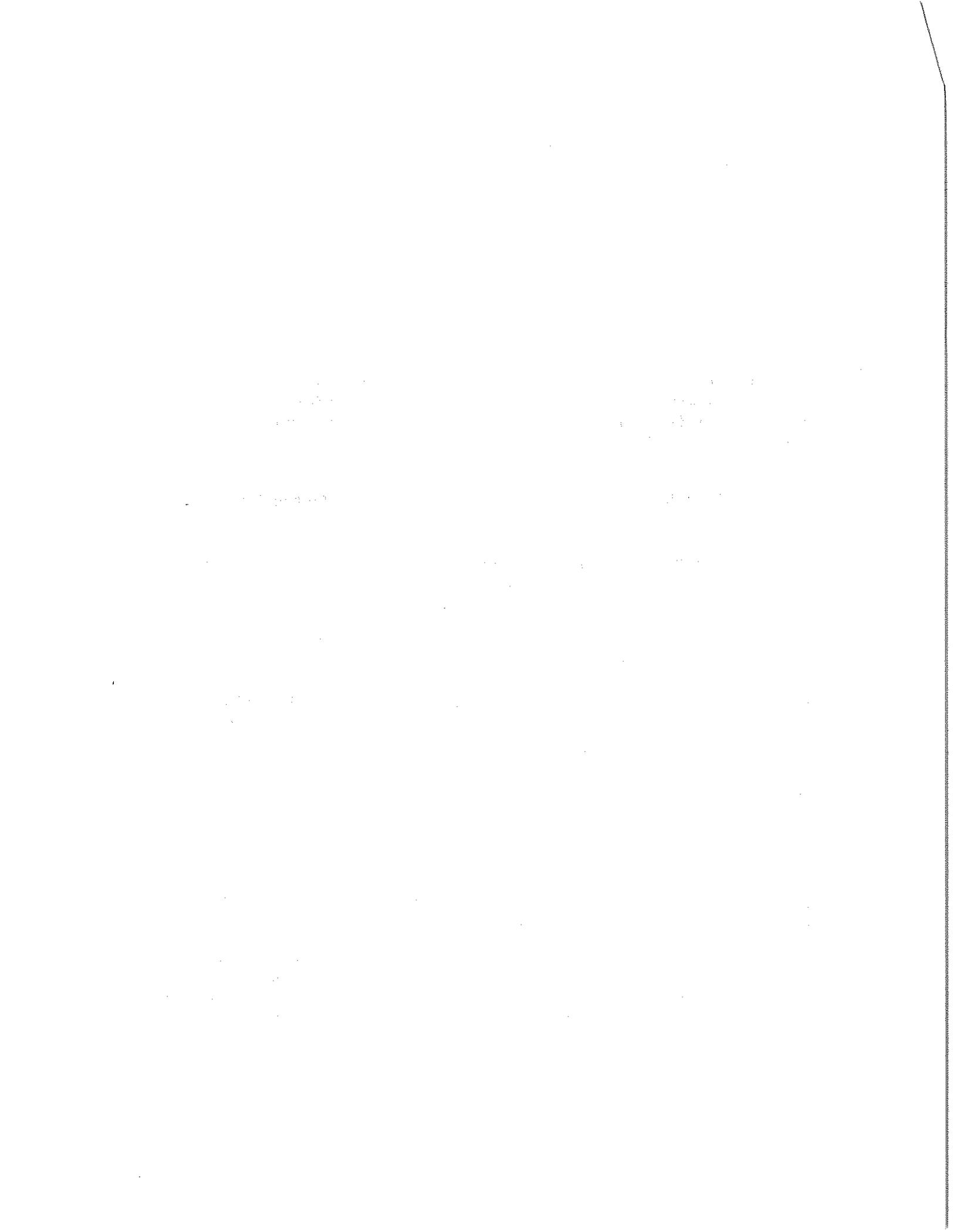
CANDIDATE'S NAME: Brian Batson Election Year: 2016

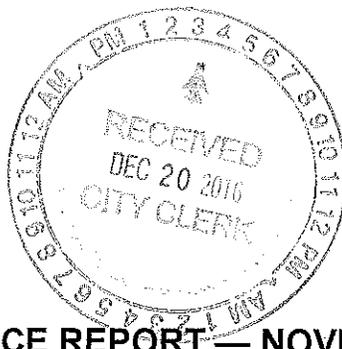
Please mark (X) and complete the appropriate box to indicate the status of your campaign account.

| | |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | 1. As of today, my campaign account does NOT have a cash surplus greater than \$100 , or an outstanding loan or debt greater than \$100 . I have enclosed my final campaign finance report to terminate my campaign. (<i>Checking this item eliminates the requirement to file semi-annual reports after this.</i>) |
| <input type="checkbox"/> | 2. As of today, my campaign account has: surplus cash of \$ _____ outstanding loans of \$ _____ outstanding debts of \$ _____ I will continue to file semi-annual campaign finance reports for my campaign until the cash, loans, or debts are less than \$100 . |
| <input type="checkbox"/> | 3. I have received contributions since the last general election for purposes other than retiring campaign debt, and have or will, as required by State law, register with the City Clerk, as a candidate for the upcoming elections, and plan to apply my entire surplus of \$ _____ to my upcoming campaign. |

Signature

12/20/16
Date





Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

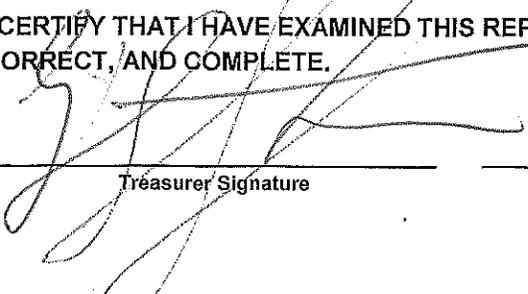
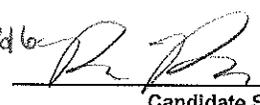
For Municipal Candidates

Please complete all entries.

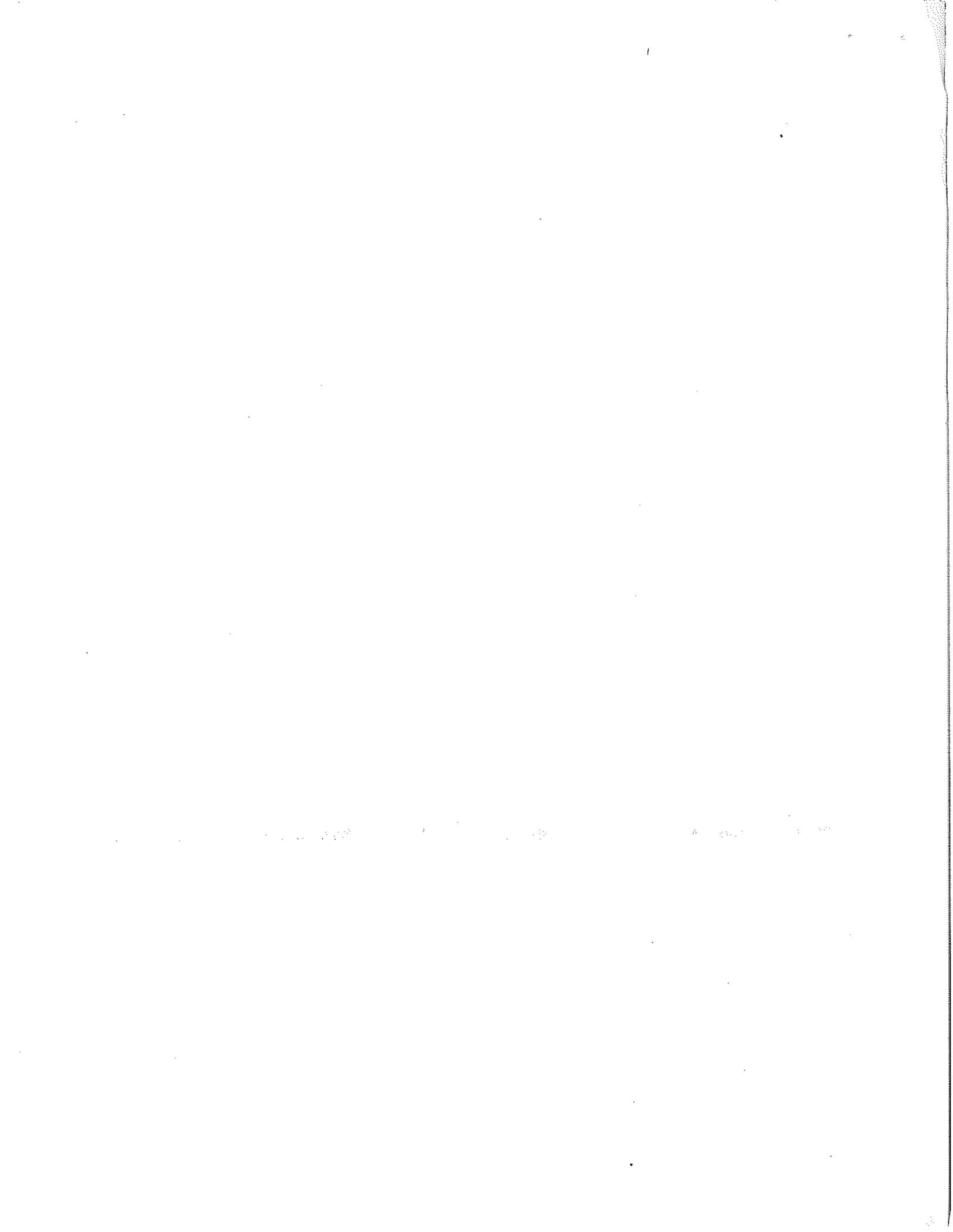
| | | | |
|--------------------|---------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | Brian Batson | | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 209 Stevens Ave Apt #1 | | |
| City and Zip Code: | Portland 04102 | Telephone Number: | 207-664-9635 |
| E-mail: | Bbatson@portlandmaine.gov | | |
| Office Sought: | City Council | District Number (if applicable): | 3 |
| Name of Treasurer: | Lyle Stephenson | | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 209 Stevens Ave Apt #1 | | |
| City and Zip Code: | Portland 04102 | Telephone Number: | |
| E-mail: | | | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input checked="" type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.


12/20/2016

12/20/16

 Treasurer Signature Date Candidate Signature Date
3/2016



Brian Batson

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | |
|-----------------------------------------------------|------------------------------------|
| 1 Candidate and Candidate's Spouse/Domestic Partner | 5 Political Party Committees |
| 2 Other Individuals | 6 Other Candidates and Committees |
| 3 Commercial Sources (corporations, etc.) | 7 Contributors giving \$50 or less |
| 4 Political Action Committees | 8 Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------|------------|----------|------|--------------|
| 11/3/16 | Elaine Williams 51 Fox Den Rd Newark, DE 19711 | | | 2 | \$50 |
| 11/26/16 | Michael Dugay 47 Smith St Portland, ME 04101 | | | 2 | \$50 |
| 11/26/16 | Bree Lacasse 296 Spring St. Portland, ME 04102 | | | 2 | \$100 |
| 11/26/16 | Eleanor Egger 61 Montrose Ave Portland, ME 04103 | | | 2 | \$100 |
| 12/4/16 | Anonymous - GoFundme | | | 2 | \$200 |
| | Anonymous - GoFundme | | | 2 | \$200 |
| 12/4/16 | Anonymous - GoFundme | | | 2 | \$50 |
| | Anonymous - GoFundme | | | 2 | \$75 |
| 12/4/16 | Linda Kramer - GoFundme | | | 2 | \$50 |
| | Jack Zimmerman - GoFundme | | | 2 | \$50 |
| Total Cash Contributions (this page only) → | | | | | \$925 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |

Brian Battson

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

Contributor Types

- | | |
|-----------------------------------------------------|------------------------------------|
| 1 Candidate and Candidate's Spouse/Domestic Partner | 5 Political Party Committees |
| 2 Other Individuals | 6 Other Candidates and Committees |
| 3 Commercial Sources (corporations, etc.) | 7 Contributors giving \$50 or less |
| 4 Political Action Committees | 8 Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|---------------|-------------------------------------------|------------|----------|------|---------|
| 12/4/16 | Katie Mather - GoFundme | | | 2 | \$50 |
| | Janet Tillatson - GoFundme | | | 2 | \$50 |
| 12/4/16 | Amy Mandel - GoFundme | | | 2 | \$100 |
| | Caleb Faruki - GoFundme | | | 2 | \$50 |
| 12/4/16 | Linda Cohen - GoFundme | | | 2 | \$100 |
| 12/3/16 | Anonymous - GoFundme | | | 2 | \$50 |
| 12/2/16 | Anonymous - GoFundme | | | 2 | \$50 |
| 12/2/16 | Anonymous - GoFundme | | | 2 | \$50 |
| | Demetri Sarantitis - GoFundme | | | 2 | \$50 |
| 12/2/16 | Mae Harms - GoFundme | | | 2 | \$50 |
| 12/2/16 | Anonymous - GoFundme | | | 2 | \$50 |
| 12/12/16 | Less than \$50 "Aggregated" - GoFundme | | | 2 | \$4,283 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A pages must be listed on Schedule F, Line 1)

4,933

Brian Batson

Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|------------------------------------------------|-------------------------------------------------------|-------------|---------------|-------|-----------|
| 10/29/16 | David Silk 1187 Westbrook St Portland, ME 04102 | Lawyer | Curtis Thayer | 2 | \$ 189.15 |
| Description of Goods/Services: wooden signs | | | | | |
| 10/29/16 | Paul Tyson | N/A | N/A | 2 | \$ 103.89 |
| Description of Goods/Services: wooden signs | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| | | | | | |
| Description of Goods/Services: | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| | | | | | |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

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| |
|--|

Brian Bakson

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, expenditure type, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you must list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|---------------|------|-------------------------------|-------------------|
| 12/12/16 | GoFundme | PRO | Service charges from GoFundme | \$1,704.83 |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| Total Cash Contributions (this page only) → | | | | \$1,704.83 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

Candidate's Full Name _____

**SCHEDULE B
 EXPENDITURES**

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------|------|--------|--------|
| | | | | |
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| | | | | |
| Total Cash Contributions (this page only) → (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

Brian Barton

Candidate's Full Name

**SCHEDULE C
LOANS and LOAN REPAYMENTS**

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|--------------------------------------------------------------|-------------------------------------|--------------------------------------------------|------------------------------------|-------------------------------|------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| Brian Barton 209 Stevens Ave Apt #1 Portland, ME 04102 | 4,500 | Date: Amount: | Date: 12/13/16 Amount: \$4,500 | Date: Amount: | |
| Brian Barton 209 Stevens Ave Apt #1 Portland, ME 04102 | | Date: 12/19/16 Amount: \$701.41 | Date: 12/20/16 Amount: \$701.41 | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| Totals for each column → | 4,500 | 701.41 | 5,201.41 | | |
| | | Enter on Schedule F, Line 2 | Enter on Schedule F, Line 6 | Enter on Schedule F, Line 2.a | Enter on Schedule F, Line 10 |

Candidate's Full Name _____

**SCHEDULE D
 UNPAID DEBTS and OBLIGATIONS**

- You have incurred a debt or obligation if you have placed an order for a good or service without making a payment; made a promise or agreement to pay for a good or service; signed a contract for a good or service; and received delivery of a good or service for which you have not paid.
- If the campaign has not received a bill for goods or services, contact the vendor to obtain the amount owed. If it is impossible to verify the amount of the debt, enter an estimated amount and indicate that the amount is estimated in the purpose section.
- Report actual payments to vendors on Schedule B.

| Date | Creditor's Name and Address | Purpose | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|--------|
| | | | |
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| | | | |
| Total Cash Contributions (this page only) → (combined totals from all Schedule B pages must be listed on Schedule F, Line 9) | | | |

Brian Batson

Candidate's Full Name

Date Submitted

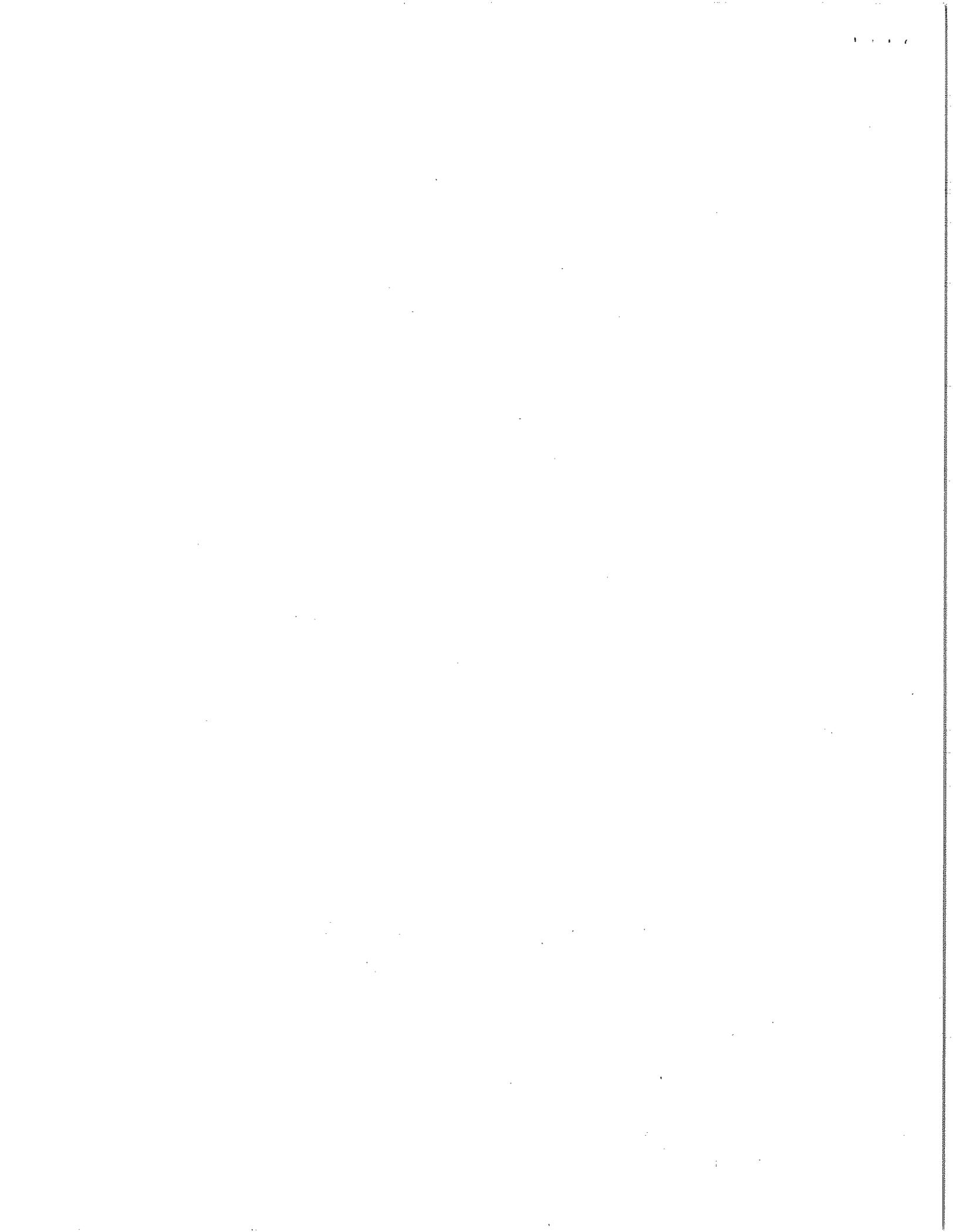
SCHEDULE F
SUMMARY SCHEDULE

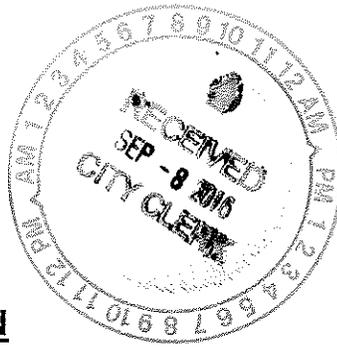
This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|-------------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | \$ 5,858 |
| 2. Loans this Period (Schedule C, column 2) | \$ 701.41 |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - |
| 3. Other Cash Receipts this Period (interest, etc.) | - |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) - line 2.a.] | \$ 6,559.41 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | \$ 1,704.83 |
| 6. Loan Repayments this Period (Schedule C, column 3) | \$ 5,201.41 |
| 7. Total Payments this Period (lines 5 + 6) | \$ 6,906.24 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | \$ 293.04 |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | - |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | \$ 293.04 |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | \$ 390.42 |
| 12. Plus Total Receipts this Period (line 4 above) | + 6,559.41 |
| 13. Minus Total Payments this Period (line 7 above) | - 6,906.24 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = \$ 43.59 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.





Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

CANDIDATE REGISTRATION

Notice: Changes to registration information must be filed the Clerk's Office within 10 days of the change. Changes may be filed on this form by checking "Yes" below, by writing to the Clerk's Office or by e-mail to the Clerk's Office.

Is this an amendment? Yes No

| 1. CANDIDATE INFORMATION | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------|
| Title: <input checked="" type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input type="checkbox"/> Mr. <input type="checkbox"/> Dr. <input type="checkbox"/> Hon. | Party Affiliation (if any): Democrat | Office Sought: Board of Education |
| Name: Laurie J. Davis | | District (if any): 3 |
| Mailing Address: 134 Oakdale St. | | Phone (home): NA |
| City, State, Zip Code: Portland, ME 04103 | | Phone (work): 207-780-5282 |
| E-mail: davis.laurie.j@gmail.com | Fax: NA | Phone (mobile): 207-838-5201 |
| 2. TREASURER INFORMATION | | |
| Name: Peter Sampson | | Phone (home): 207-773-2711 |
| Mailing Address: 52 Woodfield Rd. | | Phone (work): NA |
| City, State, Zip Code: Portland, ME 04103 | E-mail: psampson@maine.rr.com | Fax: NA |
| <p>DESIGNATION OF TREASURER: A candidate for municipal office in towns and cities with a population of greater than 15,000 must appoint a treasurer no later than 10 days after becoming a candidate, and before accepting contributions, making expenditures or incurring obligations. No later than 10 days after appointing a treasurer, the candidate must register with the Clerk the name and address of the candidate and treasurer. The treasurer is responsible for maintaining campaign records and for filing reports. (21-A MRSA §§ 1013-A)</p> | | |
| 3. DEPUTY TREASURER INFORMATION | | |
| Name: NA | | Phone (home): |
| Mailing Address: | | Phone (work): |
| City, State, Zip Code: | | E-mail: |
| <p>DESIGNATION OF DEPUTY TREASURER (optional): The candidate may appoint a deputy treasurer, who must be reported to the Clerk no later than 10 days after the appointment. The deputy, when acting in the absence of the treasurer, has the same powers and responsibilities as the treasurer. (21-A MRSA § 1013-A (1)(A)(1))</p> | | |

| 4. POLITICAL COMMITTEE INFORMATION | |
|------------------------------------|------------------------|
| Name: NA | Phone: |
| Address of Campaign Headquarters: | City, State, Zip Code: |

DESIGNATION OF POLITICAL COMMITTEE (optional): A candidate may authorize one political committee to promote the candidate's election. The committee treasurer is the treasurer appointed in Section 2 of the registration. No later than 10 days after appointing a political committee, the candidate must register the name of the committee and the committee officers, if appointed. (21-A MRSA § 1013-A (1) (B))

Committee Officers (use additional pages, if necessary):

| | | |
|------------------|------------------------|---------|
| Name: | Title: | Phone: |
| Mailing Address: | City, State, Zip Code: | E-mail: |
| Name: | Title: | Phone: |
| Mailing Address: | City, State, Zip Code: | E-mail: |

5. CERTIFICATION
(Must be signed even if exemption below is claimed)

I, Laurie J. Davis, certify that the information in this registration is true, accurate and complete.
(Print Candidate's Full Name)

Signature of Candidate: Laurie J. Davis Date: Sept. 5, 2016

6. EXEMPTION FROM REPORTING REQUIREMENTS

A reporting exemption relieves the candidate of the obligation to appoint a treasurer and file campaign finance reports. To obtain an exemption, the candidate must notify the Clerk in a sworn and notarized statement (below) that he/she will not accept contributions (including in-kind), make expenditures or incur financial obligations associated with the candidate's candidacy. **PLEASE NOTE:** personal funds of the candidate used for campaign purposes are considered campaign contributions/expenditures under Maine law. Hence, a candidate who uses such funds to support his/her candidacy is not eligible for a reporting exemption.

NOTICE OF ELIGIBILITY FOR A REPORTING EXEMPTION: I, the undersigned, swear or affirm that I will not accept contributions, make expenditures or incur obligations associated with my candidacy.

Signature of Candidate: _____ Date: _____

Subscribed and sworn (affirmed) to before me this _____ day of _____, 20____

Seal (optional) Signature: _____ Notary Public/Attorney-at-law

My commission expires (date): _____

REVOCATION NOTICE: The foregoing statement may be revoked. Prior to revocation, the candidate must appoint a treasurer. A revocation notice must be in the form of an amended registration which must be filed with the Clerk no later than 10 days after the date the treasurer is appointed. The notice must be filed before contributions are accepted or expenditures made. A late revocation notice is subject to the same penalties applicable to late campaign finance reports.



Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

For Municipal Candidates

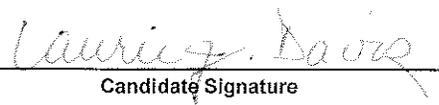
Please complete all entries.

| | | |
|--------------------|--------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | Laurie J. Davis | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 134 Oakdale St. | |
| City and Zip Code: | Portland, ME 04103 | Telephone Number: 207-838-5201 |
| E-mail: | davis.laurie.j@gmail.com | |
| Office Sought: | School Board | District Number (if applicable): 3 |
| Name of Treasurer: | Peter K Sampson | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 52 Woodfield Rd. | |
| City and Zip Code: | Portland, 04108 | Telephone Number: 207-773-2711 |
| E-mail: | psampson@maine.vr.com | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input checked="" type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.






Treasurer Signature Date Candidate Signature Date
3/2016

Laurie J. Davis

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------|--------------------------------|------|---------------|
| 10/3/16 | Jeanne Whynot-Vickers 33 Montrose Ave. Portland 04103 | retired educator | N/A | 2 | 100.00 |
| 10/3/16 | Michael Brennan 49 Wellington Rd. Portland 04103 | Director of Special Projects | Common Dreams, Inc | 2 | 100.00 |
| 10/14/16 | Lyla K. Mitchell 10 Moon Rd. Gray, ME 04039 | Dean of Enrollment + Student Success | SMCC | 2 | 75.00 |
| 10/19/16 | H. Jay Spiegel P.O. Box 11, Mount Vernon, VA 22121 | Attorney | H. Jay Spiegel & Associates | 2 | 100.00 |
| 10/25/16 | Contributors giving \$50 or less | | | 7 | 417.00 |
| | | | | | |
| | | | | | |
| Total Cash Contributions (this page only) → | | | | | 792.00 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |

Laurie J. Davis

Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| Description of Goods/Services: | | | | | |
| | | | | | |
| Description of Goods/Services: | | | | | |
| | | | | | |
| Description of Goods/Services: | | | | | |
| | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

0

Laurie J. Davis

Candidate's Full Name

SCHEDULE A-1
IN-KIND CONTRIBUTIONS

Contributor Types

- 1 Candidate and Candidate's Spouse/Domestic Partner
- 2 Other Individuals
- 3 Commercial Sources (corporations, etc.)
- 4 Political Action Committees
- 5 Political Party Committees
- 6 Other Candidates and Committees
- 7 Contributors giving \$50 or less
- 8 Transfer from previous campaign

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

0

Laurie J. Davis

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter **unpaid** debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|----------------------------------------------------------------------------------|--------------------|------|--------------------|---------------|
| 10/7/16 | Dale Rand Printing | LIT | Signs + palm cards | 730.06 |
| 10/10/16 | Staples | OFF | | 48.50 |
| 10/18/16 | Dale Rand Printing | LIT | Signs | 71.74 |
| | | | | |
| | | | | |
| | | | | |
| Total Cash Contributions (this page only) → | | | | |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | 850.30 |

Laurie J. Davis

Candidate's Full Name

**SCHEDULE C
LOANS and LOAN REPAYMENTS**

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|----------------------------------------------------------|-------------------------------------|--------------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| Laurie J. Davis 134 Oakdale St. Portland, ME 04103 | ϕ | Date: 9/14/16 Amount: 100.00 | Date: 10/17/16 Amount: 100.00 | Date: Amount: ϕ | ϕ |
| Laurie J. Davis 134 Oakdale St. Portland ME 04103 | ϕ | Date: 9/28/16 Amount: 400.00 | Date: 10/17/16 Amount: 300.00 | Date: Amount: ϕ | 100.00 |
| Laurie J. Davis 134 Oakdale St. Portland, ME 04103 | ϕ | Date: 10/7/16 Amount: 300.00 | Date: 10/24/16 Amount: 250.00 | Date: Amount: ϕ | 50.00 |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| Totals for each column → | ϕ | Enter on Schedule F, Line 2 800.00 | Enter on Schedule F, Line 6 650.00 | Enter on Schedule F, Line 2.a ϕ | Enter on Schedule F, Line 10 150.00 |

Laurie J. Davis

Candidate's Full Name

10/28/16

Date Submitted

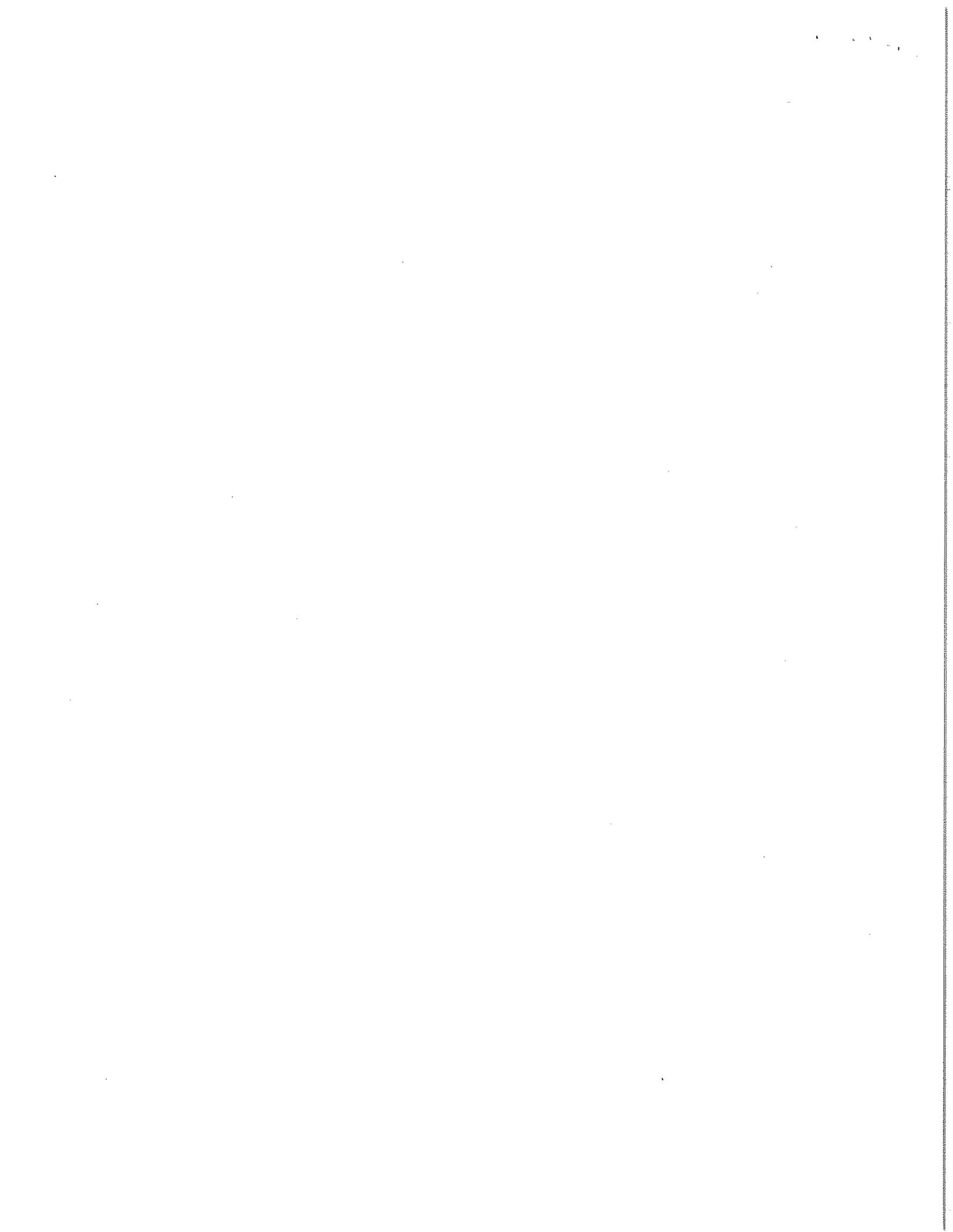
**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|-----------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | 792.00 |
| 2. Loans this Period (Schedule C, column 2) | 800.00 |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - |
| 3. Other Cash Receipts this Period (interest, etc.) | — |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) – line 2.a.] | 1592.00 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | 850.30 |
| 6. Loan Repayments this Period (Schedule C, column 3) | 650.00 |
| 7. Total Payments this Period (lines 5 + 6) | 1500.30 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | — |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | — |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | 150.00 |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | 0 |
| 12. Plus Total Receipts this Period (line 4 above) | + 1592.00 |
| 13. Minus Total Payments this Period (line 7 above) | - 1500.30 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = 91.70 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.



CAMPAIGN TERMINATION REPORT

After an election, candidates who have surplus cash of greater than \$100, or outstanding loans or debts of greater than \$100, are required to file a Campaign Termination Report with the City Clerk [21-A MRSA §1017(9)] no later than the following July 15th. If this form is not filed with the 42-Day Post Election Report, then it must be complete as of June 30th and be filed no later than July 15th of the year following the campaign of the previous year. The report must show any deficit or surplus to be carried over to any next campaign.

A campaign surplus exceeding \$100 not carried forward to a next campaign must be disposed of in one of the ways provided by State law [21-A MRSA §1017(8)] (copy attached). Distribution of the entire surplus by one of the prescribed methods **must be completed within 4 years** of the election for which the contributions were received.

Candidates with a deficit who will not participate in the next elections for the same office must continue to file semi-annual reports until the deficit is liquidated. **Candidates who collect funds after an election for any purpose other than to retire campaign debt must register with the City Clerk [21-A MRSA §1013-A].**

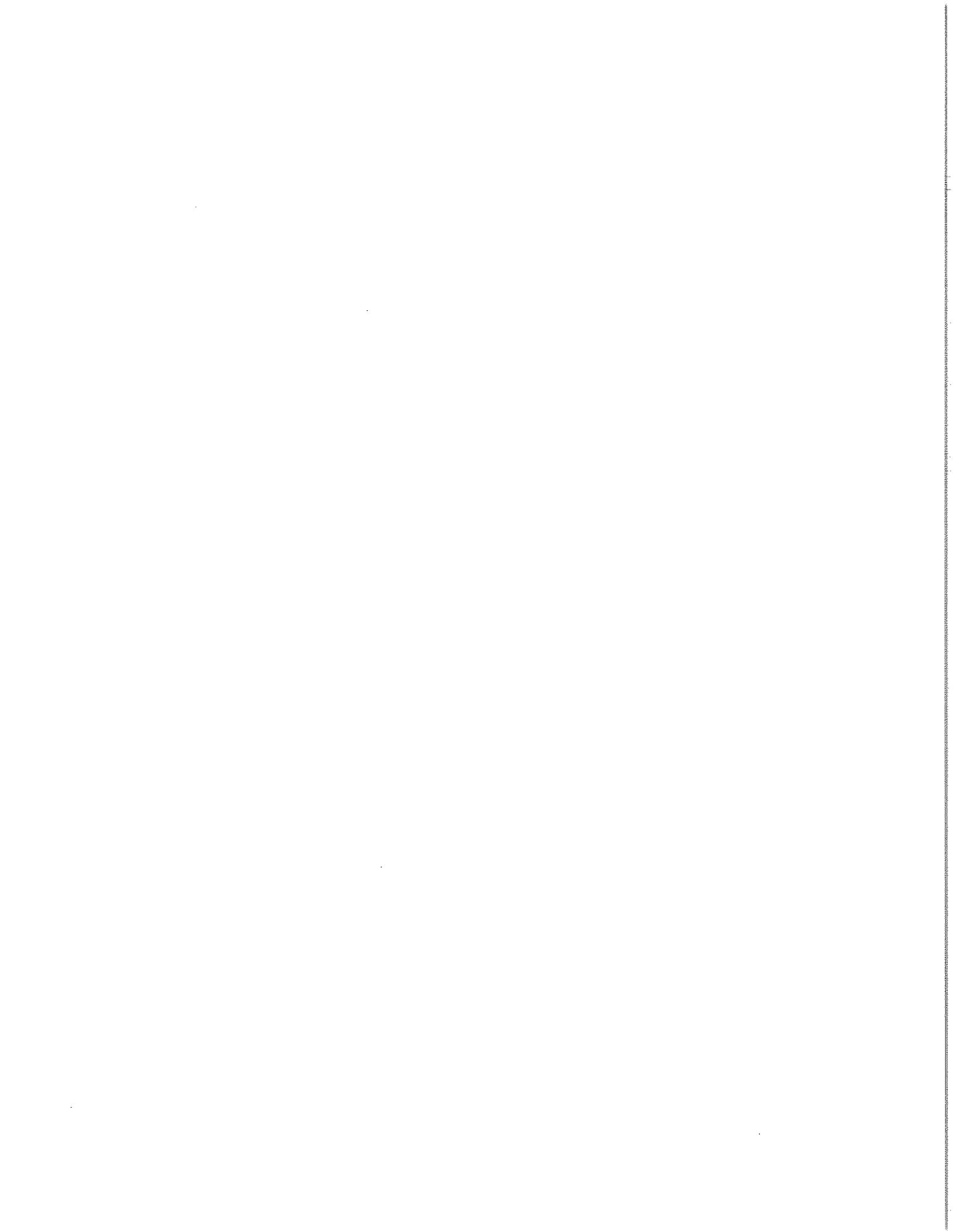
CANDIDATE'S NAME: Laurie J. Davis Election Year: 2016

Please mark (X) and complete the appropriate box to indicate the status of your campaign account.

| | |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <p>1. As of today, my campaign account does NOT have a cash surplus greater than \$100, or an outstanding loan or debt greater than \$100.</p> <p>I have enclosed my final campaign finance report to terminate my campaign. (<i>Checking this item eliminates the requirement to file semi-annual reports after this.</i>)</p> |
| <input type="checkbox"/> | <p>2. As of today, my campaign account has:</p> <p>surplus cash of \$ _____</p> <p>outstanding loans of \$ _____</p> <p>outstanding debts of \$ _____</p> <p>I will continue to file semi-annual campaign finance reports for my campaign until the cash, loans, or debts are less than \$100.</p> |
| <input type="checkbox"/> | <p>3. I have received contributions since the last general election for purposes other than retiring campaign debt, and have or will, as required by State law, register with the City Clerk, as a candidate for the upcoming elections, and plan to apply my entire surplus of \$ _____ to my upcoming campaign.</p> |

Laurie J. Davis
Signature

12/20/16
Date





Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

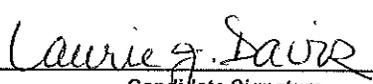
For Municipal Candidates

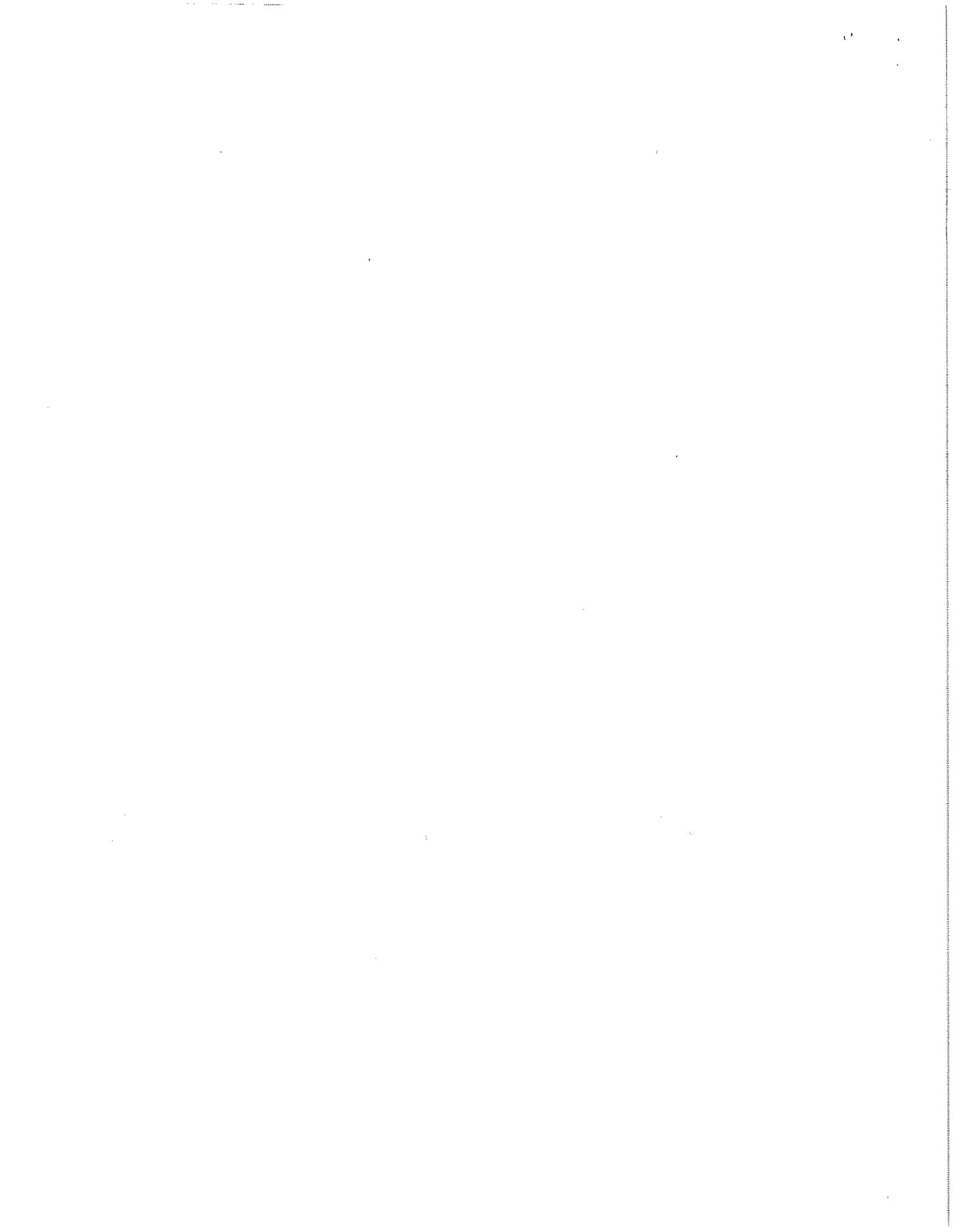
Please complete all entries.

| | | | |
|--------------------|--------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | Laurie J. Davis | | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 134 Oakdale St. | | |
| City and Zip Code: | Portland 04103 | Telephone Number: | 207-838-5201 |
| E-mail: | davis.laurie.j@gmail.com | | |
| Office Sought: | School Board | District Number (if applicable): | 3 |
| Name of Treasurer: | Peter K. Sampson | | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 52 Woodfield Rd. | | |
| City and Zip Code: | Portland 04102 | Telephone Number: | 207-773-2711 |
| E-mail: | psampson@maine.rr.com | | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input checked="" type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.


12/20/16

12/20/16
 Treasurer Signature Date Candidate Signature Date
3/2016



Laurie J. Davis

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|-----------------------------------------------------------------------------------------|----------------------------------|------------|----------|------|--------------|
| 10/29/16 | | | | 7 | 25.00 |
| 11/8/16 | | | | 7 | 25.00 |
| 12/19/16 | | | | 7 | 8.30 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Cash Contributions (this page only) → | | | | | 58.30 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |

Laurie J. Davis

Candidate's Full Name

SCHEDULE A-1
IN-KIND CONTRIBUTIONS

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| Description of Goods/Services: | | | | | |
| | | | | | |
| Description of Goods/Services: | | | | | |
| | | | | | |
| Description of Goods/Services: | | | | | |
| | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

0

Laurie J. Davis

Candidate's Full Name

SCHEDULE A-1
IN-KIND CONTRIBUTIONS

Contributor Types

- 1 Candidate and Candidate's Spouse/Domestic Partner
- 2 Other Individuals
- 3 Commercial Sources (corporations, etc.)
- 4 Political Action Committees
- 5 Political Party Committees
- 6 Other Candidates and Committees
- 7 Contributors giving \$50 or less
- 8 Transfer from previous campaign

| | | | | | |
|----------------|-----------------------------------|-------------|-----------|-------|---------|
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------|-------------|-----------|-------|---------|

Description of Goods/Services:

| | | | | | |
|----------------|-----------------------------------|-------------|-----------|-------|---------|
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------|-------------|-----------|-------|---------|

Description of Goods/Services:

| | | | | | |
|----------------|-----------------------------------|-------------|-----------|-------|---------|
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------|-------------|-----------|-------|---------|

Description of Goods/Services:

| | | | | | |
|----------------|-----------------------------------|-------------|-----------|-------|---------|
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------|-------------|-----------|-------|---------|

Description of Goods/Services:

| | | | | | |
|----------------|-----------------------------------|-------------|-----------|-------|---------|
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------|-------------|-----------|-------|---------|

Description of Goods/Services:

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

0

Laurie J. Davis

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter **unpaid** debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------|------|--------|--------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Cash Contributions (this page only) → (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | 0 |

Laurie J. Davis

Candidate's Full Name

**SCHEDULE C
LOANS and LOAN REPAYMENTS**

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|---------------------------------------------------------|-------------------------------------|--------------------------------------------------|----------------------------------------------------------|----------------------------------|------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| Laurie J. Davis 134 Oakdale St. Portland ME 04103 | \$150.00 | Date: Amount: \$ | Date: 11/11/16 or 12/19/16 Amount: \$140.00 + 1.70 | Date: 12/19/16 Amount: \$8.30 | 0 |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| Totals for each column → | \$150.00 | 0 | \$141.70 | 8.30 | 0 |
| | | Enter on Schedule F, Line 2 | Enter on Schedule F, Line 6 | Enter on Schedule F, Line 2.a | Enter on Schedule F, Line 10 |

Laurie J. Davis

Candidate's Full Name

12/20/16

Date Submitted

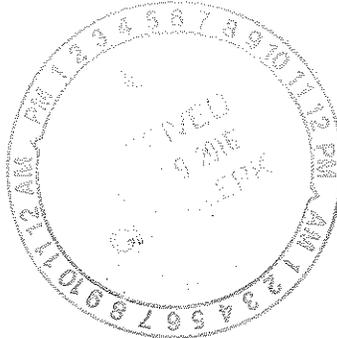
**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|----------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | 58.30 |
| 2. Loans this Period (Schedule C, column 2) | — |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - 8.30 |
| 3. Other Cash Receipts this Period (interest, etc.) | — |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) – line 2.a.] | 50.00 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | — |
| 6. Loan Repayments this Period (Schedule C, column 3) | 141.70 |
| 7. Total Payments this Period (lines 5 + 6) | 141.70 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | — |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | — |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | ϕ |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | 91.70 |
| 12. Plus Total Receipts this Period (line 4 above) | + 50.00 |
| 13. Minus Total Payments this Period (line 7 above) | - 141.70 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = ϕ |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.



Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

CANDIDATE REGISTRATION

Notice: Changes to registration information must be filed the Clerk's Office within 10 days of the change. Changes may be filed on this form by checking "Yes" below, by writing to the Clerk's Office or by e-mail to the Clerk's Office.

Is this an amendment? Yes No

| 1. CANDIDATE INFORMATION | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------|
| Title: <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Mr. <input type="checkbox"/> Dr. <input type="checkbox"/> Hon. | Party Affiliation (if any): DEMOCRAT | Office Sought: School Board |
| Name: WILLIAM S. "BILL" LINNELL | | District (if any): 3 |
| Mailing Address: 1905 CONGRESS STREET | | Phone (home): |
| City, State, Zip Code: Portland, ME 04102 | | Phone (work): |
| E-mail: CaptLinnell@yahoo.com | Fax: | Phone (mobile): 207-409-0100 |
| 2. TREASURER INFORMATION | | |
| Name: Joseph Heasly | | Phone (home): 207-773-2255 |
| Mailing Address: 1832 CONGRESS ST | | Phone (work): 207-552-2254 |
| City, State, Zip Code: Portland, ME 04102 | E-mail: jheasly1@maine.rr.com | Fax: |
| <p>DESIGNATION OF TREASURER: A candidate for municipal office in towns and cities with a population of greater than 15,000 must appoint a treasurer no later than 10 days after becoming a candidate, and before accepting contributions, making expenditures or incurring obligations. No later than 10 days after appointing a treasurer, the candidate must register with the Clerk the name and address of the candidate and treasurer. The treasurer is responsible for maintaining campaign records and for filing reports. (21-A MRSA §§ 1013-A)</p> | | |
| 3. DEPUTY TREASURER INFORMATION | | |
| Name: | | Phone (home): |
| Mailing Address: | | Phone (work): |
| City, State, Zip Code: | | E-mail: |
| <p>DESIGNATION OF DEPUTY TREASURER (optional): The candidate may appoint a deputy treasurer, who must be reported to the Clerk no later than 10 days after the appointment. The deputy, when acting in the absence of the treasurer, has the same powers and responsibilities as the treasurer. (21-A MRSA § 1013-A (1)(A)(1))</p> | | |

4. POLITICAL COMMITTEE INFORMATION

Name: LINNEL FOR SCHOOL BOARD 3 Phone: 207-409-0100
 Address of Campaign Headquarters: 1905 CONGRESS ST. City, State, Zip Code: Portland, ME 04102

DESIGNATION OF POLITICAL COMMITTEE (optional): A candidate may authorize one political committee to promote the date's election. The committee treasurer is the treasurer appointed in Section 2 of the registration. No later than 10 days after appointing a political committee, the candidate must register the name of the committee and the committee officers, if appointed. (21-A MRSA § 1013-A (1) (B))

Committee Officers (use additional pages, if necessary):

| | | |
|------------------|------------------------|---------|
| Name: | Title: | Phone: |
| Mailing Address: | City, State, Zip Code: | E-mail: |
| Name: | Title: | Phone: |
| Mailing Address: | City, State, Zip Code: | E-mail: |

5. CERTIFICATION (Must be signed even if exemption below is claimed)

I, William Shepherd Linnell, certify that the information in this registration is accurate and complete.
(Print Candidate's Full Name)

Signature of Candidate: Will S Linnell Date: 8-27-16

6. EXEMPTION FROM REPORTING REQUIREMENTS

A reporting exemption relieves the candidate of the obligation to appoint a treasurer and file campaign finance reports. To obtain an exemption, the candidate must notify the Clerk in a sworn and notarized statement (below) that he/she will not accept contributions (including in-kind), make expenditures or incur financial obligations associated with the candidate's candidacy. **PLEASE NOTE:** personal funds of the candidate used for campaign purposes are considered campaign contributions/expenditures under Maine law. Hence, a candidate who uses such funds to support his/her candidacy is not eligible for a reporting exemption.

NOTICE OF ELIGIBILITY FOR A REPORTING EXEMPTION: I, the undersigned, swear or affirm that I will not accept contributions, make expenditures or incur obligations associated with my candidacy.

Signature of Candidate: _____ Date: _____

Subscribed and sworn (affirmed) to before me this _____ day of _____, 20____

Seal (optional) Signature: _____ Notary Public/Attorney-at-law
 My commission expires (date): _____

REVOCATION NOTICE: The foregoing statement may be revoked. Prior to revocation, the candidate must appoint a treasurer. A revocation notice must be in the form of an amended registration which must be filed with the Clerk no later than 10 days after the date the treasurer is appointed. The notice must be filed before contributions are accepted or expenditures made. Late revocation notice is subject to the same penalties applicable to late campaign finance reports.

Handwritten text at the top of the page, possibly a title or header.

Vertical text on the left margin, possibly a list or index.

Main body of handwritten text on the right side of the page.

Vertical text on the left margin, continuing from the previous block.

Main body of handwritten text on the right side of the page.

Vertical text on the left margin, continuing from the previous block.

Main body of handwritten text on the right side of the page.

Vertical text on the left margin, continuing from the previous block.

Main body of handwritten text on the right side of the page.

Vertical text on the left margin, continuing from the previous block.

Main body of handwritten text on the right side of the page.

Vertical text on the left margin, continuing from the previous block.

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

| | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------|-----------------|------|------------------|
| 9/13/2016 | Anna Trevorrow, 5 Mayo St, 04103 | Legislator | State of Maine | 6 | \$ 100.00 |
| 10/8/2016 | T Ainsworth 1193 Westbrook St 04102 | Attorney | Retired | 2 | \$ 60.00 |
| 9/26/2016 | Carl Smith, 85 Riversedge Dr 04102 | Attorney | Retired | 2 | \$ 150.00 |
| 8/30/2016 | Dan Reardon, 59 West St, 04102 | Staff | Sen. Angus King | 2 | \$ 100.00 |
| 9/11/2016 | Dan Reardon, 59 West St, 04102 | Staff | Sen. Angus King | 2 | \$ 200.00 |
| 10/8/2016 | Dan Reardon, 59 West St, 04102 | Staff | Sen. Angus King | 2 | \$ 200.00 |
| 10/1/2016 | Daniel Lunt 21 N Kelsey St 04106 | Letter carrier | USPS | 2 | \$ 100.00 |
| Total Cash Contributions (this page only) → (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | \$ 910.00 |

MEMORANDUM FOR THE RECORD

On 10/10/2010, the following information was received from the [redacted] regarding the [redacted] project.

The [redacted] project is currently in the [redacted] phase. The [redacted] team is working on [redacted] and [redacted]. The [redacted] team is working on [redacted] and [redacted].

The [redacted] team is working on [redacted] and [redacted]. The [redacted] team is working on [redacted] and [redacted].

The [redacted] team is working on [redacted] and [redacted]. The [redacted] team is working on [redacted] and [redacted].

The [redacted] team is working on [redacted] and [redacted]. The [redacted] team is working on [redacted] and [redacted].

The [redacted] team is working on [redacted] and [redacted]. The [redacted] team is working on [redacted] and [redacted].

The [redacted] team is working on [redacted] and [redacted]. The [redacted] team is working on [redacted] and [redacted].

The [redacted] team is working on [redacted] and [redacted]. The [redacted] team is working on [redacted] and [redacted].

The [redacted] team is working on [redacted] and [redacted]. The [redacted] team is working on [redacted] and [redacted].

| Item | Description | Status | Assigned To | Due Date | Comments |
|------|-------------|-------------|-------------|------------|------------|
| 1001 | [redacted] | Complete | [redacted] | 10/10/2010 | [redacted] |
| 1002 | [redacted] | In Progress | [redacted] | 10/15/2010 | [redacted] |
| 1003 | [redacted] | Not Started | [redacted] | 10/20/2010 | [redacted] |
| 1004 | [redacted] | Complete | [redacted] | 10/10/2010 | [redacted] |
| 1005 | [redacted] | In Progress | [redacted] | 10/15/2010 | [redacted] |
| 1006 | [redacted] | Not Started | [redacted] | 10/20/2010 | [redacted] |
| 1007 | [redacted] | Complete | [redacted] | 10/10/2010 | [redacted] |
| 1008 | [redacted] | In Progress | [redacted] | 10/15/2010 | [redacted] |
| 1009 | [redacted] | Not Started | [redacted] | 10/20/2010 | [redacted] |
| 1010 | [redacted] | Complete | [redacted] | 10/10/2010 | [redacted] |
| 1011 | [redacted] | In Progress | [redacted] | 10/15/2010 | [redacted] |
| 1012 | [redacted] | Not Started | [redacted] | 10/20/2010 | [redacted] |
| 1013 | [redacted] | Complete | [redacted] | 10/10/2010 | [redacted] |
| 1014 | [redacted] | In Progress | [redacted] | 10/15/2010 | [redacted] |
| 1015 | [redacted] | Not Started | [redacted] | 10/20/2010 | [redacted] |

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|---------------|---------------------------------------|-----------------|--------------------|------|-----------|
| 10/1/2016 | Daniel Lunt 21 N Kelsey St 04106 | Letter carrier | USPS | 2 | \$ 100.00 |
| 10/20/2016 | David Marshall Orrs Island, ME | RE Broker | Keller Williams RE | 2 | \$ 50.00 |
| 10/22/2016 | David Marshall Orrs Island, ME | RE Broker | Keller Williams RE | 2 | \$ 175.00 |
| 8/31/2016 | David Silk, 1187 Westbrook St, 04102 | Attorney | Curtis Thaxter | 2 | \$ 150.00 |
| 10/8/2016 | David Silk, 1187 Westbrook St, 04102 | Attorney | Curtis Thaxter | 2 | \$ 150.00 |
| 10/22/2016 | Jos. Heasley, 1832 Congress St, 04102 | Systems Analyst | L.L. Bean, Inc. | 2 | \$ 100.00 |
| 9/8/2016 | Lincoln Fuller 392 Cousins St Yarmout | Office Manager | Seacoast Scaffold | 2 | \$ 100.00 |
| 10/18/2016 | Mark Poirer 280 Brighton Ave 04103 | Info Requested | Info Requested | 2 | \$ 200.00 |
| 10/8/2016 | Moravia Drice 1909 Congress St 04102 | Contractor | Self | 2 | \$ 100.00 |
| 10/14/2016 | Robt Korobkin 85 Fessenden St, 04103 | Cmptr Progrmmr | Self | 2 | \$ 750.00 |
| 10/5/2016 | Steven Biel 31 Cushman St #2, 04102 | Biel Strategies | Consultant | 2 | \$ 50.00 |
| 10/17/2016 | Steven Biel 31 Cushman St #2, 04102 | Biel Strategies | Consultant | 2 | \$ 100.00 |

| | |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Total Cash Contributions (this page only) → (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | \$ 2,025.00 |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------|

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

| | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|-----------------------------------------------------------------------------------------|-------------------------------------|-----------------|---------------|------|------------------|
| 10/25/2016 | Ben Chipman, 5 Mayo St, 04103 | Proprty manager | Self | 2 | \$ 200.00 |
| 10/25/2016 | Judith Watson, 94 Pine St, 04102 | Self employed | Self employed | 2 | \$ 100.00 |
| 10/25/2016 | Steven Biel 31 Cushman St #2, 04102 | Biel Strategies | Consultant | 2 | \$ 100.00 |
| 10/25/2016 | Contributors giving \$50 or less | | | 7 | \$ 369.14 |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Cash Contributions (this page only) → | | | | | \$ 769.14 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |

Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------------------------------|--------------------------|-----------|-------|-----------|
| 9/23/2016 | William Linnell 1905 Congress St Portland, ME 04102 | Carpenter, Lobsterman | Self | 1 | \$ 426.22 |

Description of Goods/Services:
Paid Dale Rand Printing for campaign signs and frames

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------------------------------|--------------------------|-----------|-------|----------|
| 9/23/2016 | William Linnell 1905 Congress St Portland, ME 04102 | Carpenter, Lobsterman | Self | 1 | \$ 51.01 |

Description of Goods/Services:
Paid Dale Rand Printing for additional campaign sign frames

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------------------------------|--------------------------|-----------|-------|----------|
| 9/23/2016 | William Linnell 1905 Congress St Portland, ME 04102 | Carpenter, Lobsterman | Self | 1 | \$ 13.19 |

Description of Goods/Services:
Paid Jess Teesdale for name tag

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8) **\$ 490.42**

MEMORANDUM FOR THE RECORD

On 10/10/2014, the following information was received from the [redacted] regarding the [redacted] case. The [redacted] advised that the [redacted] had been [redacted] and the [redacted] was [redacted].

The [redacted] advised that the [redacted] had been [redacted] and the [redacted] was [redacted].

The [redacted] advised that the [redacted] had been [redacted] and the [redacted] was [redacted].

The [redacted] advised that the [redacted] had been [redacted] and the [redacted] was [redacted].

The [redacted] advised that the [redacted] had been [redacted] and the [redacted] was [redacted].

Very truly yours,

[redacted signature]

[redacted title]

[redacted name]

[redacted signature]

[redacted title]

[redacted name]

Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------------------------------|--------------------------|-----------|-------|-----------|
| 10/7/2016 | William Linnell 1905 Congress St Portland, ME 04102 | Carpenter, Lobsterman | Self | 1 | \$ 237.84 |

Description of Goods/Services:
Paid East Side Screenprinting for tee shirts

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------------------------------|--------------------------|-----------|-------|----------|
| 10/14/2016 | William Linnell 1905 Congress St Portland, ME 04102 | Carpenter, Lobsterman | Self | 1 | \$ 25.00 |

Description of Goods/Services:

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------|-------------|-----------|-------|---------|
| | | | | | |

Description of Goods/Services:

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------|-------------|-----------|-------|---------|
| | | | | | |

Description of Goods/Services:

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|----------------|-----------------------------------|-------------|-----------|-------|---------|
| | | | | | |

Description of Goods/Services:

| | |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Total Cash Contributions (this page only) → (combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8) | \$ 262.84 |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------|

MEMORANDUM FOR THE RECORD

DATE: 10/10/2000

TO: [Name]

FROM: [Name]

SUBJECT: [Subject]

RE: [Subject]

1. [Text]

2. [Text]

3. [Text]

4. [Text]

5. [Text]

6. [Text]

7. [Text]

8. [Text]

8. [Text]

9. [Text]

9. [Text]

10. [Text]

10. [Text]

11. [Text]

11. [Text]

12. [Text]

12. [Text]

13. [Text]

13. [Text]

14. [Text]

14. [Text]

15. [Text]

15. [Text]

16. [Text]

16. [Text]

17. [Text]

17. [Text]

18. [Text]

18. [Text]

19. [Text]

19. [Text]

20. [Text]

20. [Text]

21. [Text]

21. [Text]

22. [Text]

22. [Text]

23. [Text]

23. [Text]

24. [Text]

24. [Text]

25. [Text]

25. [Text]

26. [Text]

26. [Text]

27. [Text]

27. [Text]

28. [Text]

28. [Text]

29. [Text]

29. [Text]

30. [Text]

30. [Text]

31. [Text]

31. [Text]

32. [Text]

32. [Text]

33. [Text]

33. [Text]

34. [Text]

34. [Text]

35. [Text]

35. [Text]

36. [Text]

36. [Text]

37. [Text]

37. [Text]

38. [Text]

38. [Text]

39. [Text]

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter **unpaid** debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|------------------------|------|------------------------------------------|------------------|
| 9/13/2016 | Maine Democratic Party | POL | Voting list (split cost w/ Brian Batson) | \$ 150.00 |
| 9/16/2016 | Justin Zuckerman | LIT | Graphics | \$ 207.00 |
| 9/19/2016 | Justin Zuckerman | LIT | Graphics | \$ 104.00 |
| 9/20/2016 | Mailings Unlimited | LIT | Printing | \$ 52.75 |
| 9/23/2016 | Home Depot | OFF | Tape | \$ 15.78 |
| 9/26/2016 | FedEx Office | OFF | Copies | \$ 47.60 |
| Total Cash Contributions (this page only) → | | | | \$ 577.13 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|------------------------|------|-----------------|------------------|
| 9/26/2016 | UPS Store | POS | Postage stamps | \$ 34.00 |
| 9/27/2016 | Mobil 1196 Congress St | TRV | Gas | \$ 21.00 |
| 9/28/2016 | FedEx Office | OFF | Office supplies | \$ 18.91 |
| 9/30/2016 | US Post Office | POS | Postage stamps | \$ 34.00 |
| 10/1/2016 | FedEx Office | LIT | Printing | \$ 28.43 |
| 10/1/2016 | US Post Office | POS | Postage stamps | \$ 68.00 |
| 10/1/2016 | Staples | OFF | Office supplies | \$ 17.18 |
| 10/8/2016 | Cumberland Farms | TRV | Gas | \$ 35.00 |
| 10/8/2016 | Stavros Pizza | FOD | Feed volunteers | \$ 19.40 |
| 10/14/2016 | Mailings Unlimited | LIT | Printing | \$ 633.00 |
| Total Cash Contributions (this page only) → | | | | \$ 908.92 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

Statement of Financial Position

As at 31/12/2011

| 2011 | 2010 |
|-------------------------------|------|
| Fixed Assets | |
| Intangible Assets | |
| Property, Plant and Equipment | |
| Current Assets | |
| Debtors | |
| Prepayments | |
| Stocks | |
| Cash | |
| Current Liabilities | |
| Creditors | |
| Provisions | |
| Other Liabilities | |
| Equity | |
| Share Capital | |
| Reserves | |

Net Assets

Statement of Financial Position

As at 31/12/2011

Statement of Financial Position

As at 31/12/2011

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|----------------------|------|--------------------------------------|------------------|
| 10/24/2016 | Post Office | POS | Stamps | \$ 34.00 |
| 10/24/2016 | Sportsman True Value | LIT | Stakes for signs | \$ 35.37 |
| 10/25/2016 | PayPal | OTH | Payment processing fees (for period) | \$ 43.01 |
| | | | | |
| | | | | |
| | | | | |
| Total Cash Contributions (this page only) → | | | | \$ 112.38 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

Candidate's Full Name

**SCHEDULE C
LOANS and LOAN REPAYMENTS**

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|---------------------------------|-------------------------------------|--------------------------------------------------|----------------------------------------|------------------------------------------|------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| Totals for each column → | | Enter on Schedule F, Line 2 \$ 0.00 | Enter on Schedule F, Line 6 \$ 0.00 | Enter on Schedule F, Line 2.a \$ 0.00 | Enter on Schedule F, Line 10 \$ 0.00 |

Inventory of Assets

This document is a summary of the assets of the company as of the date of the balance sheet. It is intended to provide a clear and concise overview of the company's resources and is not intended to be a substitute for a full audit or valuation report.

| Asset Category | Description | Quantity | Unit Cost | Total Value |
|----------------|--------------------------|----------|-------------|-------------|
| Fixed Assets | Land | 1 | \$1,000,000 | \$1,000,000 |
| | Buildings | 2 | \$500,000 | \$1,000,000 |
| | Equipment | 10 | \$100,000 | \$1,000,000 |
| | Leasehold Improvements | 5 | \$200,000 | \$1,000,000 |
| | Intangible Assets | 1 | \$1,000,000 | \$1,000,000 |
| | Goodwill | 1 | \$1,000,000 | \$1,000,000 |
| | Patents | 1 | \$1,000,000 | \$1,000,000 |
| | Trademarks | 1 | \$1,000,000 | \$1,000,000 |
| | Other Intangible Assets | 1 | \$1,000,000 | \$1,000,000 |
| | Current Assets | | | |
| Current Assets | Cash | 100 | \$10,000 | \$1,000,000 |
| | Accounts Receivable | 100 | \$10,000 | \$1,000,000 |
| | Inventory | 100 | \$10,000 | \$1,000,000 |
| | Prepaid Expenses | 100 | \$10,000 | \$1,000,000 |
| | Other Current Assets | 100 | \$10,000 | \$1,000,000 |
| | Accounts Payable | 100 | \$10,000 | \$1,000,000 |
| | Accrued Liabilities | 100 | \$10,000 | \$1,000,000 |
| | Deferred Tax Liabilities | 100 | \$10,000 | \$1,000,000 |
| | Other Liabilities | 100 | \$10,000 | \$1,000,000 |
| | Equity | | | |
| Equity | Common Stock | 100 | \$10,000 | \$1,000,000 |
| | Retained Earnings | 100 | \$10,000 | \$1,000,000 |
| | Accumulated Depreciation | 100 | \$10,000 | \$1,000,000 |
| | Other Equity | 100 | \$10,000 | \$1,000,000 |
| | Preferred Stock | 100 | \$10,000 | \$1,000,000 |
| | Other Equity | 100 | \$10,000 | \$1,000,000 |
| | Other Equity | 100 | \$10,000 | \$1,000,000 |
| | Other Equity | 100 | \$10,000 | \$1,000,000 |
| | Other Equity | 100 | \$10,000 | \$1,000,000 |
| | Other Equity | 100 | \$10,000 | \$1,000,000 |

Candidate's Full Name

**SCHEDULE D
UNPAID DEBTS and OBLIGATIONS**

- You have incurred a debt or obligation if you have placed an order for a good or service without making a payment; made a promise or agreement to pay for a good or service; signed a contract for a good or service; and received delivery of a good or service for which you have not paid.
- If the campaign has not received a bill for goods or services, contact the vendor to obtain the amount owed. If it is impossible to verify the amount of the debt, enter an estimated amount and indicate that the amount is estimated in the purpose section.
- Report actual payments to vendors on Schedule B.

| Date | Creditor's Name and Address | Purpose | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|--------------------|
| 10/14/2016 | Dale Rand Printing | printing, sign materials | \$ 597.16 |
| 10/24/2016 | Avenue Media | website, graphics | \$ 750.00 |
| 10/25/2016 | Dale Rand Printing | sign materials | \$ 61.19 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Cash Contributions (this page only) → (combined totals from all Schedule B pages must be listed on Schedule F, Line 9) | | | \$ 1,408.35 |

DECLARATION

I hereby declare that the information provided in this document is true and correct to the best of my knowledge and belief. I understand that any false or misleading information provided may constitute an offence under the law.

I have read and understood the terms and conditions of the agreement and I agree to be bound by them. I have signed this declaration voluntarily and without any coercion or undue influence.

| S.No. | Name of the Party | Address | Signature |
|-------|-------------------|------------------------------------------|-------------|
| 1. | Mr. A. B. C. | 123 Main Street, City, State, Zip | [Signature] |
| 2. | Mrs. D. E. F. | 456 Park Avenue, City, State, Zip | [Signature] |
| 3. | Mr. G. H. I. | 789 Elm Street, City, State, Zip | [Signature] |
| 4. | Ms. J. K. L. | 1010 Maple Drive, City, State, Zip | [Signature] |
| 5. | Mr. M. N. O. | 2020 Oak Lane, City, State, Zip | [Signature] |
| 6. | Mrs. P. Q. R. | 3030 Pine Road, City, State, Zip | [Signature] |
| 7. | Mr. S. T. U. | 4040 Cedar Court, City, State, Zip | [Signature] |
| 8. | Ms. V. W. X. | 5050 Birch Boulevard, City, State, Zip | [Signature] |
| 9. | Mr. Y. Z. A. | 6060 Spruce Street, City, State, Zip | [Signature] |
| 10. | Mrs. B. C. D. | 7070 Willow Way, City, State, Zip | [Signature] |
| 11. | Mr. E. F. G. | 8080 Ash Avenue, City, State, Zip | [Signature] |
| 12. | Ms. H. I. J. | 9090 Hickory Hill, City, State, Zip | [Signature] |
| 13. | Mr. K. L. M. | 10100 Sycamore Square, City, State, Zip | [Signature] |
| 14. | Mrs. N. O. P. | 11100 Magnolia Manor, City, State, Zip | [Signature] |
| 15. | Mr. Q. R. S. | 12100 Dogwood Drive, City, State, Zip | [Signature] |
| 16. | Ms. T. U. V. | 13100 Redwood Road, City, State, Zip | [Signature] |
| 17. | Mr. W. X. Y. | 14100 Cypress Court, City, State, Zip | [Signature] |
| 18. | Mrs. Z. A. B. | 15100 Juniper Junction, City, State, Zip | [Signature] |
| 19. | Mr. C. D. E. | 16100 Fir Forest, City, State, Zip | [Signature] |
| 20. | Ms. F. G. H. | 17100 Cedar Crest, City, State, Zip | [Signature] |

I, the undersigned, hereby declare that the information provided in this document is true and correct to the best of my knowledge and belief. I understand that any false or misleading information provided may constitute an offence under the law.

Candidate's Full Name

Date Submitted

**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|---------------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | \$ 3,704.14 |
| 2. Loans this Period (Schedule C, column 2) | \$ 0.00 |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - \$ 0.00 |
| 3. Other Cash Receipts this Period (interest, etc.) | \$ 0.00 |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) - line 2.a.] | \$ 3,704.14 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | \$ 1,598.43 |
| 6. Loan Repayments this Period (Schedule C, column 3) | \$ 0.00 |
| 7. Total Payments this Period (lines 5 + 6) | \$ 1,598.43 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | \$ 753.66 |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | \$ 1,408.35 |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | \$ 0.00 |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | \$ 0.00 |
| 12. Plus Total Receipts this Period (line 4 above) | + \$ 3,704.14 |
| 13. Minus Total Payments this Period (line 7 above) | - \$ 1,598.43 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = \$ 2,105.71 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.

MEMORANDUM FOR THE RECORD

On 10/10/2013, the following information was received from the [redacted] regarding the [redacted] case.

Summary of Information

The [redacted] advised that the [redacted] was [redacted] on [redacted] at [redacted]. The [redacted] was [redacted] by [redacted] and [redacted]. The [redacted] was [redacted] on [redacted] at [redacted]. The [redacted] was [redacted] by [redacted] and [redacted].

The [redacted] advised that the [redacted] was [redacted] on [redacted] at [redacted]. The [redacted] was [redacted] by [redacted] and [redacted].

The [redacted] advised that the [redacted] was [redacted] on [redacted] at [redacted]. The [redacted] was [redacted] by [redacted] and [redacted].

The [redacted] advised that the [redacted] was [redacted] on [redacted] at [redacted]. The [redacted] was [redacted] by [redacted] and [redacted].

The [redacted] advised that the [redacted] was [redacted] on [redacted] at [redacted]. The [redacted] was [redacted] by [redacted] and [redacted].

The [redacted] advised that the [redacted] was [redacted] on [redacted] at [redacted]. The [redacted] was [redacted] by [redacted] and [redacted].

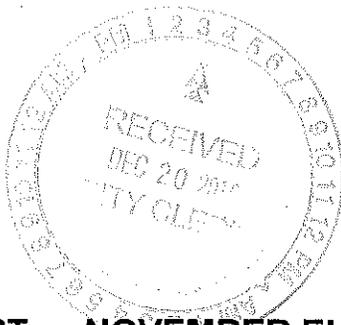
The [redacted] advised that the [redacted] was [redacted] on [redacted] at [redacted]. The [redacted] was [redacted] by [redacted] and [redacted].

The [redacted] advised that the [redacted] was [redacted] on [redacted] at [redacted]. The [redacted] was [redacted] by [redacted] and [redacted].

The [redacted] advised that the [redacted] was [redacted] on [redacted] at [redacted]. The [redacted] was [redacted] by [redacted] and [redacted].

The [redacted] advised that the [redacted] was [redacted] on [redacted] at [redacted]. The [redacted] was [redacted] by [redacted] and [redacted].

The [redacted] advised that the [redacted] was [redacted] on [redacted] at [redacted]. The [redacted] was [redacted] by [redacted] and [redacted].



For municipal contact information.

2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

For Municipal Candidates

Please complete all entries.

| | | | |
|--------------------|------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | William Linnell | | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 1905 Congress St | | |
| City and Zip Code: | Portland 04102 | Telephone Number: | (207) 409-0100 |
| E-mail: | captlinnell@yahoo.com | | |
| Office Sought: | School Board | District Number (if applicable): | 3 |
| Name of Treasurer: | Joseph Heasley | | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 1832 Congress St | | |
| City and Zip Code: | Portland 04102 | Telephone Number: | (207) 773-2255 |
| E-mail: | jheasley1@maine.rr.com | | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input checked="" type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.

| | | | |
|-------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------|----------|
|  | 12-20-16 |  | 12-20-16 |
| Treasurer Signature | Date | Candidate Signature | Date |
| | | | 3/2016 |

1. The first part of the document is a list of names and addresses.

2. The second part is a list of names and addresses.

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24. The twenty-fourth part is a list of names and addresses.

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26. The twenty-sixth part is a list of names and addresses.

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------|-------------------|------|------------------|
| 10/26/16 | Dan Reardon 59 West St PrtInd 04102 | Staff | Sen Angus King | 2 | \$ 100.00 |
| 10/27/16 | J Hathaway 150 Main St Rchmd 04357 | Lobster | Shucks Lobster | 2 | \$ 250.00 |
| 10/27/16 | K Nichols 955 Washington Bath 04530 | Retired | Retired | 7 | \$ 50.00 |
| 10/28/16 | J Rensenbrink Topsham 04086 | | | 7 | \$ 20.00 |
| 10/28/16 | L Fuller 392 Cousins St Yarmouth ME | Office manager | Seacoast Scaffold | 2 | \$ 34.00 |
| 10/28/16 | D Putnam Constitution Rd Kennebunk | | | 7 | \$ 40.00 |
| 10/29/16 | B Smith Carmel Terr Ormond Beach FL | Piano teacher | Self | 2 | \$ 25.00 |
| Total Cash Contributions (this page only) → (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | \$ 519.00 |

Page 1 of 1

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|---------------|--------------------------------------|-------------------|-----------------|------|-----------|
| 10/29/16 | M Rogers 99 Falmouth St Prtlnd 04103 | Broker | Me RE Network | 2 | \$ 50.00 |
| 10/29/16 | F Dillon 18 Davis St Portland 04103 | | | 7 | \$ 15.00 |
| 10/29/16 | L Pillsbury 28 Wolcott St Pfld 04102 | | | 7 | \$ 25.00 |
| 10/31/16 | Z Nixon St Paul MN 55130 | Tour Manager | Self | 2 | \$ 200.00 |
| 10/31/16 | C Handlen 1227 Westbrook Pld 04102 | | | 7 | \$ 25.00 |
| 10/31/16 | R Linnell Wenas Rd Selah WA 98942 | Attorney | Retired | 2 | \$ 100.00 |
| 10/31/16 | J York 58 Wilmot Pld 04102 | | | 7 | \$ 25.00 |
| 10/31/16 | J Willey Jr 33 Strdwtr Rd Pld 04102 | | | 7 | \$ 35.00 |
| 10/31/16 | J Stetson 63 Ledgewood Falmouth ME | Instructor | So Me Comm Coll | 7 | \$ 50.00 |
| 11/1/16 | W Parks16 Buckingham Westford MA | | | 7 | \$ 50.00 |
| 11/1/16 | J Watson 94 Pine St Pld 04102 | Self employed | Self employed | 2 | \$ 100.00 |
| 11/2/16 | P Waring 527 Brighton Ave Pld 04103 | Painting Contrctr | Self employed | 2 | \$ 100.00 |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A pages must be listed on Schedule F, Line 1) **\$ 775.00**

Section 1: Introduction

Sub-section 1.1

This document is a comprehensive report detailing the findings of a study conducted over a period of six months. The primary objective was to analyze the impact of various factors on the overall performance of the system. The data collected was extensive, covering multiple scenarios and conditions. The results indicate a significant correlation between the variables studied and the system's output. Further analysis is required to fully understand the underlying mechanisms and to optimize the system's performance based on these findings.

The methodology employed in this study was rigorous and followed standard scientific protocols. Data collection was performed using a combination of manual observations and automated sensors. The analysis was conducted using advanced statistical software to ensure accuracy and reliability of the results. The findings presented here are based on a thorough review of the collected data and are intended to provide a clear and concise summary of the study's outcomes.

The study was supported by the following organizations and individuals: [Name], [Name], and [Name]. Their contributions were instrumental in the successful completion of this project. The authors would like to express their sincere gratitude to all those who provided assistance and support throughout the duration of the study. The results of this research are being shared to contribute to the broader scientific community and to inform future research in this field.

The data presented in this report is the property of the organization and is confidential. It is intended for internal use only and should not be distributed outside of the organization without the express written consent of the management. Any unauthorized use or disclosure of this information may result in legal action. The authors assume no responsibility for any errors or omissions in this document.

The following table provides a summary of the key findings from the study. The data shows a clear trend in the performance metrics, with a notable increase in efficiency when certain conditions were met. These findings are discussed in more detail in the subsequent sections of the report. The overall conclusion is that the system's performance can be significantly improved by implementing the recommended changes.

The study was conducted in accordance with the ethical guidelines of the organization. All participants provided informed consent, and their privacy was protected throughout the study. The data was anonymized to ensure confidentiality. The results of the study are being shared to contribute to the broader scientific community and to inform future research in this field.

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The study was conducted in accordance with the ethical guidelines of the organization. All participants provided informed consent, and their privacy was protected throughout the study. The data was anonymized to ensure confidentiality. The results of the study are being shared to contribute to the broader scientific community and to inform future research in this field.

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|---------------|------------------------------------|------------|--------------------|------|-----------|
| 11/3/16 | D Marshall Orrs Island ME | RE Broker | Keller Williams RE | 2 | \$ 100.00 |
| 11/3/16 | Ch Smith 85 Rivers Edge Ptld 04102 | Attorney | Retired | 2 | \$ 150.00 |
| 11/14/16 | Trevorrow Comm. Mayo St Ptld 04102 | | | 6 | \$ 308.00 |
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Total Cash Contributions (this page only) →
(combined totals from all Schedule A pages must be listed on Schedule F, Line 1) **\$ 558.00**

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Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

| | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

\$ 0.00

SECTION 1

The first part of the document contains the title and the date of the report. It also includes the name of the author and the name of the organization. The title is "Annual Report 2023" and the date is "December 31, 2023". The author is "John Doe" and the organization is "ABC Corporation".

The second part of the document contains the executive summary. It provides a brief overview of the company's performance during the year. The summary highlights the company's revenue growth, profit margins, and key challenges. It also mentions the company's strategic goals for the future.

The third part of the document contains the financial statements. It includes the income statement, the balance sheet, and the cash flow statement. These statements provide a detailed view of the company's financial performance. The income statement shows that the company's revenue increased by 15% compared to the previous year. The balance sheet shows that the company's assets increased by 10% and its liabilities decreased by 5%. The cash flow statement shows that the company's cash flow was positive throughout the year.

The fourth part of the document contains the management discussion and analysis. This section provides a detailed analysis of the company's performance. It discusses the company's revenue growth, profit margins, and key challenges. It also discusses the company's strategic goals for the future. The management team believes that the company is well-positioned to continue its growth in the coming years.

The fifth part of the document contains the risk factors. This section discusses the various risks that the company faces. These risks include market risk, credit risk, and operational risk. The company has implemented various strategies to mitigate these risks. For example, the company has diversified its product portfolio to reduce market risk. It has also implemented strict credit controls to reduce credit risk.

The sixth part of the document contains the environmental, social, and governance (ESG) information. This section discusses the company's environmental, social, and governance performance. The company has implemented various initiatives to reduce its carbon footprint. It has also implemented various initiatives to improve its social performance. For example, the company has implemented a diversity and inclusion program. It has also implemented various initiatives to improve its governance performance.

The seventh part of the document contains the forward-looking information. This section discusses the company's outlook for the future. The company expects to continue its growth in the coming years. It expects to increase its revenue and improve its profit margins. It also expects to continue its efforts to reduce its carbon footprint and improve its social performance.

The eighth part of the document contains the conclusion. This section summarizes the key findings of the report. It highlights the company's revenue growth, profit margins, and key challenges. It also mentions the company's strategic goals for the future. The conclusion states that the company is well-positioned to continue its growth in the coming years.

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter **unpaid** debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|----------------------------|------|--------------------|--------------------|
| 10/24/16 | USPS | POS | Stamps | \$ 34.00 |
| 10/24/16 | Sportsmans True Value Hdwe | LIT | Wooden sign stakes | \$ 35.37 |
| 10/26/16 | USPS | POS | Stamps | \$ 34.00 |
| 10/27/16 | Mailings Unlimited | LIT | Printing & mailing | \$ 1,084.72 |
| 10/27/16 | Mailings Unlimited | LIT | Printing & mailing | \$ 500.00 |
| 10/27/16 | USPS | POS | Stamps | \$ 34.00 |
| Total Cash Contributions (this page only) → | | | | \$ 1,756.09 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

Section 1: Introduction

The first part of the document discusses the importance of maintaining accurate records. It highlights the need for consistency and the potential consequences of errors. The text emphasizes that proper record-keeping is essential for the integrity of the data and the reliability of the results.

Section 2: Methodology

This section details the experimental procedures used in the study. It describes the materials, equipment, and protocols employed. The methodology is designed to ensure that the results are reproducible and that the data collected is of high quality. The steps are outlined in a clear and concise manner to facilitate understanding and replication.

Section 3: Results

| Parameter | Value 1 | Value 2 | Value 3 |
|--------------------------------|---------|---------|---------|
| Temperature (°C) | 25.0 | 25.5 | 26.0 |
| Pressure (kPa) | 101.3 | 101.5 | 101.7 |
| Humidity (%) | 65.0 | 65.5 | 66.0 |
| Reaction Time (min) | 15.0 | 15.5 | 16.0 |
| Yield (%) | 85.0 | 85.5 | 86.0 |
| Concentration (M) | 0.100 | 0.105 | 0.110 |
| pH | 7.0 | 7.2 | 7.4 |
| Viscosity (cP) | 1.0 | 1.1 | 1.2 |
| Conductivity (µS/cm) | 100 | 105 | 110 |
| Refractive Index | 1.33 | 1.34 | 1.35 |
| Surface Tension (mN/m) | 72.0 | 72.5 | 73.0 |
| Diffusion Coefficient (cm²/s) | 1.0e-5 | 1.1e-5 | 1.2e-5 |
| Electrical Resistance (Ω) | 1000 | 1050 | 1100 |
| Optical Density | 0.10 | 0.11 | 0.12 |
| Thermal Conductivity (W/mK) | 0.025 | 0.026 | 0.027 |
| Specific Heat Capacity (J/kgK) | 4180 | 4190 | 4200 |
| Dynamic Viscosity (Pa·s) | 0.010 | 0.011 | 0.012 |
| Kinematic Viscosity (m²/s) | 1.0e-6 | 1.1e-6 | 1.2e-6 |
| Surface Energy (J/m²) | 0.020 | 0.021 | 0.022 |
| Wettability (°) | 90 | 92 | 94 |
| Permeability (cm²/s) | 1.0e-10 | 1.1e-10 | 1.2e-10 |
| Porosity (%) | 50.0 | 50.5 | 51.0 |
| Adsorption Capacity (mg/g) | 100 | 105 | 110 |
| Desorption Rate (1/h) | 0.10 | 0.11 | 0.12 |
| Stability (h) | 24 | 24 | 24 |
| Biocompatibility (%) | 95.0 | 95.5 | 96.0 |
| Antibiotic Resistance (MIC) | 100 | 105 | 110 |
| Genotoxicity (IC50) | 100 | 105 | 110 |
| Cytotoxicity (IC50) | 100 | 105 | 110 |
| Immunogenicity (OD) | 0.10 | 0.11 | 0.12 |
| Antigenicity (OD) | 0.10 | 0.11 | 0.12 |
| Adjuvanticity (OD) | 0.10 | 0.11 | 0.12 |
| Stability (h) | 24 | 24 | 24 |
| Biocompatibility (%) | 95.0 | 95.5 | 96.0 |
| Antibiotic Resistance (MIC) | 100 | 105 | 110 |
| Genotoxicity (IC50) | 100 | 105 | 110 |
| Cytotoxicity (IC50) | 100 | 105 | 110 |
| Immunogenicity (OD) | 0.10 | 0.11 | 0.12 |
| Antigenicity (OD) | 0.10 | 0.11 | 0.12 |
| Adjuvanticity (OD) | 0.10 | 0.11 | 0.12 |

The results show a clear trend in the data, indicating a positive correlation between the variables studied. The values are consistent across the different trials, suggesting high reproducibility of the results.

Conclusion: The study successfully demonstrated the effectiveness of the proposed methodology. The results are statistically significant and provide valuable insights into the system being investigated.

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|--------------------|------|--------------------|-------------|
| 10/29/16 | ExxonMobil | TRV | Gas | \$ 40.00 |
| 11/1/16 | USPS | POS | Stamps | \$ 34.00 |
| 11/2/16 | PPG Paints | LIT | Paint for signs | \$ 42.34 |
| 11/3/16 | Revelate | PHO | Automated calls | \$ 270.78 |
| 11/4/16 | Home Depot | OFF | Tape | \$ 13.69 |
| 11/4/16 | Dale Rand Printing | LIT | Signs | \$ 184.63 |
| 11/7/16 | Subway | FOD | Feed volunteers | \$ 21.86 |
| 11/7/16 | ExxonMobil | TRV | Gas | \$ 60.00 |
| 11/7/16 | Dale Rand Printing | LIT | Printing | \$ 245.82 |
| 11/7/16 | Mailings Unlimited | LIT | Printing & mailing | \$ 422.00 |
| Total Cash Contributions (this page only) → | | | | \$ 1,369.12 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

10/10/2017

10/10/2017

10/10/2017

Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|---------------|------|--------------------------------|------------------|
| 11/7/2016 | Avenue Media | WEB | Website graphics | \$ 400.00 |
| 11/10/16 | ExxonMobil | TRV | Gas | \$ 73.43 |
| 11/16/16 | Karl Rawstrom | LIT | Literature drop | \$ 300.00 |
| 11/29/16 | Karl Rawstrom | LIT | Literature drop, pick up signs | \$ 150.00 |
| 11/30/16 | Staples | LIT | Copies | \$ 4.18 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Cash Contributions (this page only) → | | | | \$ 927.61 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

1996

1997

1998

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2015

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2018

2019

2020

2021

2022

Candidate's Full Name

**SCHEDULE C
LOANS and LOAN REPAYMENTS**

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|----------------------------------|--------------------------------------------|----------------------------------------------------------|----------------------------------------|------------------------------------------|--------------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| Totals for each column → | | Enter on Schedule F, Line 2 \$ 0.00 | Enter on Schedule F, Line 6 \$ 0.00 | Enter on Schedule F, Line 2.a \$ 0.00 | Enter on Schedule F, Line 10 \$ 0.00 |

MEMORANDUM FOR THE RECORD

On 10/10/2010, the following information was received from the [redacted] regarding the [redacted] of the [redacted] on [redacted].

| Date | Time | Location | Activity | Remarks |
|------------|-------|------------|------------|------------|
| 10/10/2010 | 08:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 09:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 10:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 11:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 12:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 13:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 14:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 15:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 16:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 17:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 18:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 19:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 20:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 21:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 22:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 23:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 00:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 01:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 02:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 03:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 04:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 05:00 | [redacted] | [redacted] | [redacted] |
| 10/10/2010 | 06:00 | [redacted] | [redacted] | [redacted] |

Candidate's Full Name

**SCHEDULE D
UNPAID DEBTS and OBLIGATIONS**

- You have incurred a debt or obligation if you have placed an order for a good or service without making a payment; made a promise or agreement to pay for a good or service; signed a contract for a good or service; and received delivery of a good or service for which you have not paid.
- If the campaign has not received a bill for goods or services, contact the vendor to obtain the amount owed. If it is impossible to verify the amount of the debt, enter an estimated amount and indicate that the amount is estimated in the purpose section.
- Report actual payments to vendors on Schedule B.

| Date | Creditor's Name and Address | Purpose | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------|------------------|
| 10/14/16 | Dale Rand Printing 104 Washington Ave Portland 04101 | printing, sign materials | \$ 597.16 |
| 10/24/16 | Avenue Media 110 E Commonwealth Dr Ptld 04103 | website, graphics | \$ 350.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Cash Contributions (this page only) → (combined totals from all Schedule B pages must be listed on Schedule F, Line 9) | | | \$ 947.16 |

Candidate's Full Name

Date Submitted

**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|---------------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | \$ 1,852.00 |
| 2. Loans this Period (Schedule C, column 2) | \$ 0.00 |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - \$ 0.00 |
| 3. Other Cash Receipts this Period (interest, etc.) | \$ 0.00 |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) – line 2.a.] | \$ 1,852.00 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | \$ 4,052.82 |
| 6. Loan Repayments this Period (Schedule C, column 3) | \$ 0.00 |
| 7. Total Payments this Period (lines 5 + 6) | \$ 4,052.82 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | \$ 0.00 |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | \$ 947.16 |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | \$ 0.00 |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | \$ 2,105.71 |
| 12. Plus Total Receipts this Period (line 4 above) | + \$ 1,852.00 |
| 13. Minus Total Payments this Period (line 7 above) | - \$ 4,052.82 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = -\$ 95.11 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.

Dear Sir,

I am writing to you regarding the matter of the...

The information provided to me indicates that...

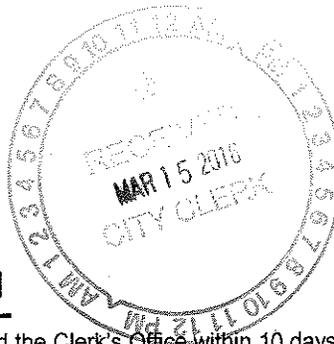
I have reviewed the documents and find that...

It is my understanding that the situation is...

I would appreciate your response to this letter...

Yours faithfully,

[Signature]



Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

2016 CANDIDATE REGISTRATION

Notice: Changes to registration information must be filed the Clerk's Office within 10 days of the change. Changes may be filed: on this form by checking "Yes" below, by writing to the Clerk's Office or by e-mail to the Clerk's Office.

Is this an amendment? Yes No

1. CANDIDATE INFORMATION

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------|---------------------------------------------------------------|
| Title <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Mr. <input type="checkbox"/> Dr. <input type="checkbox"/> Honorable | | Party affiliation (if any) | Office sought At-Large Seat Portland Board of Education |
| Name Roberto Rodriguez | | District (if any) | |
| Mailing address 17 Sanborn St | | Phone (home) | |
| City, zip code Portland 04103 | | Phone (work) | |
| E-mail RobertoRodriguezMaine@gmail.com | Fax | Phone (mobile) (305) 244-0068 207-450-9729 | |

2. TREASURER INFORMATION

| | | |
|----------------------------------|-------------------------------------------|-------------------------------------------|
| Name Roberto Rodriguez | | Phone (home) (305) 244-0068 |
| Mailing address 17 Sanborn St | | Phone (work) (207) 450-9729 |
| City, zip code Portland 04103 | E-mail RobertoRodriguezMaine@gmail.com | Fax |

DESIGNATION OF TREASURER: A candidate for municipal office in towns and cities with a population of greater than 15,000 must appoint a treasurer no later than 10 days after becoming a candidate, and before accepting contributions, making expenditures or incurring obligations. No later than 10 days after appointing a treasurer, the candidate must register with the Clerk the name and address of the candidate and treasurer. The treasurer is responsible for maintaining campaign records and for filing reports. (21-A MRSA §§ 1013-A and 1125(12-A))

3. DEPUTY TREASURER INFORMATION

| | |
|-----------------|--------------|
| Name | Phone (home) |
| Mailing address | Phone (work) |
| City, zip code | E-mail |

DESIGNATION OF DEPUTY TREASURER (optional): The candidate may appoint a deputy treasurer, who must be reported to the Clerk no later than 10 days after the appointment. The deputy, when acting in the absence of the treasurer, has the same powers and responsibilities as the treasurer. (21-A MRSA § 1013-A (1)(A)(1))

| 4. POLITICAL COMMITTEE INFORMATION | |
|-----------------------------------------|----------------|
| Name <u>Roberto For School Board</u> | Phone |
| Address of campaign headquarters | City, zip code |

DESIGNATION OF POLITICAL COMMITTEE (optional): A candidate may authorize one political committee to promote the candidate's election. The committee treasurer is the treasurer appointed in Section 2 of the registration. No later than 10 days after appointing a political committee, the candidate must register the name of the committee and the committee officers, if appointed. (21-A MRSA § 1013-A (1) (B))

Committee Officers (use additional pages, if necessary):

| | | |
|-----------------|----------------|--------|
| Name | Title | Phone |
| Mailing address | City, zip code | E-mail |

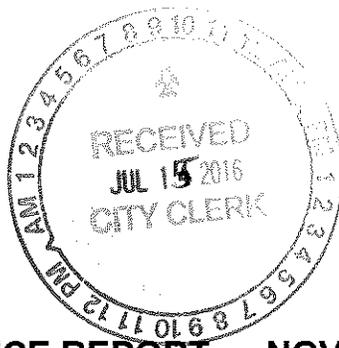
| | | |
|-----------------|----------------|--------|
| Name | Title | Phone |
| Mailing address | City, zip code | E-mail |

| 5. CERTIFICATION (Must be signed even if exemption below is claimed) | |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| I, <u>Roberto Rodriguez</u> , certify that the information in this registration is true, <small>(Print Candidate's Full Name)</small> | |
| accurate and complete. | |
| Signature of Candidate <u></u> | Date <u>3/15/16</u> |

| 6. EXEMPTION FROM REPORTING REQUIREMENTS | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <p>A reporting exemption relieves the candidate of the obligation to appoint a treasurer and file campaign finance reports. To obtain an exemption, the candidate must notify the Clerk in a sworn and notarized statement (below) that he/she will not accept contributions (including in-kind), make expenditures or incur financial obligations associated with the candidate's candidacy. PLEASE NOTE: personal funds of the candidate used for campaign purposes are considered campaign contributions/expenditures under Maine law. Hence, a candidate who uses such funds to support his/her candidacy is not eligible for a reporting exemption.</p> <p>NOTICE OF ELIGIBILITY FOR A REPORTING EXEMPTION: I, the undersigned, swear or affirm that I will not accept contributions, make expenditures or incur obligations associated with my candidacy.</p> | |
| Signature of candidate _____ | Date _____ |
| Subscribed and sworn (affirmed) to before me this _____ day of _____, 20____. | |
| Signature _____ | Notary Public/Attorney-at-law |
| Seal (optional) | My commission expires (date) _____ |
| <p>REVOCATION NOTICE: The foregoing statement may be revoked. Prior to revocation, the candidate must appoint a treasurer. A revocation notice must be in the form of an amended registration which must be filed with the Clerk no later than 10 days after the date the treasurer is appointed. The notice must be filed before contributions are accepted or expenditures made. A late revocation notice is subject to the same penalties applicable to late campaign finance reports.</p> | |

Sworn Falsification is a Class D crime. (17-A MRSA § 453)

(Rev. 02/15)



Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

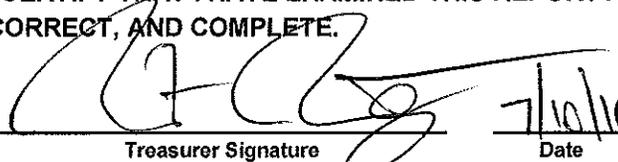
For Municipal Candidates

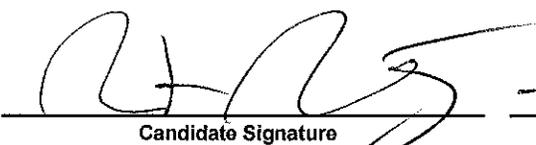
Please complete all entries.

| | | | |
|--------------------|---------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | Roberto Rodriguez | | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 17 Sanborn St | | |
| City and Zip Code: | Portland 04103 | Telephone Number: | 207-450-9729 |
| E-mail: | RobertoRodriguezMaine@gmail.com | | |
| Office Sought: | Board of Public Education | District Number (if applicable): | At-Large |
| Name of Treasurer: | Roberto Rodriguez | | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 17 Sanborn St | | |
| City and Zip Code: | Portland 04103 | Telephone Number: | 207-450-9729 |
| E-mail: | RobertoRodriguezMaine@gmail.com | | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input checked="" type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.


 Treasurer Signature Date 7/10/16


 Candidate Signature Date 7/10/16

3/2016

Roberto Rodriguez
Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|-----------------------------------------------------------------------------------------|----------------------------------|------------|----------|------|---------------|
| 4/16/16 | Christopher J. Partos | Attorney | Self | 2 | 100.00 |
| 4/19/16 | Helen Heel | Retired | N/A | 2 | 500.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Cash Contributions (this page only) → | | | | | |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | 600.00 |

Roberto Rodriguez
Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | |
|-----------------------------------------------------|------------------------------------|
| 1 Candidate and Candidate's Spouse/Domestic Partner | 5 Political Party Committees |
| 2 Other Individuals | 6 Other Candidates and Committees |
| 3 Commercial Sources (corporations, etc.) | 7 Contributors giving \$50 or less |
| 4 Political Action Committees | 8 Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

0.00

THEORY

The first part of the theory discusses the basic principles of quantum mechanics, including the wave-particle duality and the uncertainty principle. It also covers the Schrödinger equation and the concept of wave functions.

The second part of the theory discusses the application of quantum mechanics to atomic and molecular systems. It covers the Bohr model of the atom, the hydrogen atom, and the many-body problem. It also discusses the concept of quantum entanglement and the EPR paradox.

The third part of the theory discusses the application of quantum mechanics to solid state physics. It covers the free electron model, the Fermi gas, and the band structure of solids. It also discusses the concept of quantum tunneling and the Josephson effect.

The fourth part of the theory discusses the application of quantum mechanics to quantum optics and quantum information. It covers the concept of photons, the Heisenberg uncertainty principle, and the quantum state of light. It also discusses the concept of quantum entanglement and the quantum teleportation protocol.

The fifth part of the theory discusses the application of quantum mechanics to quantum field theory. It covers the concept of fields, the Dirac equation, and the quantization of fields. It also discusses the concept of particles and the Feynman diagrams.

The sixth part of the theory discusses the application of quantum mechanics to quantum gravity. It covers the concept of spacetime, the Einstein field equations, and the quantization of gravity. It also discusses the concept of black holes and the Hawking radiation.

The seventh part of the theory discusses the application of quantum mechanics to quantum cosmology. It covers the concept of the universe, the Big Bang, and the inflationary period. It also discusses the concept of dark matter and dark energy.

The eighth part of the theory discusses the application of quantum mechanics to quantum biology. It covers the concept of quantum coherence in photosynthesis, the quantum tunneling in enzyme reactions, and the quantum entanglement in the brain. It also discusses the concept of quantum consciousness.

The ninth part of the theory discusses the application of quantum mechanics to quantum computing. It covers the concept of qubits, quantum gates, and quantum algorithms. It also discusses the concept of quantum error correction and the quantum supremacy.

Roberto Rodriguez
Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8)

[Handwritten Signature]

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

PHYS 439

STATISTICAL MECHANICS

LECTURE 10

ENTROPY AND THE SECOND LAW

10/10/2010

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10/10/2010

ENTROPY AND THE SECOND LAW

ENTROPY AND THE SECOND LAW

Roberto Rodriguez
Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|--------------------|------|----------------|--------|
| 4/25/16 | Dale Rand Printing | LIT | Business Cards | 49.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Cash Contributions (this page only) → | | | | 49.00 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

UNITED STATES OF AMERICA

IN SENATE,

January 1, 1900.

REPORT

OF THE

COMMISSIONERS OF THE GENERAL LAND OFFICE,

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

APRIL 11, 1899,

RELATIVE TO THE

LANDS BELONGING TO THE UNITED STATES.

WASHINGTON:

GOVERNMENT PRINTING OFFICE:

1900.

Roberto Rodriguez
Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------|------|--------|--------|
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| | | | | |
| | | | | |
| Total Cash Contributions (this page only) → (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | 0.00 |

Section 1

The first part of the document discusses the importance of maintaining accurate records. It emphasizes that proper record-keeping is essential for ensuring the integrity and reliability of the data. This section also outlines the various methods used to collect and analyze the information, highlighting the challenges faced during the process. The authors note that while there are many advantages to this approach, there are also significant limitations that must be taken into account. These include the potential for bias and the need for careful validation of the results.

In the second part, the authors present a detailed analysis of the data collected. They use a variety of statistical techniques to identify trends and patterns in the data. The results show that there is a strong correlation between the variables studied, which supports the hypothesis that was tested. However, there are also some areas where the data does not fit the expected model, suggesting that there may be other factors at play. The authors discuss these findings in depth, providing a clear and concise summary of the key results.

The third part of the document focuses on the implications of the findings. The authors argue that the results have important implications for the field of study, and that they should be taken into account in future research. They also discuss the practical applications of the findings, suggesting that the information could be used to improve existing processes and systems. The authors conclude by emphasizing the need for further research to explore these issues in more detail.

Finally, the authors provide a list of references and a list of figures. The references include a mix of primary and secondary sources, providing a comprehensive overview of the current state of the field. The figures are presented in a clear and easy-to-understand format, allowing the reader to quickly grasp the key findings of the study.

Section 1: Introduction

The purpose of this document is to provide a comprehensive overview of the project's objectives and scope. It is intended for all stakeholders involved in the project, including team members, management, and external partners. The document outlines the key goals, the project's timeline, and the roles and responsibilities of the team members.

The project is designed to address the current challenges faced by the organization and to implement a new system that will improve efficiency and reduce costs. The project is divided into several phases, each with specific tasks and deliverables. The timeline is as follows:

| Phase | Task | Start Date | End Date | Responsible Party |
|--------------------|----------------------------------------------|------------|------------|-------------------|
| Phase 1: Planning | Define project scope and objectives | 2023-01-01 | 2023-01-15 | John Doe |
| | Identify stakeholders and their requirements | 2023-01-15 | 2023-01-30 | Jane Smith |
| | Develop a project charter and plan | 2023-01-30 | 2023-02-15 | John Doe |
| | Obtain approval from management | 2023-02-15 | 2023-02-30 | Jane Smith |
| Phase 2: Execution | Design the system architecture | 2023-03-01 | 2023-03-31 | John Doe |
| | Develop the system components | 2023-04-01 | 2023-04-30 | Jane Smith |
| | Test the system components | 2023-05-01 | 2023-05-31 | John Doe |
| | Deploy the system to production | 2023-06-01 | 2023-06-30 | Jane Smith |
| Phase 3: Closure | Conduct a post-project review | 2023-07-01 | 2023-07-15 | John Doe |
| | Finalize project documentation | 2023-07-15 | 2023-07-31 | Jane Smith |

The project is expected to be completed by the end of July 2023. The team is committed to delivering a high-quality solution that meets the organization's needs and exceeds expectations. We will provide regular updates and reports to keep all stakeholders informed of the project's progress.

Roberto Rodriguez
Candidate's Full Name

7/15/16
Date Submitted

**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|----------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | 600.00 |
| 2. Loans this Period (Schedule C, column 2) | |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - |
| 3. Other Cash Receipts this Period (interest, etc.) | |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) - line 2.a.] | 600.00 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | 49.00 |
| 6. Loan Repayments this Period (Schedule C, column 3) | |
| 7. Total Payments this Period (lines 5 + 6) | 49.00 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | |
| 12. Plus Total Receipts this Period (line 4 above) | + 600.00 |
| 13. Minus Total Payments this Period (line 7 above) | - 49.00 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = 551.00 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.

MEMORANDUM

TO : Mr. Tolson

FROM : Mr. [Name]

SUBJECT: [Subject]

Reference is made to [Reference]

It is noted that [Text]

and [Text]

It is recommended that [Text]

and [Text]

Very truly yours,

[Signature]

[Title]

[Text]



2016 FILING SCHEDULE For Municipal Candidates in the November Election

MUNICIPAL ELECTION: NOVEMBER 8, 2016

| REQUIRED REPORT | FILING DEADLINE (BY CLOSE OF BUSINESS) | REPORT PERIOD |
|----------------------|-------------------------------------------|------------------------------------------|
| 11-Day Pre-Election | October 28, 2016 | Beginning of campaign – October 25, 2016 |
| 42-Day Post-Election | December 20, 2016 | October 26, 2016 – December 13, 2016 |

ADDITIONAL REPORTS THAT MAY BE REQUIRED:

| | |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pre-Election Semiannual Reports | Any candidate who raises or spends <u>more than \$500</u> in the calendar year proceeding the year of the election or prior to July 1 st of the election year must file pre-election semiannual reports. Please check with the Clerk's Office to determine if and when semiannual reports are required. |
| Post-Election Semiannual Reports | Any candidate reporting a cash balance, outstanding loan balance, and/or unpaid debt/obligation of more than \$100 on the 42-Day Post-Election Report are required to file Post-Election Semiannual Reports every six months until the cash, loan and/or debt balances are \$100 or less. Once these balances are \$100 or less, the campaign is considered "closed out" and no additional reports are required. Please check with the Clerk's Office to obtain semiannual report forms, the filing schedule, and information on how to close out your campaign. |

| REQUIRED REPORT: 24-HOUR REPORT | WHAT TO REPORT | WHEN TO FILE THE REPORT |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| October 26, 2016 Through November 7, 2016 | Any single <u>contribution</u> of \$1,000 or more. Under Maine Election Law, loans are considered contributions. Any single <u>expenditure</u> of \$1,000 or more Orders placed with or obligations made to vendors for goods or services are considered expenditures at the time an order is placed or obligation are made. | Within 24 hours, including Saturdays and Sundays, of receiving the contribution or making the expenditure, incurring the obligation, or placing the order. |

FILING PROCEDURES

Filing Campaign Finance Reports on Paper. Each original campaign finance report signed by the candidate and/or treasurer must be properly filed with the Clerk's Office by the filing deadline, except in two circumstances. A properly signed report may be faxed to the Clerk's Office at the number above by the close of business on the deadline, provided that the Clerk's Office receives the original report within five calendar days. A report mailed to the Clerk's Office by certified or registered mail and postmarked at least 2 days before the filing deadline will not be considered late, even if it is received after the deadline.

Staff in the Clerk's Office will be available until the close of business on the filing deadlines to offer assistance to candidates and treasurers.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent data collection procedures and the use of advanced analytical techniques to derive meaningful insights from the data.

3. The third part of the document focuses on the implementation of data-driven decision-making processes. It provides a framework for how data should be used to inform strategic decisions and improve operational efficiency.

4. The fourth part of the document discusses the challenges and risks associated with data management and analysis. It identifies common pitfalls such as data quality issues, privacy concerns, and the potential for misinterpretation of data.

5. The fifth part of the document provides a summary of the key findings and recommendations. It reiterates the importance of a data-driven approach and offers practical advice on how to overcome the identified challenges and risks.

6. The sixth part of the document contains a detailed appendix of the data used in the analysis. This includes raw data points, intermediate calculations, and the final results of the statistical models.

7. The seventh part of the document provides a list of references and sources used in the research. This includes academic journals, industry reports, and other relevant publications.

8. The eighth part of the document contains a glossary of key terms and definitions used throughout the document. This is intended to ensure clarity and consistency in the use of terminology.

9. The ninth part of the document provides a detailed description of the data collection process. It explains how data was gathered from various sources and how it was cleaned and prepared for analysis.

10. The tenth part of the document contains a final conclusion and a call to action. It encourages the organization to continue to embrace a data-driven culture and to regularly review and update its data management practices.



Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

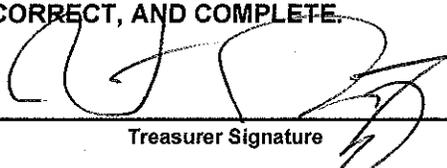
For Municipal Candidates

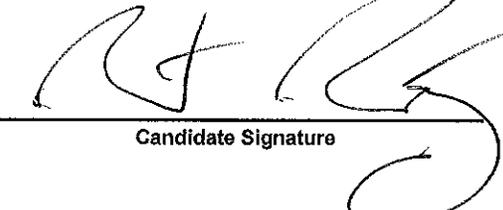
Please complete all entries.

| | | |
|--------------------|---------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | Roberto Rodriguez | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 17 Sanborn St | |
| City and Zip Code: | Portland 04103 | Telephone Number: (207) 450-9729 |
| E-mail: | RobertoRodriguezMaine@gmail.com | |
| Office Sought: | At-Large School Board | District Number (if applicable): |
| Name of Treasurer: | Roberto Rodriguez | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 17 Sanborn St | |
| City and Zip Code: | Portland 04103 | Telephone Number: (207) 450-9729 |
| E-mail: | RobertoRodriguezMaine@gmail.com | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input checked="" type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.


 Treasurer Signature 10/28/16
 Date


 Candidate Signature 10/28/16
 Date
 3/2016

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. This is essential for ensuring the integrity of the financial data and for providing a clear audit trail.

2. The second part of the document outlines the various methods used to collect and analyze data. These methods include both qualitative and quantitative approaches, each with its own strengths and limitations.

3. The third part of the document provides a detailed overview of the data analysis process. This includes the selection of appropriate statistical tests, the interpretation of results, and the communication of findings to stakeholders. It is important to ensure that the analysis is transparent and that the results are presented in a clear and concise manner.

4. The fourth part of the document discusses the challenges associated with data analysis. These challenges include the need for high-quality data, the complexity of the analysis process, and the potential for bias and error. It is important to be aware of these challenges and to take steps to minimize their impact on the results.

5. The fifth part of the document provides a summary of the key findings of the study. These findings are based on the data analysis and are presented in a clear and concise manner. It is important to ensure that the findings are accurate and that they are supported by the data.

6. The sixth part of the document discusses the implications of the findings. These implications are based on the findings and are presented in a clear and concise manner. It is important to ensure that the implications are accurate and that they are supported by the data.

7. The seventh part of the document provides a conclusion and recommendations. The conclusion is based on the findings and the implications, and it provides a clear and concise summary of the study. The recommendations are based on the findings and the implications, and they provide a clear and concise set of suggestions for future research.

8. The eighth part of the document provides a list of references. These references are based on the research that was used in the study and are presented in a clear and concise manner. It is important to ensure that the references are accurate and that they are supported by the data.

9. The ninth part of the document provides a list of appendices. These appendices are based on the data and the analysis and are presented in a clear and concise manner. It is important to ensure that the appendices are accurate and that they are supported by the data.

Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|-----------------------------------------------------------------------------------------|---------------------------------------|------------|----------|------|------------------|
| | Total cash contributions \$50 or less | | | 0 | \$ 75.00 |
| 9/13/16 | Etta Pols | Retired | n/a | 0 | \$ 75.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Cash Contributions (this page only) → | | | | | \$ 150.00 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It includes a detailed description of the experimental procedures and the statistical tools employed.

3. The third part of the document presents the results of the study, including a comparison of the different methods and a discussion of the implications of the findings. It also includes a section on the limitations of the study and suggestions for future research.

4. The fourth part of the document provides a summary of the key findings and conclusions. It highlights the most significant results and discusses their potential impact on the field of study.

5. The fifth part of the document includes a list of references and a list of figures. The references cite the works of other researchers in the field, and the figures provide visual representations of the data and results.

6. The sixth part of the document contains a list of tables and a list of appendices. The tables provide detailed data for the various experiments, and the appendices contain additional information and supporting materials.

7. The seventh part of the document includes a list of abbreviations and a list of symbols. This section is intended to help readers understand the terminology and notation used throughout the document.

8. The eighth part of the document contains a list of acknowledgments and a list of authors. This section is used to thank those who provided assistance and support during the course of the study.

9. The ninth part of the document includes a list of footnotes and a list of references. This section provides additional information and citations for the various sources used in the document.

10. The tenth part of the document contains a list of figures and a list of tables. This section provides visual representations of the data and results, as well as detailed data for the various experiments.

Roberto Rodriguez
Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| | | | | | |
| Description of Goods/Services: | | | | | |
| | | | | | |
| | | | | | |
| Description of Goods/Services: | | | | | |
| | | | | | |
| | | | | | |
| Description of Goods/Services: | | | | | |

Total Cash Contributions (this page only) →
(combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8) **\$ 0.00**

10/10/10

10/10/10

10/10/10

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Roberto Rodriguez
Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|--------------------|------|------------|------------------|
| 7/11/16 | dale rand Printing | LIT | Palm Cards | \$ 131.88 |
| 8/18/16 | dale rand Printing | LIT | Palm Cards | \$ 211.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Cash Contributions (this page only) → | | | | \$ 342.88 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

ANNEX 1
CONTENTS

1. Introduction
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Section 100

Candidate's Full Name

Date Submitted

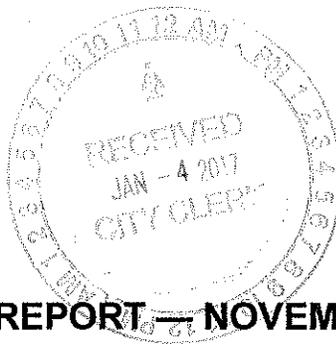
**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|-------------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | \$ 150.00 |
| 2. Loans this Period (Schedule C, column 2) | |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - |
| 3. Other Cash Receipts this Period (interest, etc.) | |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) – line 2.a.] | \$ 150.00 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | \$ 342.88 |
| 6. Loan Repayments this Period (Schedule C, column 3) | |
| 7. Total Payments this Period (lines 5 + 6) | \$ 342.88 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | \$ 551.00 |
| 12. Plus Total Receipts this Period (line 4 above) | + \$ 150.00 |
| 13. Minus Total Payments this Period (line 7 above) | - \$ 342.88 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = \$ 358.12 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.



Melissa LaChance
 Election Administrator - City of Portland
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2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

For Municipal Candidates

Please complete all entries.

| | | | |
|--------------------|---------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | Roberto Rodriguez | | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 17 Sanborn St | | |
| City and Zip Code: | Portland 04103 | Telephone Number: | 207-450-9729 |
| E-mail: | robertorodriguezmaine@gmail.com | | |
| Office Sought: | School Board At-Large | District Number (if applicable): | |
| Name of Treasurer: | Roberto Rodriguez | | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 17 Sanborn St | | |
| City and Zip Code: | Portland 04103 | Telephone Number: | 207-450-9729 |
| E-mail: | | | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input checked="" type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input checked="" type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

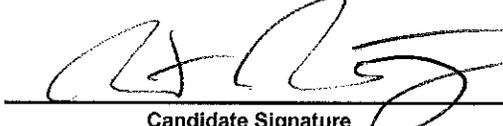
I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.



 Treasurer Signature

12/20/16

 Date



 Candidate Signature

12/20/16

 Date

Faint, illegible text at the top of the page, possibly a header or title.

Main body of faint, illegible text, appearing to be several lines of a document.

Small, faint text block, possibly a signature or a specific section header.

Large area of very faint, illegible text, likely the main content of the document.

Text at the bottom of the page, possibly a footer or a concluding statement.

Final line of text at the bottom of the page, possibly a date or a reference.



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CANDIDATE REGISTRATION

Notice: Changes to registration information must be filed the Clerk's Office within 10 days of the change. Changes may be filed on this form by checking "Yes" below, by writing to the Clerk's Office or by e-mail to the Clerk's Office.

Is this an amendment? Yes No

| 1. CANDIDATE INFORMATION | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|
| Title: <input type="checkbox"/> Ms. <input type="checkbox"/> Mrs. <input type="checkbox"/> Mr. <input type="checkbox"/> Dr. <input type="checkbox"/> Hon. | Party Affiliation (if any): Green Independent | Office Sought: Board of Public Education |
| Name: Anna Trevorrow | | District (if any): At-large |
| Mailing Address: 5 Mayo St | | Phone (home): 207-699-4141 |
| City, State, Zip Code: Portland, ME 04101 | | Phone (work): |
| E-mail: trevorrow4tomorrow@gmail.com | Fax: | Phone (mobile): 207-699-4141 |
| 2. TREASURER INFORMATION | | |
| Name: Nicholas Mavodones | | Phone (home): 207-774-0257 |
| Mailing Address: 79 Chenery St | | Phone (work): |
| City, State, Zip Code: Portland, ME 04103 | E-mail: | Fax: |
| <p>DESIGNATION OF TREASURER: A candidate for municipal office in towns and cities with a population of greater than 15,000 must appoint a treasurer no later than 10 days after becoming a candidate, and before accepting contributions, making expenditures or incurring obligations. No later than 10 days after appointing a treasurer, the candidate must register with the Clerk the name and address of the candidate and treasurer. The treasurer is responsible for maintaining campaign records and for filing reports. (21-A MRSA §§ 1013-A)</p> | | |
| 3. DEPUTY TREASURER INFORMATION | | |
| Name: | | Phone (home): |
| Mailing Address: | | Phone (work): |
| City, State, Zip Code: | | E-mail: |
| <p>DESIGNATION OF DEPUTY TREASURER (optional): The candidate may appoint a deputy treasurer, who must be reported to the Clerk no later than 10 days after the appointment. The deputy, when acting in the absence of the treasurer, has the same powers and responsibilities as the treasurer. (21-A MRSA § 1013-A (1)(A)(1))</p> | | |

4. POLITICAL COMMITTEE INFORMATION

| | | |
|-----------------------------------------------------|--|--------------------------------------------------|
| Name: <u>Re-Elect Anna Trevorow</u> | | Phone: <u>207-699-4141</u> |
| Address of Campaign Headquarters: <u>5 Mayo St.</u> | | City, State, Zip Code: <u>Portland, ME 04101</u> |

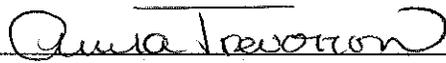
DESIGNATION OF POLITICAL COMMITTEE (optional): A candidate may authorize one political committee to promote the candidate's election. The committee treasurer is the treasurer appointed in Section 2 of the registration. No later than 10 days after appointing a political committee, the candidate must register the name of the committee and the committee officers, if appointed. (21-A MRSA § 1013-A (1) (B))

Committee Officers (use additional pages, if necessary):

| | | |
|------------------|------------------------|---------|
| Name: | Title: | Phone: |
| Mailing Address: | City, State, Zip Code: | E-mail: |
| Name: | Title: | Phone: |
| Mailing Address: | City, State, Zip Code: | E-mail: |

5. CERTIFICATION (Must be signed even if exemption below is claimed)

I, Anna Trevorow, certify that the information in this registration is true, accurate and complete.
(Print Candidate's Full Name)

Signature of Candidate:  Date: 8.22.16

6. EXEMPTION FROM REPORTING REQUIREMENTS

A reporting exemption relieves the candidate of the obligation to appoint a treasurer and file campaign finance reports. To obtain an exemption, the candidate must notify the Clerk in a sworn and notarized statement (below) that he/she will not accept contributions (including in-kind), make expenditures or incur financial obligations associated with the candidate's candidacy. **PLEASE NOTE:** personal funds of the candidate used for campaign purposes are considered campaign contributions/ expenditures under Maine law. Hence, a candidate who uses such funds to support his/her candidacy is not eligible for a reporting exemption.

NOTICE OF ELIGIBILITY FOR A REPORTING EXEMPTION: I, the undersigned, swear or affirm that I will not accept contributions, make expenditures or incur obligations associated with my candidacy.

Signature of Candidate: _____ Date: _____

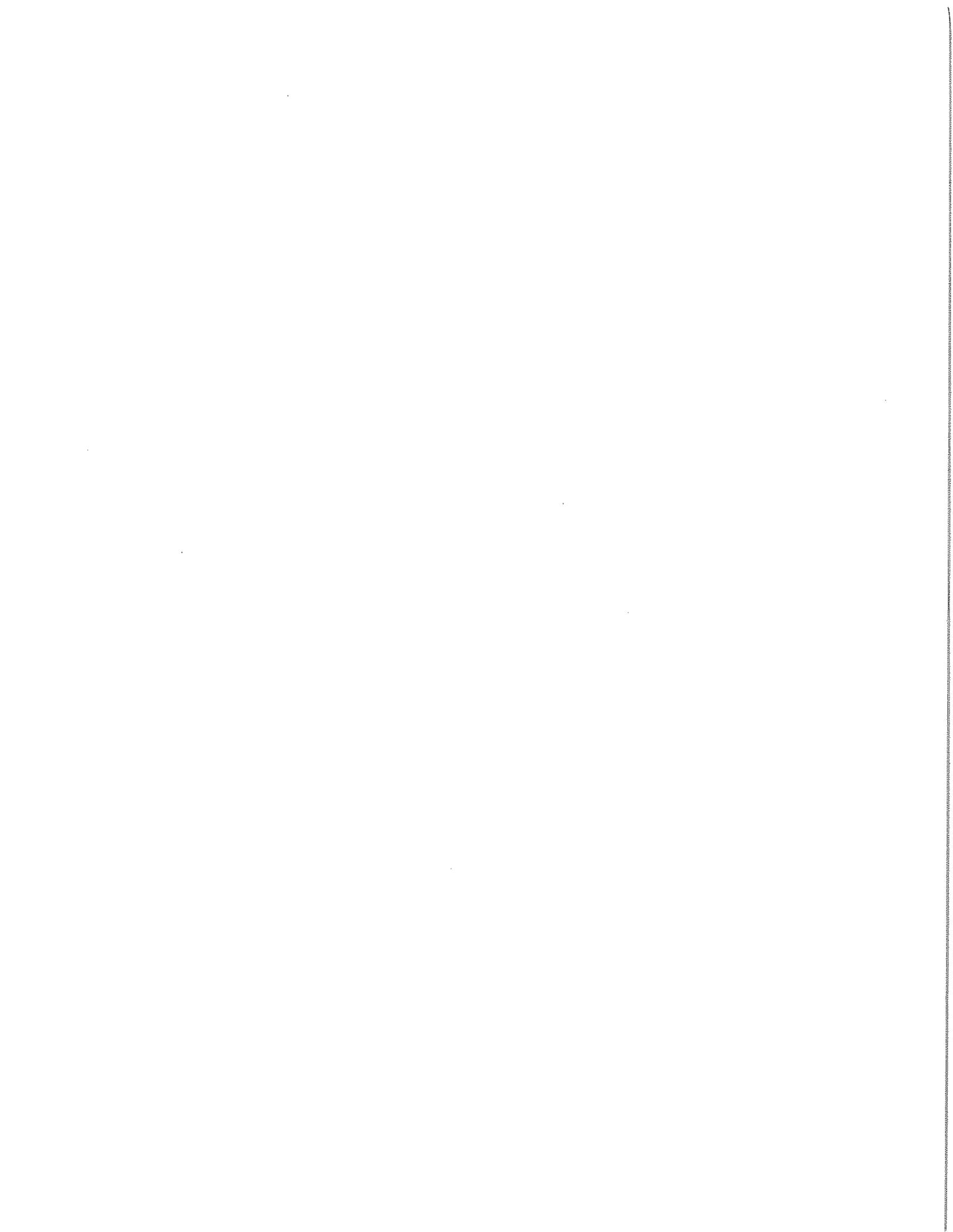
Subscribed and sworn (affirmed) to before me this _____ day of _____, 20____

Seal (optional) Signature: _____ Notary Public/Attorney-at-law

My commission expires (date): _____

REVOCATION NOTICE: The foregoing statement may be revoked. Prior to revocation, the candidate must appoint a treasurer. A revocation notice must be in the form of an amended registration which must be filed with the Clerk no later than 10 days after the date the treasurer is appointed. The notice must be filed before contributions are accepted or expenditures made. A late revocation notice is subject to the same penalties applicable to late campaign finance reports.

Sworn Falsification is a Class D crime. (17-A MRSA § 453)



Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

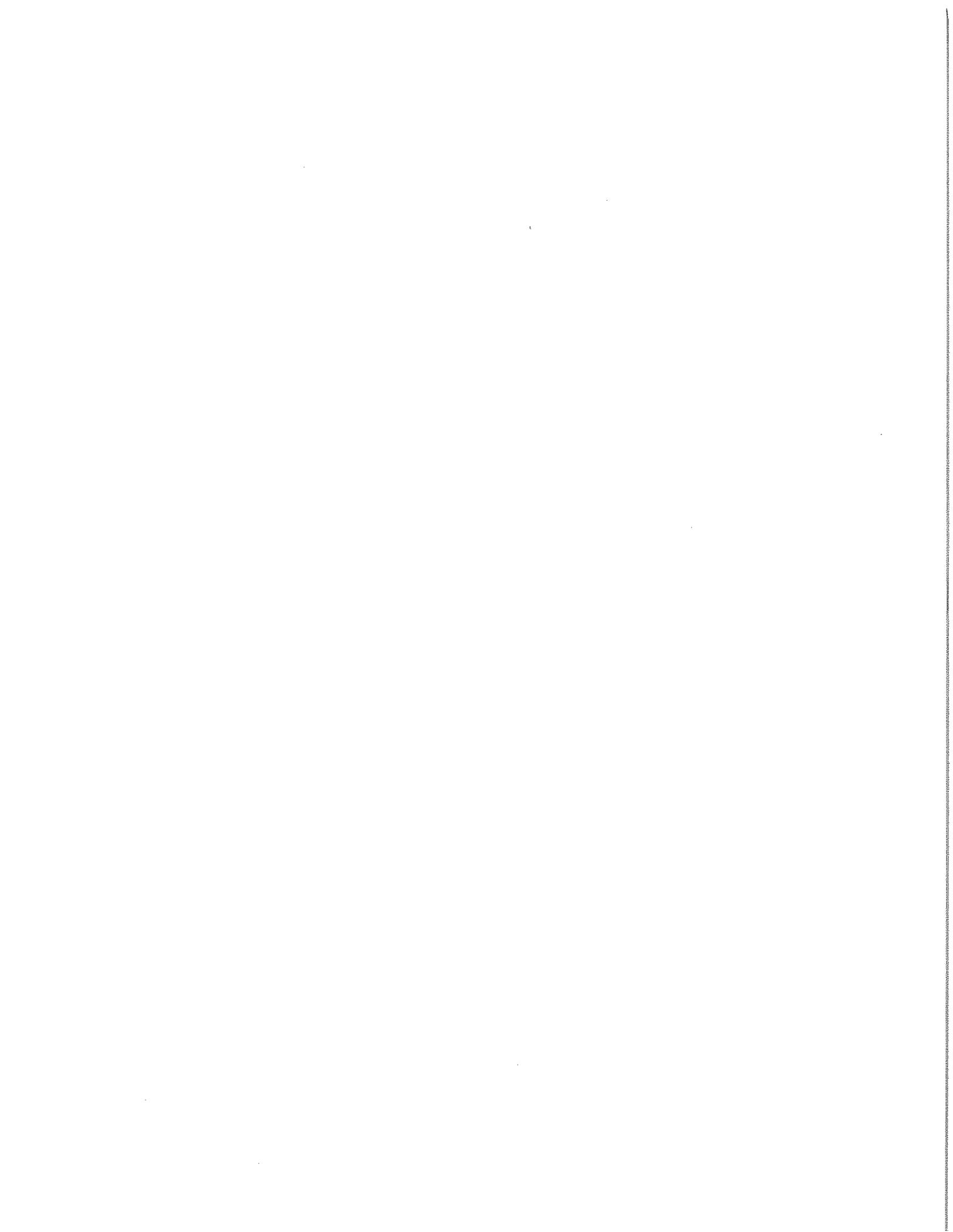
- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

| | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|--------------|------|------------------|
| 9/12/16 | Maine Green Independent Party | Party Committee | N/A | 5 | \$ 150.00 |
| 9/12/16 | Jay Trevorrow, Winsted, CT | Retired | N/A | 2 | \$ 100.00 |
| 9/21/16 | John Rensenbrink, Topsham, ME | Retired | N/A | 2 | \$ 60.00 |
| 9/23/16 | John Hathaway, Richmond, ME | Lobsterman | Shucks Maine | 2 | \$ 250.00 |
| 9/7/16 | Robert Sellin, S. Portland, ME | Retired | N/A | 2 | \$ 100.00 |
| 9/15/16 | Herschel Sternlieb, Brunswick, ME | Retired | N/A | 2 | \$ 100.00 |
| 9/12/16 | R. John Wuesthoff, Portland, ME | Retired | N/A | 2 | \$ 85.00 |
| Total Cash Contributions (this page only) → (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | \$ 845.00 |



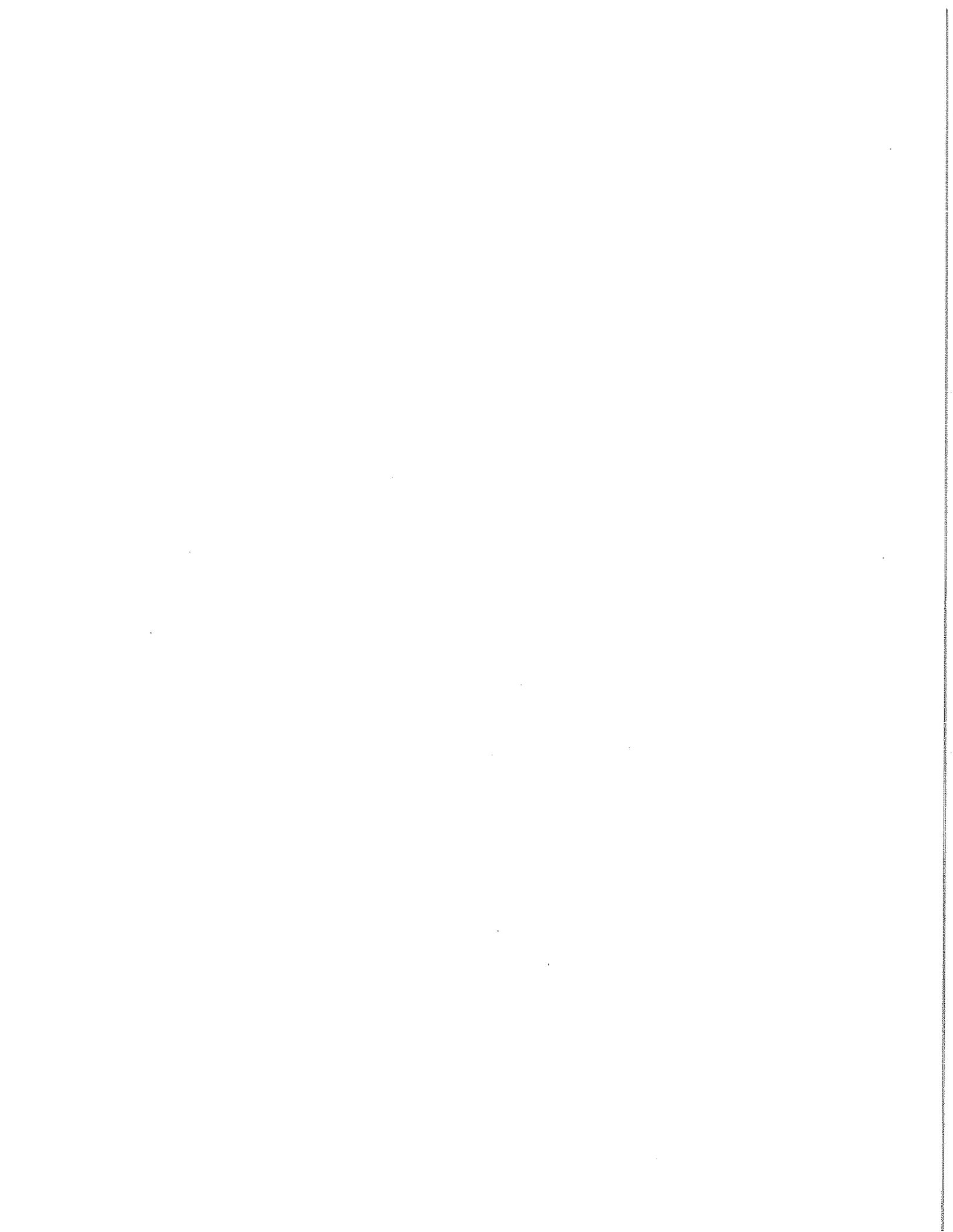
Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|-----------------------------------------------------------------------------------------|-------------------------------------|------------|----------|------|------------------|
| 10/15/16 | Kathy Oneglia, Winsted, CT | Retired | N/A | 2 | \$ 100.00 |
| 9/28/16 | Jack Safarik | Retired | N/A | 2 | \$ 50.00 |
| | Total of contributions under \$50 | | | | \$ 115.00 |
| | Carried-over from previous campaign | | | | \$ 0.77 |
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| | | | | | |
| Total Cash Contributions (this page only) → | | | | | \$ 265.77 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |



Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

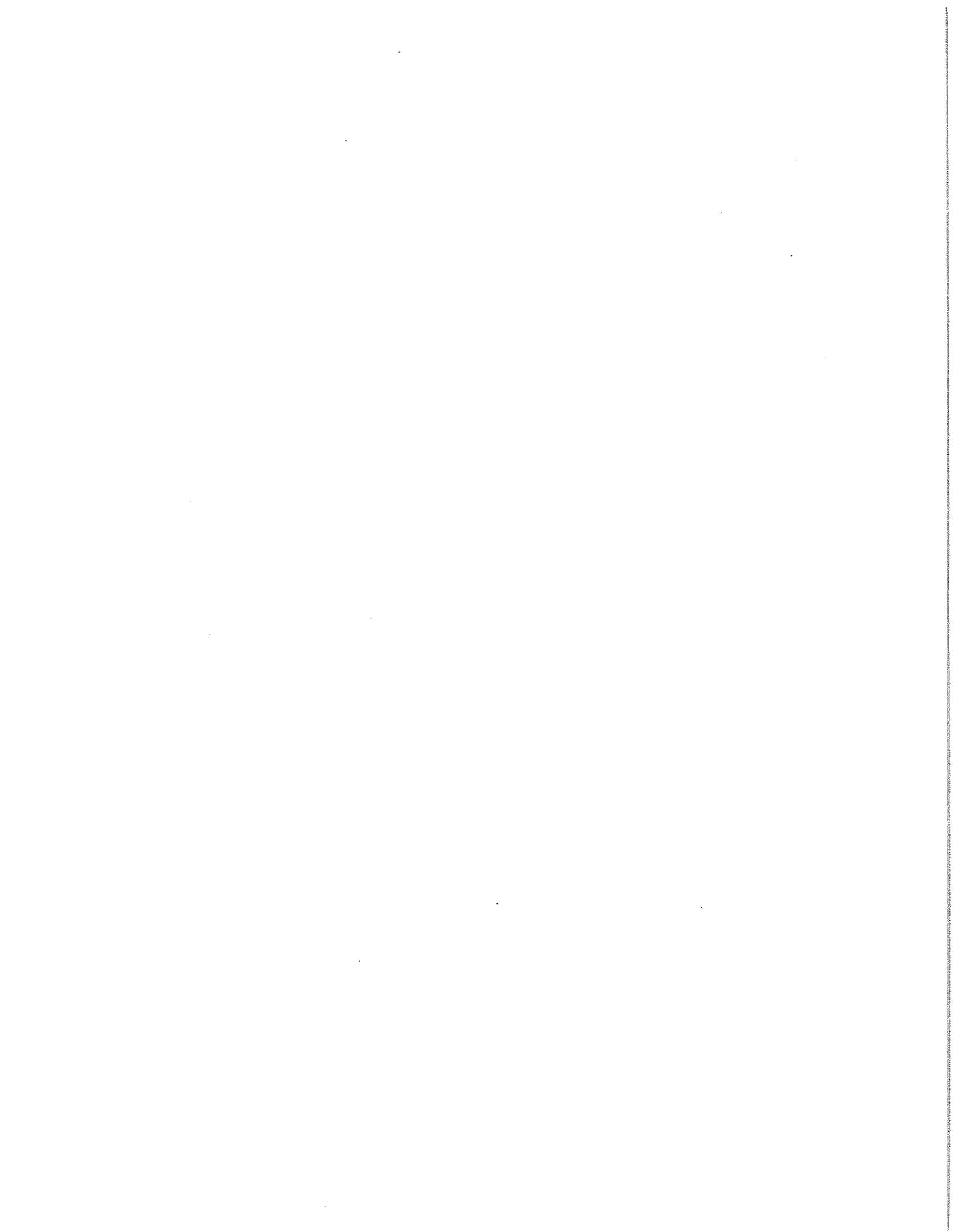
- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|-------------------------------------------------------------------------------------------|-----------------------------------|-------------|-----------|-------|----------------|
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Total Cash Contributions (this page only) → | | | | | \$ 0.00 |
| (combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8) | | | | | |



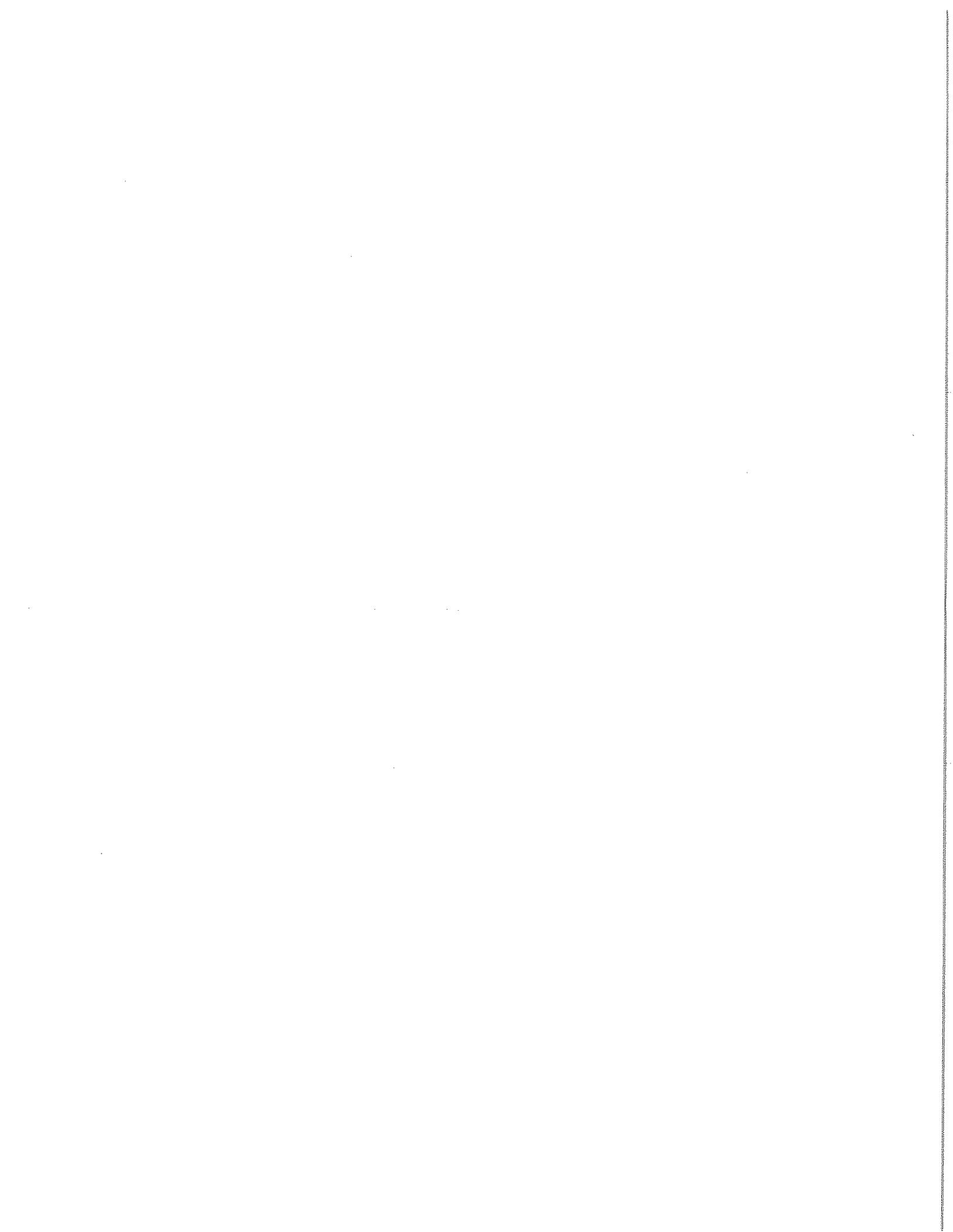
Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|-------------------------------------------------------------------------------------------|-----------------------------------|-------------|-----------|-------|----------------|
| Description of Goods/Services: | | | | | |
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| Description of Goods/Services: | | | | | |
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| Description of Goods/Services: | | | | | |
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| Description of Goods/Services: | | | | | |
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| Description of Goods/Services: | | | | | |
| | | | | | |
| Total Cash Contributions (this page only) ➔ | | | | | \$ 0.00 |
| (combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8) | | | | | |



Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

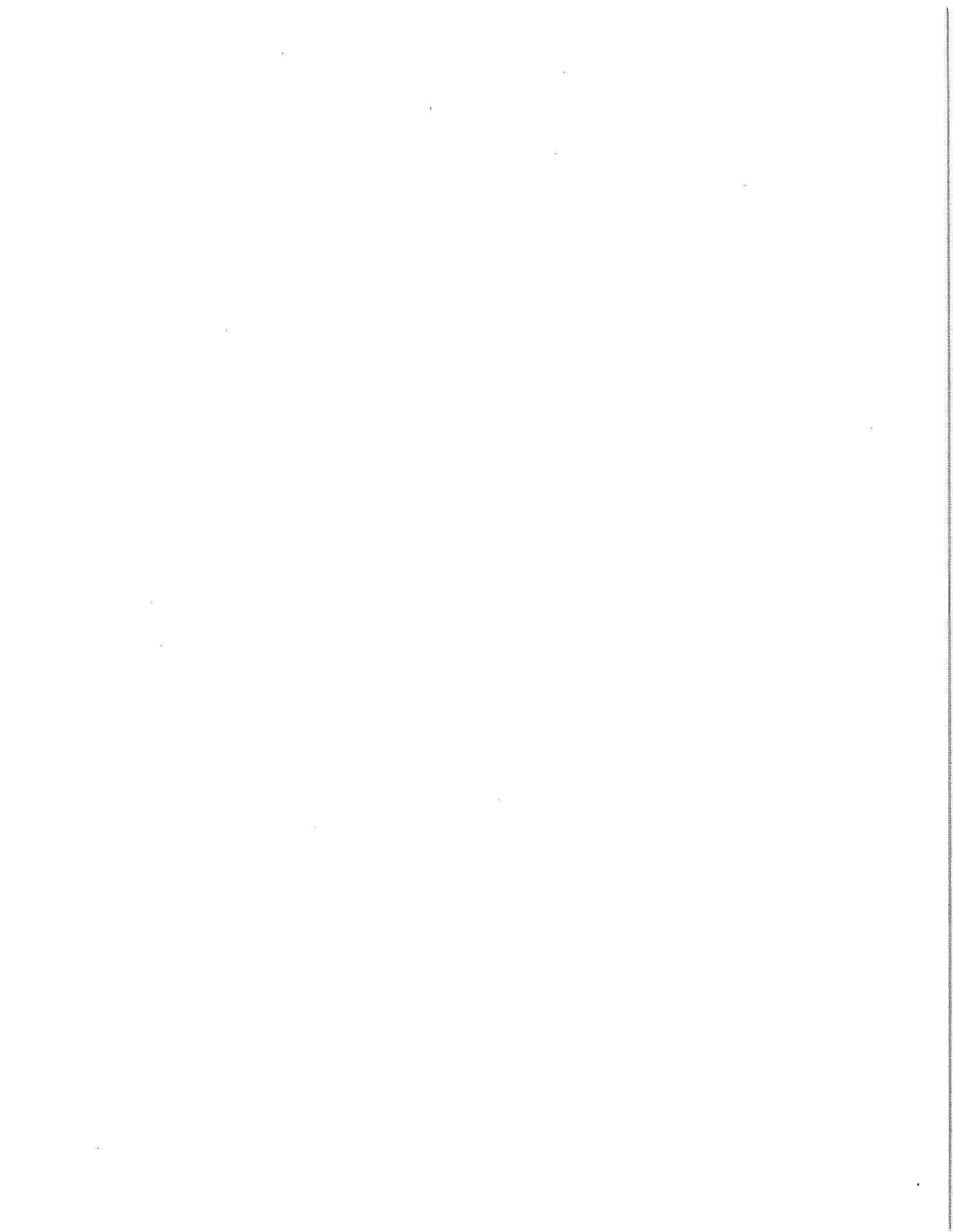
- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|--------------------|------|----------------------------------------|------------------|
| 10/4/16 | Josh Gates | PRO | Literature Design | \$ 100.00 |
| 10/13/16 | Mailings Unlimited | LIT | | \$ 633.00 |
| 9/17/16 | Home Depot | OTH | Paint supplies reimbursed to candidate | \$ 28.79 |
| 9/24/16 | Home Depot | OTH | Paint supplies reimbursed to candidate | \$ 6.08 |
| 9/20/16 | The Sign Store | OTH | Stencil reimbursed to candidate | \$ 31.48 |
| 9/26/16 | Paypal | OTH | Transfer fees | \$ 1.03 |
| Total Cash Contributions (this page only) ➔ | | | | \$ 800.38 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |



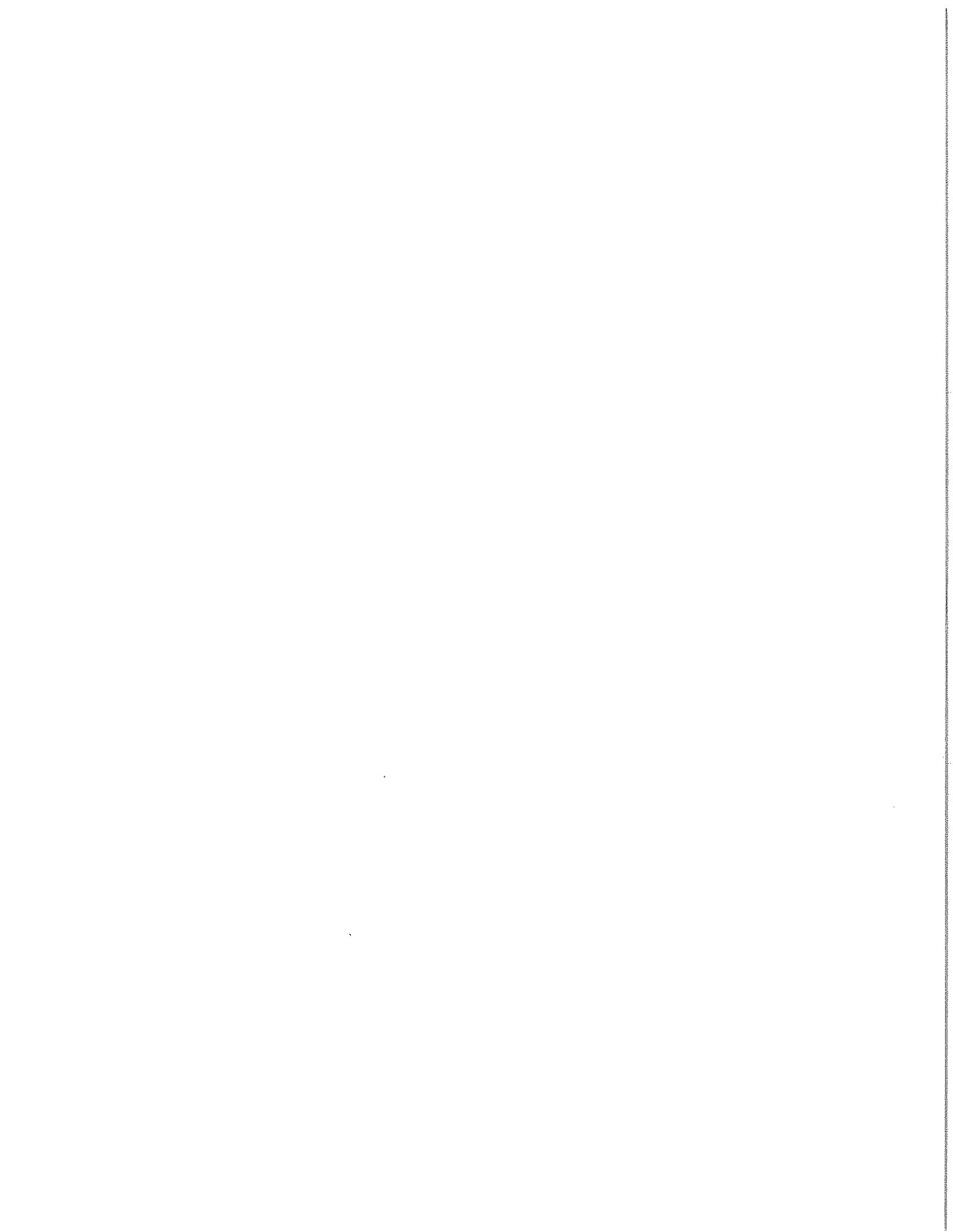
Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|---------------|------|---------------|----------------|
| 10/22/16 | Paypal | OTH | Transfer fees | \$ 1.75 |
| | | | | |
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| | | | | |
| Total Cash Contributions (this page only) ➔ | | | | \$ 1.75 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

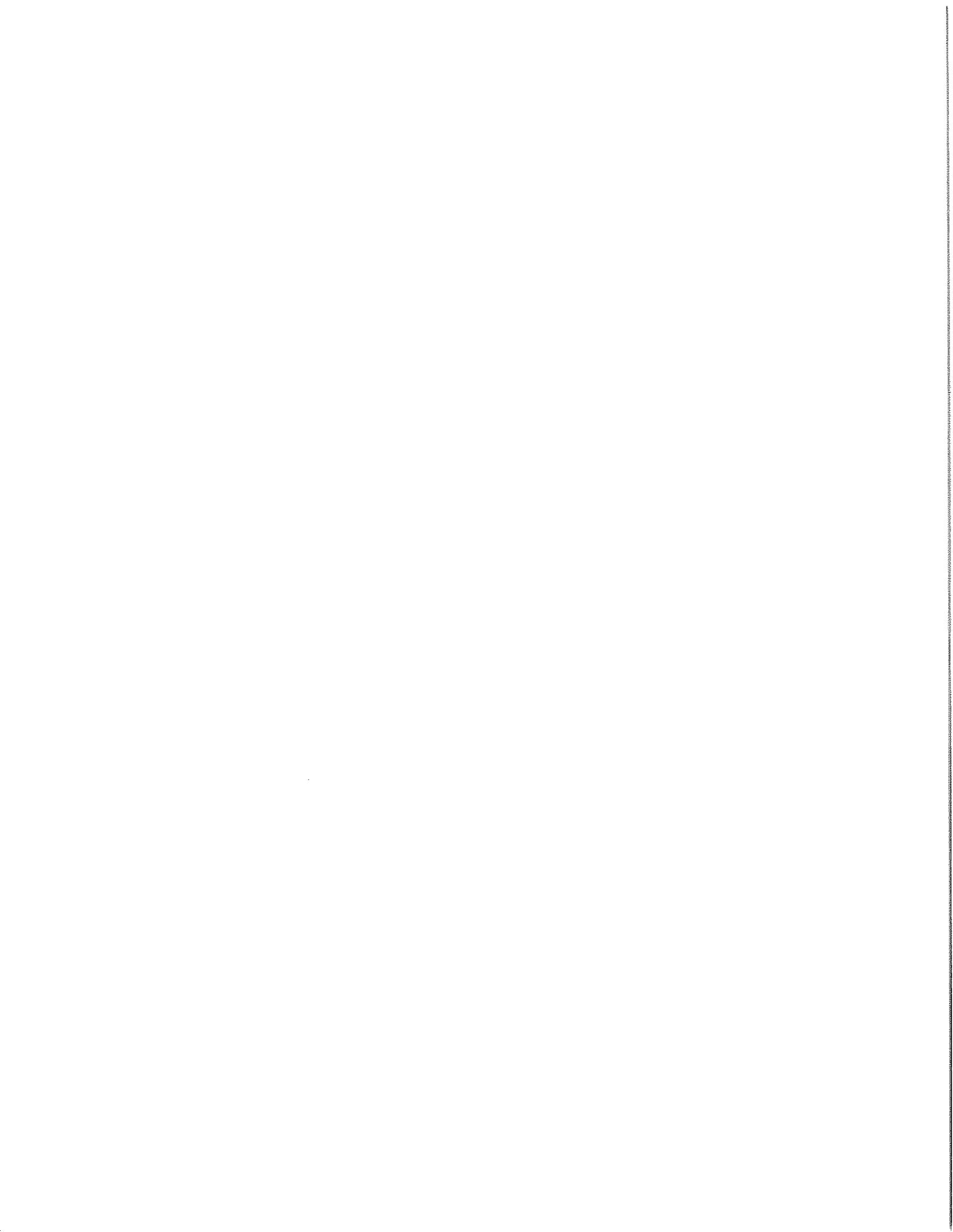


Candidate's Full Name

**SCHEDULE C
LOANS and LOAN REPAYMENTS**

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

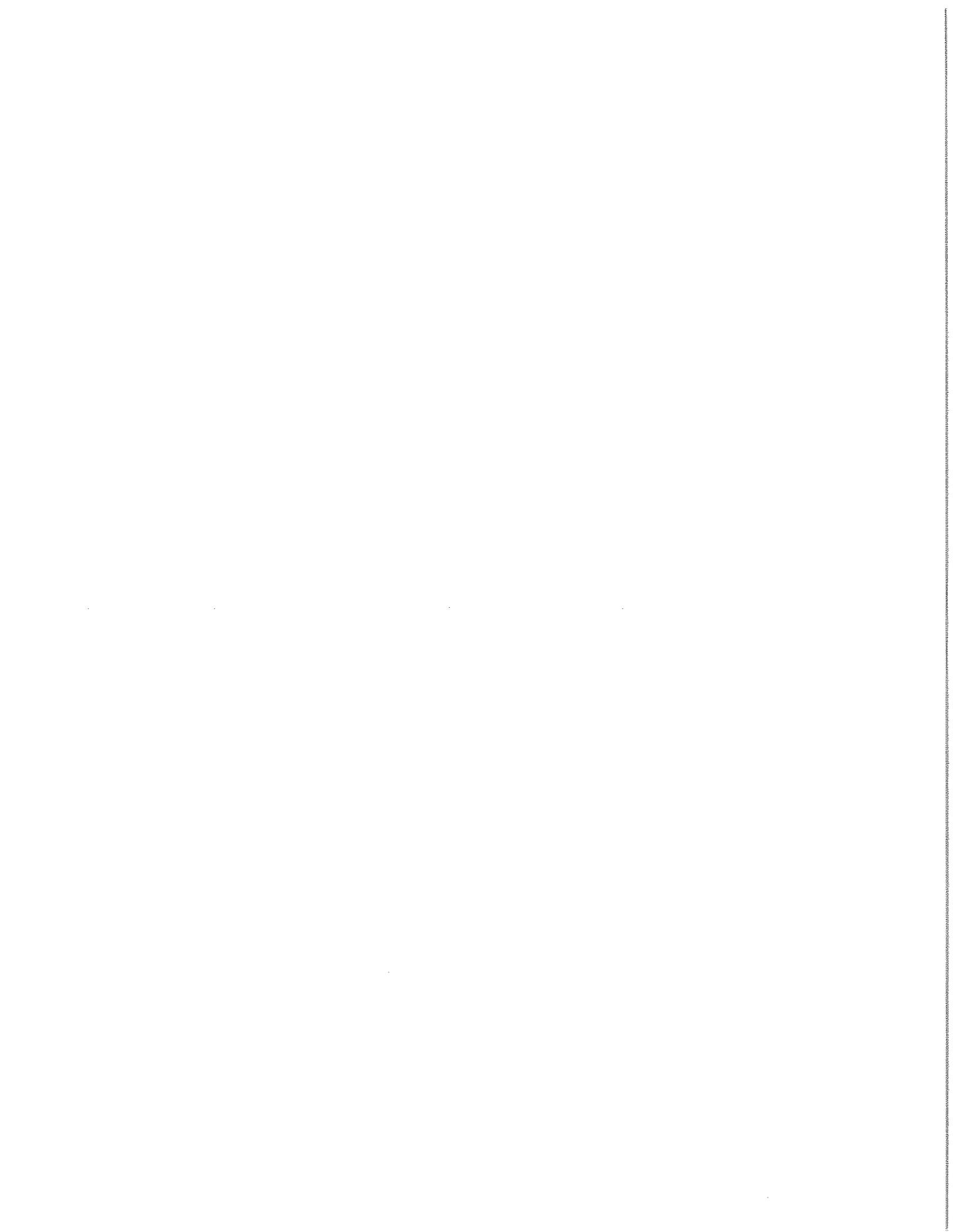
| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|---------------------------------|-------------------------------------|--------------------------------------------------|-----------------------------|-------------------------------|------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| Totals for each column → | | Enter on Schedule F, Line 2 | Enter on Schedule F, Line 6 | Enter on Schedule F, Line 2.a | Enter on Schedule F, Line 10 \$ 0.00 |



**SCHEDULE D
UNPAID DEBTS and OBLIGATIONS**

- You have incurred a debt or obligation if you have placed an order for a good or service without making a payment; made a promise or agreement to pay for a good or service; signed a contract for a good or service; and received delivery of a good or service for which you have not paid.
- If the campaign has not received a bill for goods or services, contact the vendor to obtain the amount owed. If it is impossible to verify the amount of the debt, enter an estimated amount and indicate that the amount is estimated in the purpose section.
- Report actual payments to vendors on Schedule B.

| Date | Creditor's Name and Address | Purpose | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|----------------|
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| | | | |
| Total Cash Contributions (this page only) → (combined totals from all Schedule B pages must be listed on Schedule F, Line 9) | | | \$ 0.00 |



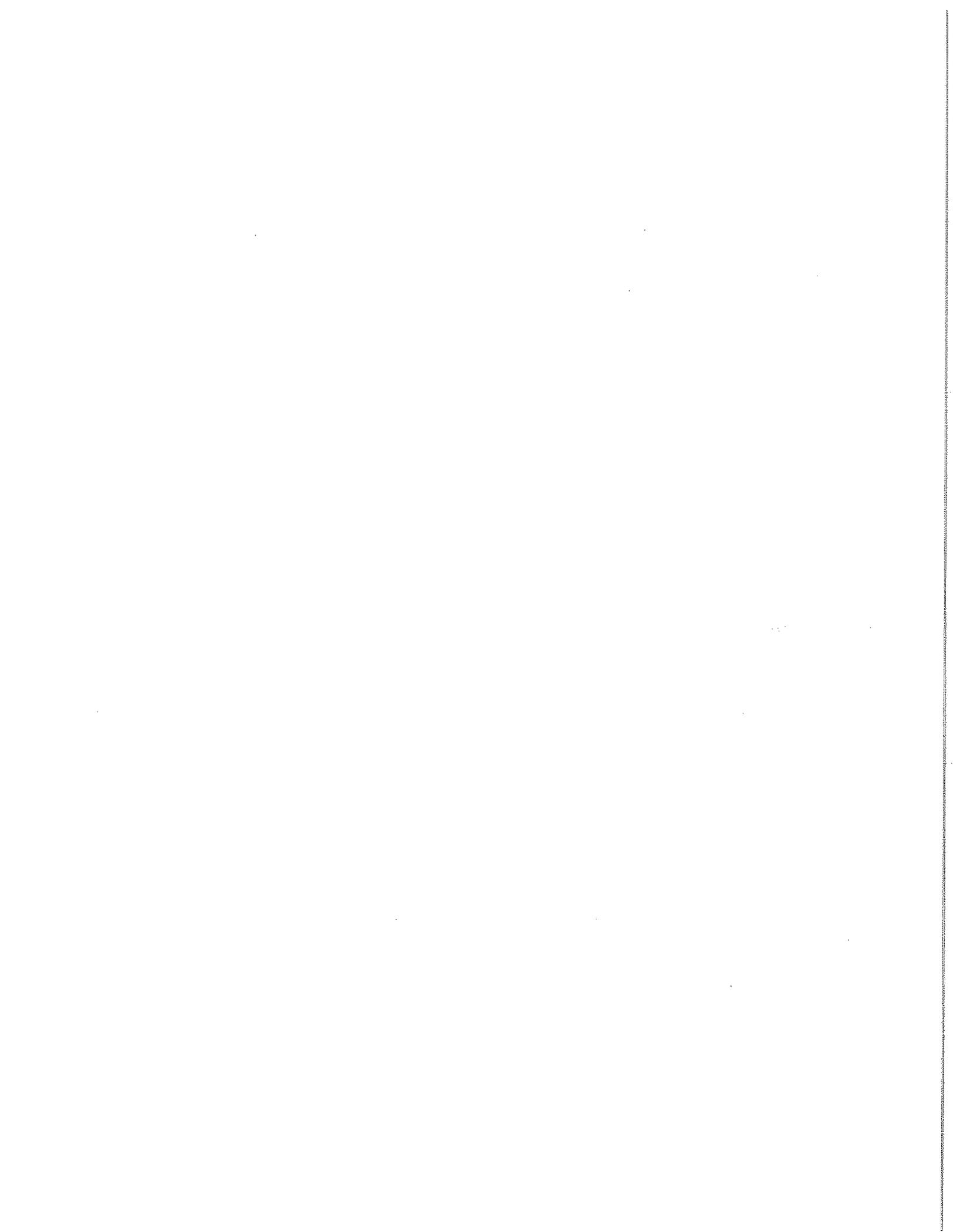
**SCHEDULE F
SUMMARY SCHEDULE**

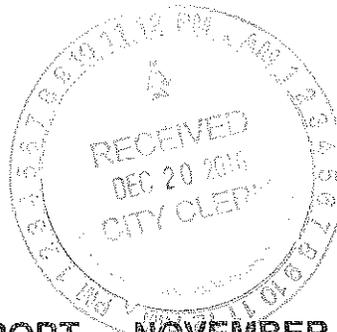
This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|---------------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | \$ 1,110.77 |
| 2. Loans this Period (Schedule C, column 2) | \$ 0.00 |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - \$ 0.00 |
| 3. Other Cash Receipts this Period (interest, etc.) | \$ 0.00 |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) – line 2.a.] | \$ 1,110.77 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | \$ 802.13 |
| 6. Loan Repayments this Period (Schedule C, column 3) | \$ 0.00 |
| 7. Total Payments this Period (lines 5 + 6) | \$ 802.13 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | \$ 0.00 |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | \$ 0.00 |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | \$ 0.00 |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | \$ 0.00 |
| 12. Plus Total Receipts this Period (line 4 above) | + \$ 1,110.77 |
| 13. Minus Total Payments this Period (line 7 above) | - \$ 802.13 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = \$ 308.64 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.





Melissa LaChance
 Election Administrator - City of Portland
 389 Congress Street, Room 203
 Portland, ME 04101
 MAL@portlandmaine.gov
 P: 207-756-8102 | F: 207-874-8612

2016 CAMPAIGN FINANCE REPORT — NOVEMBER ELECTION

For Municipal Candidates

Please complete all entries.

| | | | |
|--------------------|------------------------------|----------------------------------|------------------------------------------------------------------------------------|
| Name of Candidate: | Anna Trevorow | | <input type="checkbox"/> Check if any information has changed from previous report |
| Street Address: | 5 Mayo St. | | |
| City and Zip Code: | Portland, ME 04101 | Telephone Number: | (207) 699-4141 |
| E-mail: | trevorrow4tomorrow@gmail.com | | |
| Office Sought: | School Board, At-large | District Number (if applicable): | |
| Name of Treasurer: | Nicholas M. Mavodones, Jr. | | <input type="checkbox"/> Check if any information has changed from previous report |
| Mailing Address: | 79 Chenery St. | | |
| City and Zip Code: | Portland, 04103 | Telephone Number: | (207) 774-0257 |
| E-mail: | | | |

| TYPE OF REPORT | DUE DATE | DATES OF REPORTING PERIOD |
|--------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|
| <input type="checkbox"/> July Semiannual | July 15, 2016 | Beginning of campaign — June 30, 2016 |
| <input type="checkbox"/> 11-Day Pre-Election | October 28, 2016 | July 1, 2016 — October 25, 2016 |
| <input checked="" type="checkbox"/> 42-Day Post-Election | December 20, 2016 | October 26, 2016 — December 13, 2016 |
| <input type="checkbox"/> July Semiannual | July 17, 2017 | December 14, 2016 — June 30, 2017 |
| <input type="checkbox"/> Amendment to: | | |
| <input type="checkbox"/> Other (specify): | | |
| <input type="checkbox"/> Check if campaign had no activity for the reporting period (no other pages are required). | | |

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.

 Treasurer Signature

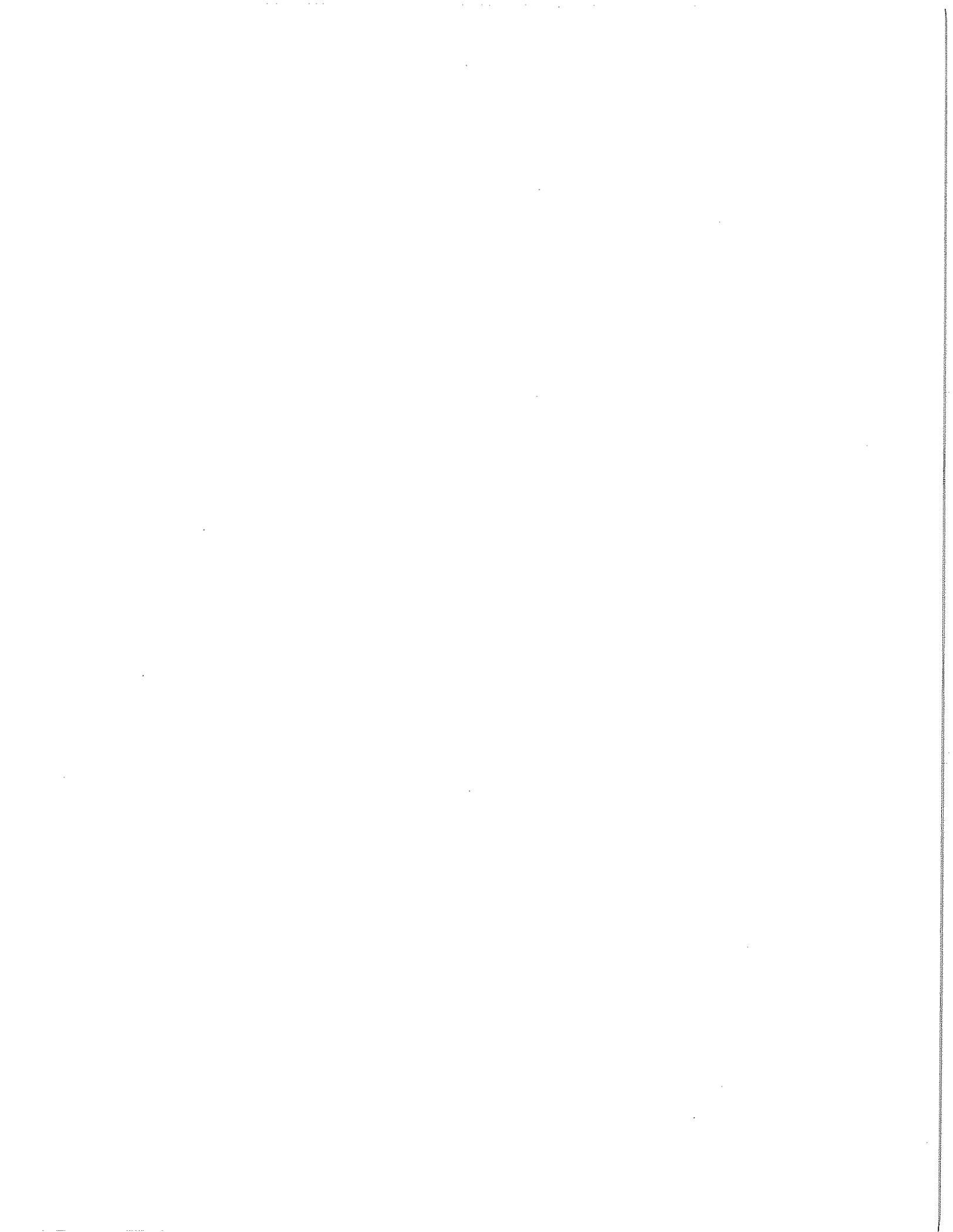
12/19/16

 Date

 Candidate Signature

12.18.16

 Date
 3/2016



Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

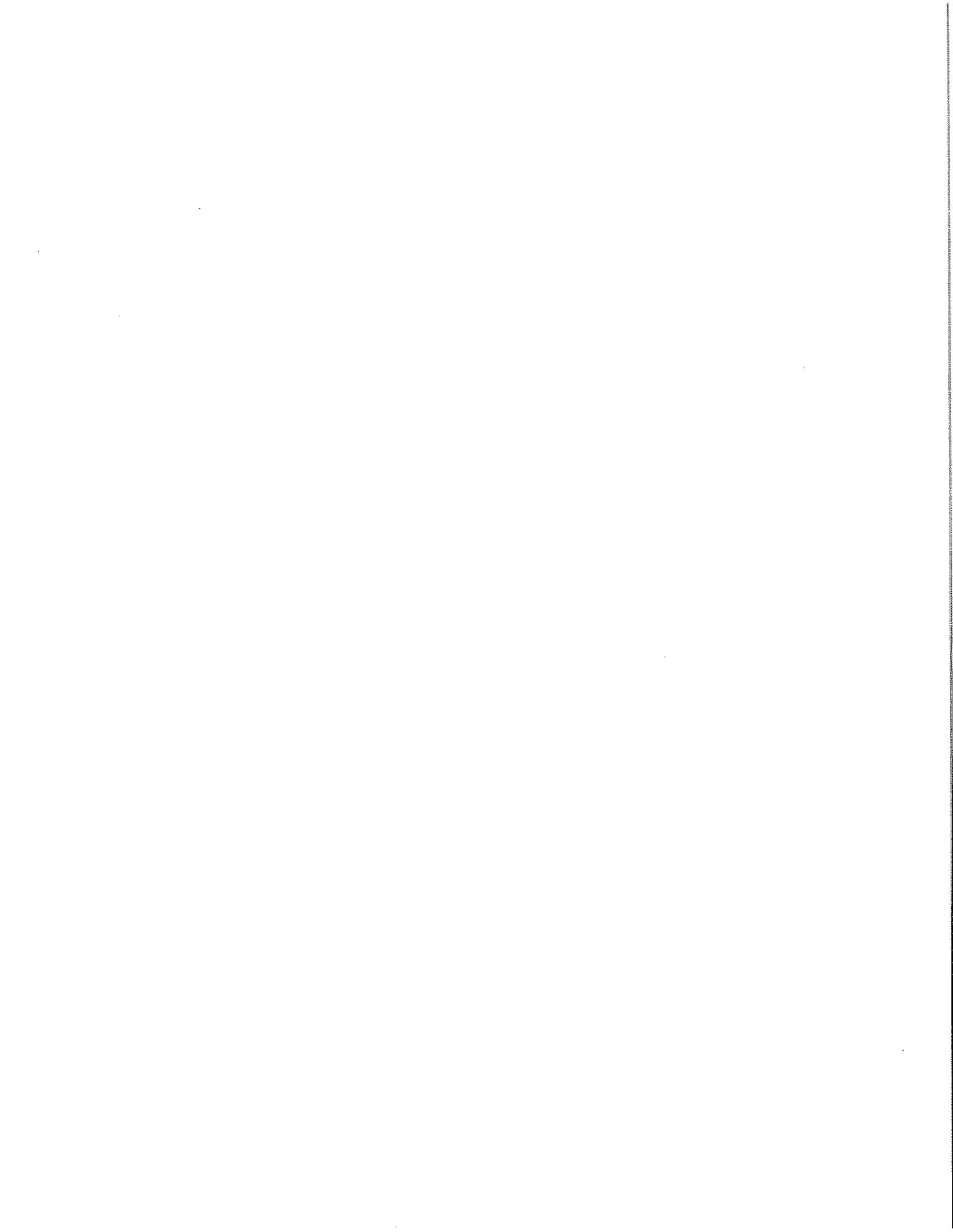
- Itemize all cash contributions from contributors who have given you more than \$50 in this report period.
- Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- Cash contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you transferred surplus funds from a previous campaign to your current campaign, report that amount in the first report for the current election cycle.

Total contributions from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------|----------|------|----------------|
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| Total Cash Contributions (this page only) → (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | \$ 0.00 |



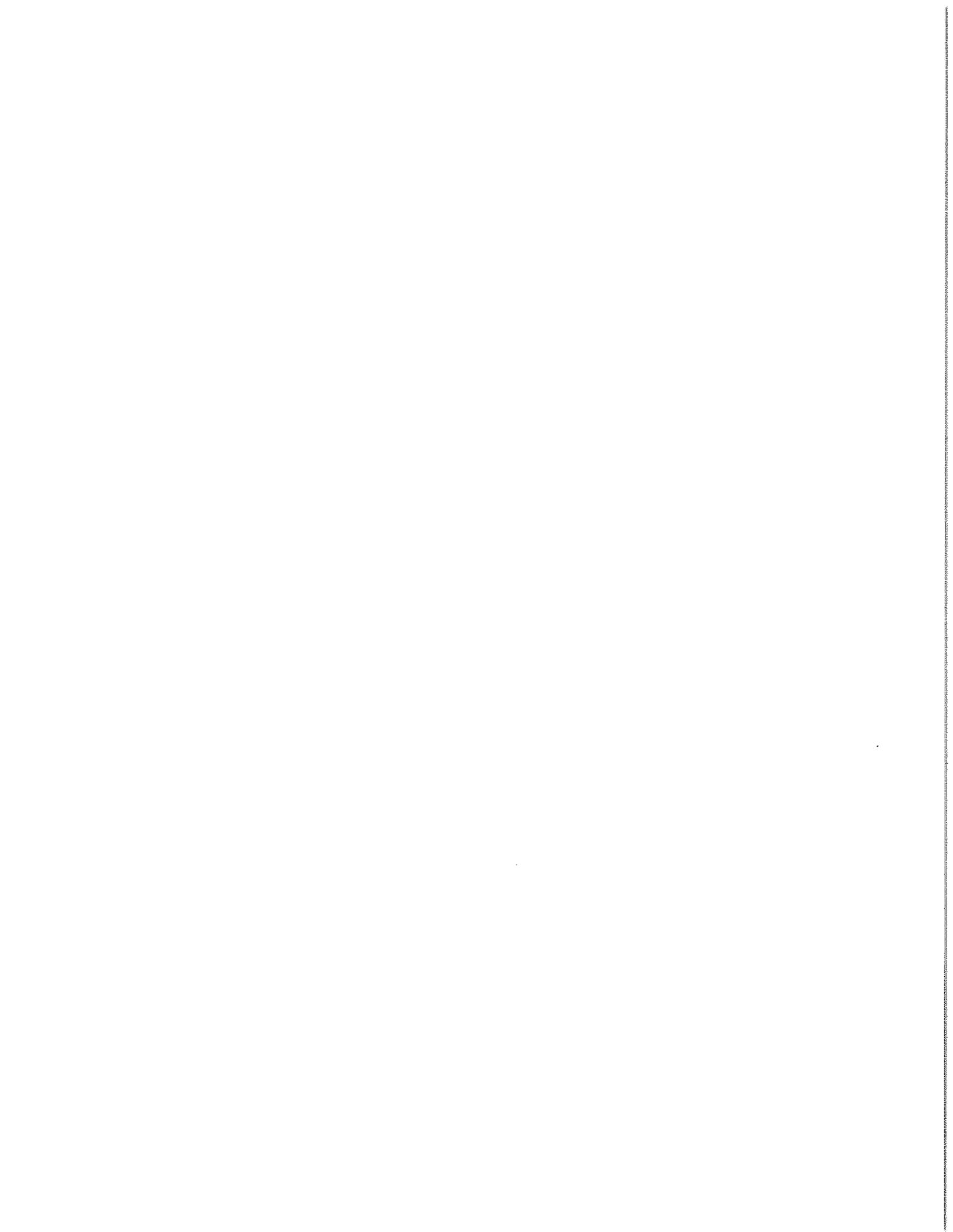
Candidate's Full Name

**SCHEDULE A
CASH CONTRIBUTIONS**

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received | Contributor's Name, Address, Zip | Occupation | Employer | Type | Amount |
|-----------------------------------------------------------------------------------------|----------------------------------|------------|----------|------|----------------|
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| | | | | | |
| Total Cash Contributions (this page only) ➡ | | | | | \$ 0.00 |
| (combined totals from all Schedule A pages must be listed on Schedule F, Line 1) | | | | | |



Candidate's Full Name _____

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

In-kind contributions are goods and services (including use of facilities) that you received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the campaign by the candidate or supporters if the campaign does not expect to reimburse the candidate or supporter. These contributions may come from the candidate, candidate's family, supporters, PACs, party committees, or other entities. Goods that you have retained from an earlier election such as signs are not in-kind contributions to your current campaign.

- Itemize all in-kind contributions from contributors who have given you contributions totaling more than \$50 in this report period. Both cash and in-kind contributions count toward the \$50 threshold.
- Report the occupation and employer for individual contributors who contributed more than \$50 in this report period. If you requested employment information but did not receive it, write "information requested."
- In-kind contributions of \$50 or less may be aggregated and reported as a lump sum. Use "Contributors giving \$50 or less" as the contributor type.
- If you received goods or services for less than the usual and customary charge, report the amount of the discount as an in-kind contribution.
- A description of the goods or services received is required.

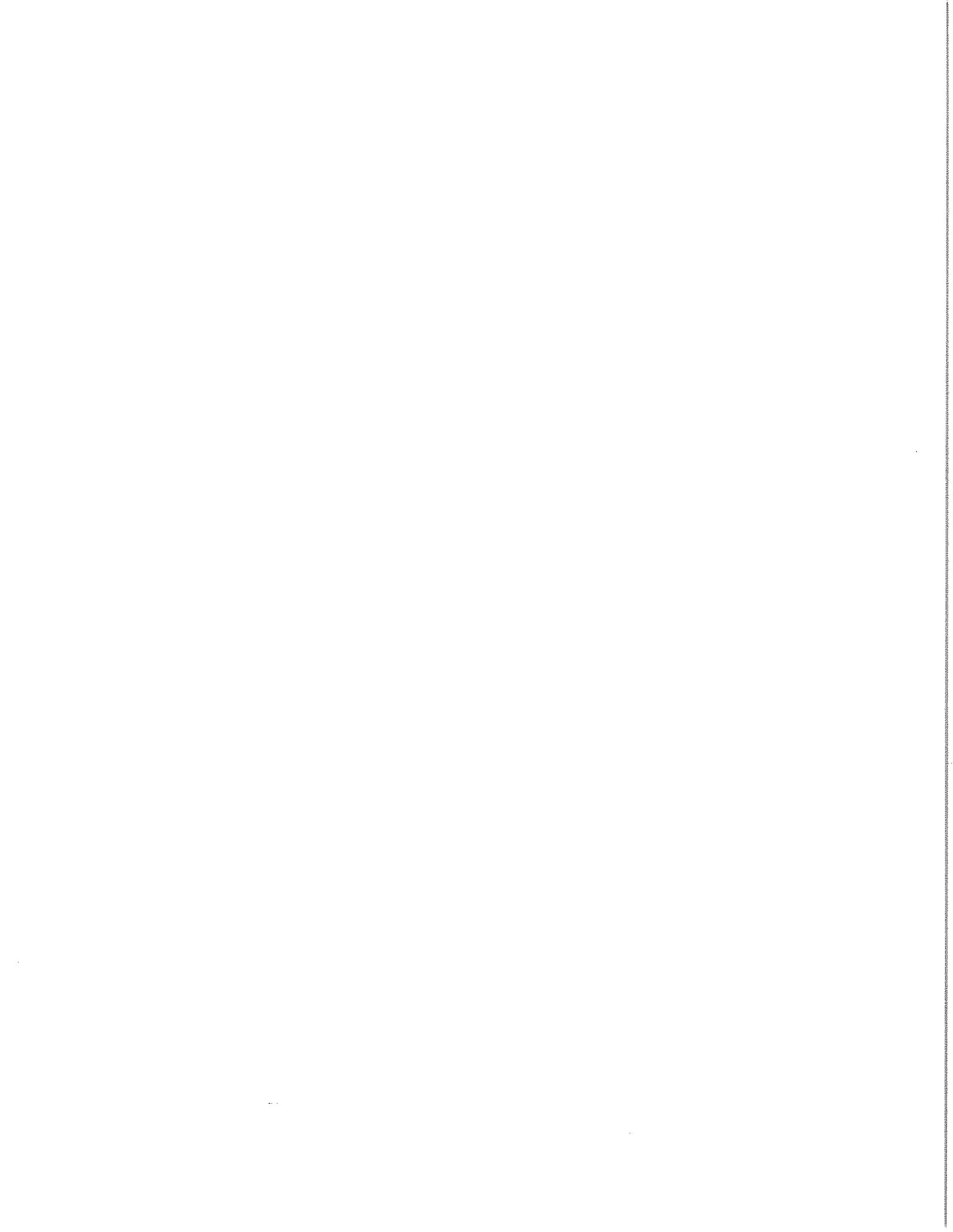
Total contributions (cash and in-kind) from the same source (except candidate and candidate's spouse/domestic partner) may NOT exceed \$775 in any election for municipal office.

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|--------------------------------|-----------------------------------|-------------|-----------|-------|---------|
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |

| | |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Total Cash Contributions (this page only) ➔ (combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8) | \$ 0.00 |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------|



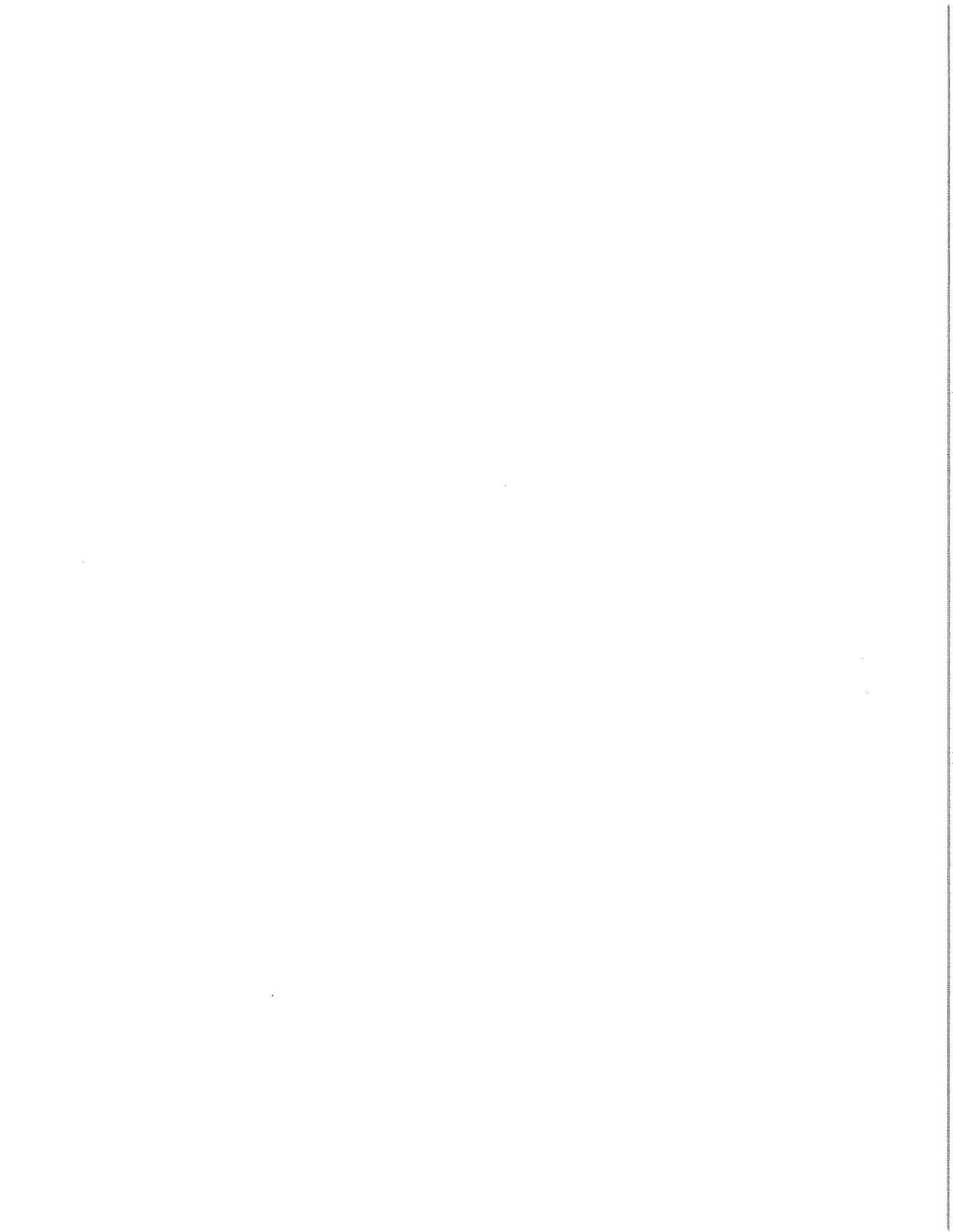
Candidate's Full Name

**SCHEDULE A-1
IN-KIND CONTRIBUTIONS**

Contributor Types

- | | | | |
|---|---------------------------------------------------|---|----------------------------------|
| 1 | Candidate and Candidate's Spouse/Domestic Partner | 5 | Political Party Committees |
| 2 | Other Individuals | 6 | Other Candidates and Committees |
| 3 | Commercial Sources (corporations, etc.) | 7 | Contributors giving \$50 or less |
| 4 | Political Action Committees | 8 | Transfer from previous campaign |

| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------|-----------|-------|----------------|
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Date Received: | Contributor's Name, Address, Zip: | Occupation: | Employer: | Type: | Amount: |
| Description of Goods/Services: | | | | | |
| Total Cash Contributions (this page only) → (combined totals from all Schedule A-1 pages must be listed on Schedule F, Line 8) | | | | | \$ 0.00 |



Candidate's Full Name

**SCHEDULE B
EXPENDITURES**

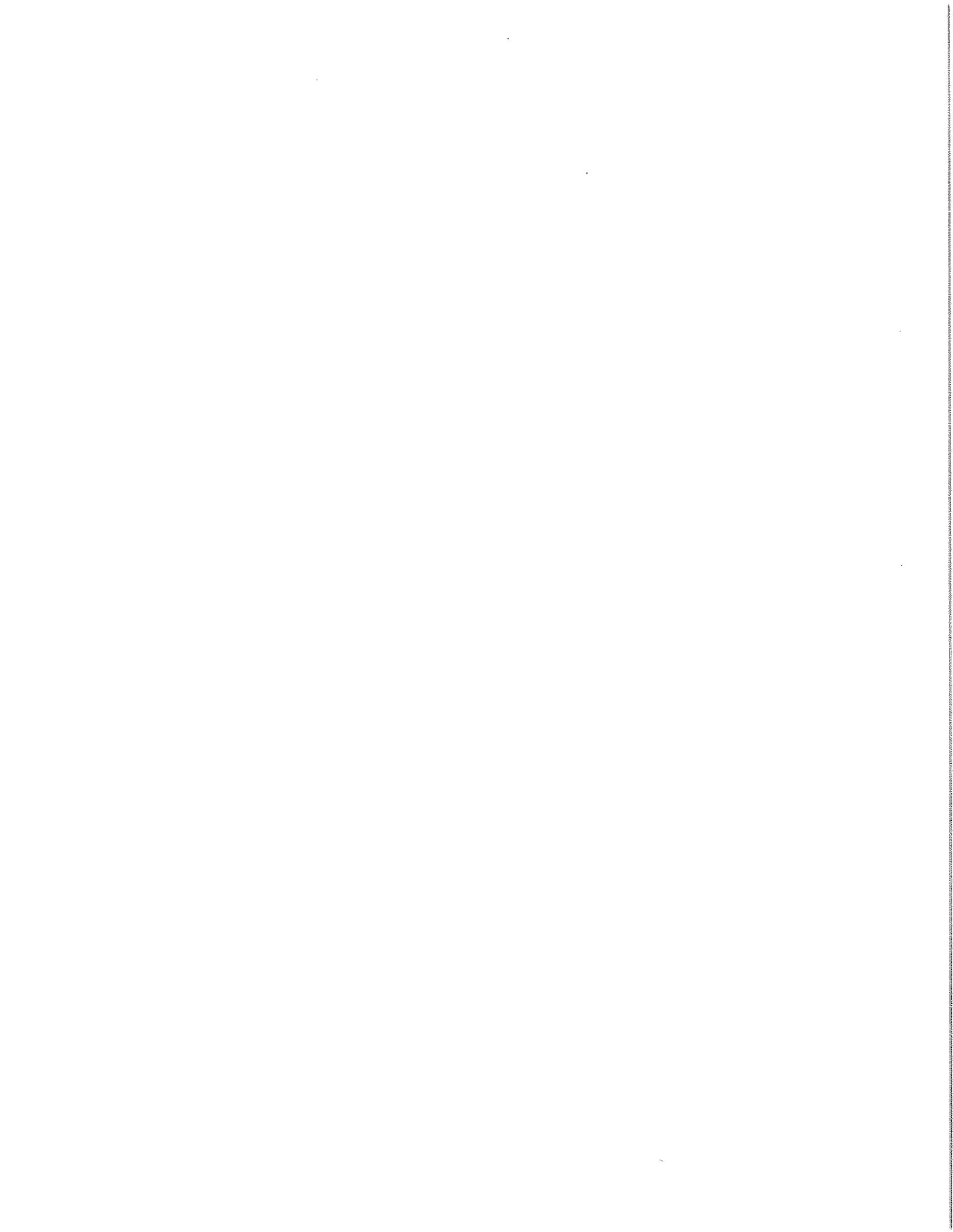
- Enter the date, payee, **expenditure type**, and amount for each expenditure made during the report period.
- All expenditures require a remark. Enter a description of the goods and services purchased.
- For expenditures made with the candidate's or authorized individual's personal funds and that are reimbursed within the same report period, enter them as reimbursed expenditures (Payee Name is the vendor and the person who was reimbursed is named in the Remark field). If expenditures made by others are not reimbursed by the end of the report period, they are either reported as in-kind contributions or unpaid debts and obligations.
- If you use campaign funds to pay or reimburse an immediate family member or household member for goods or services they provided or purchased for the campaign, you **must** list the family or household relationship in the remarks section.

Only enter expenditures that have actually been paid. Enter unpaid debts and obligations on Schedule D.

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|-------------------------------|------|--------|------------------|
| 11/12/16 | Bill Linnell for School Board | CON | | \$ 308.00 |
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| Total Cash Contributions (this page only) → | | | | \$ 308.00 |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |



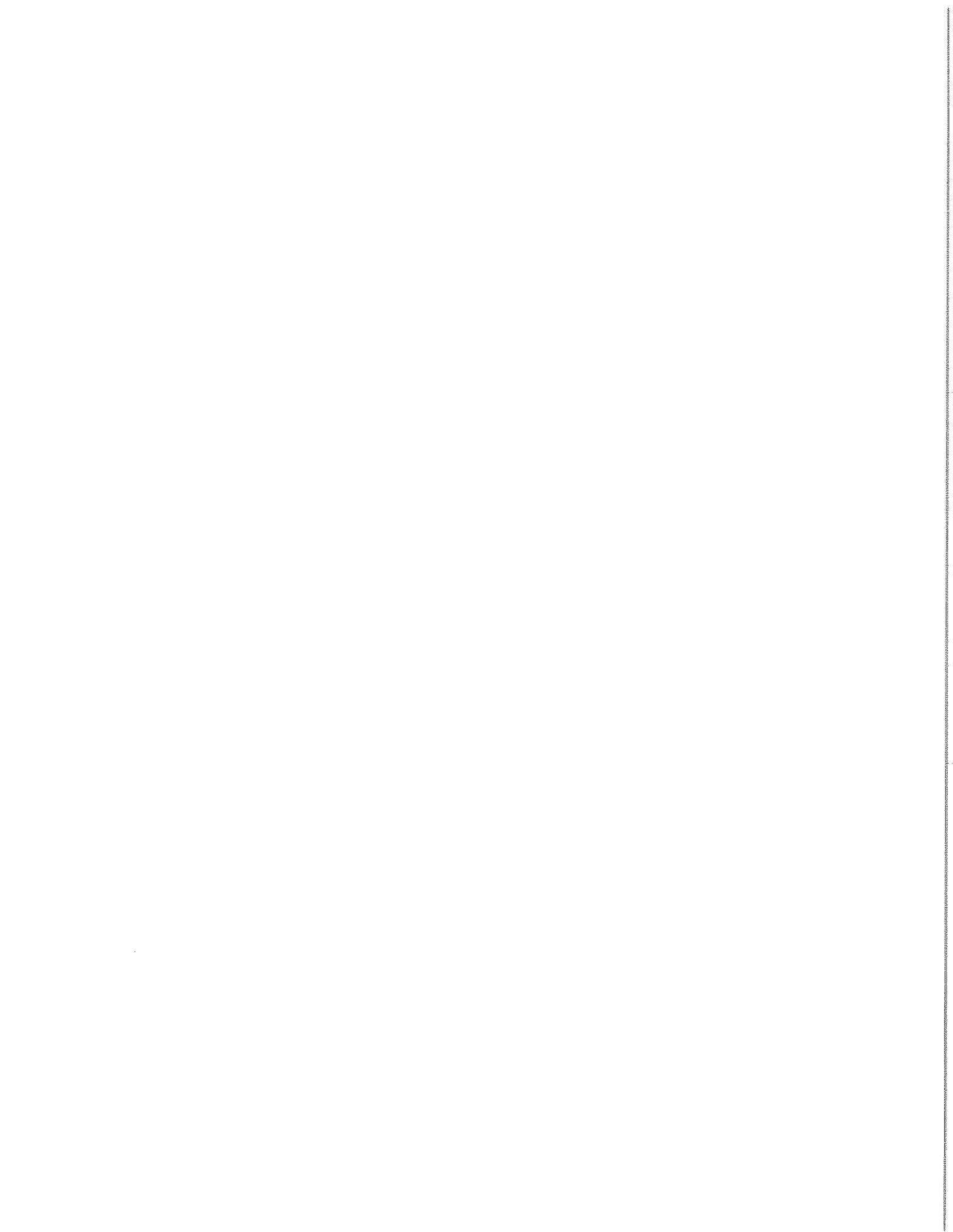
Candidate's Full Name _____

**SCHEDULE B
EXPENDITURES**

Expenditure Types

| | | | |
|-----|------------------------------------------------------------------|-----|----------------------------------------------------|
| CNS | Campaign Consultants | POL | Polling and survey research |
| CON | Contribution to other candidate, party, committee | POS | Postage for U.S. mail and mail box fees |
| EQP | Equipment (office machines, furniture, cell phones, etc.) | PRO | Other professional services |
| FND | Fundraising events | PRT | Print media ads only (newspapers, magazines, etc.) |
| FOD | Food for campaign events, volunteers | RAD | Radio ads, production costs |
| LIT | Printing and graphics (flyers, signs, palmcards, t-shirts, etc.) | SAL | Campaign workers' salaries and personnel costs |
| MHS | Mail House (all services purchased) | TRV | Travel (fuel, mileage, lodging, etc.) |
| OFF | Office supplies, utilities, phone/Internet services, rent, etc. | TVN | TV or cable ads, production costs |
| OTH | Other (bank fees, entrance fees, small tools, wood, etc.) | WEB | Web advertising |
| PHO | Phone banks, automated telephone calls | | |

| Date | Name of Payee | Type | Remark | Amount |
|-----------------------------------------------------------------------------------------|---------------|------|--------|--------|
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| Total Cash Contributions (this page only) → | | | | |
| (combined totals from all Schedule B pages must be listed on Schedule F, Line 5) | | | | |

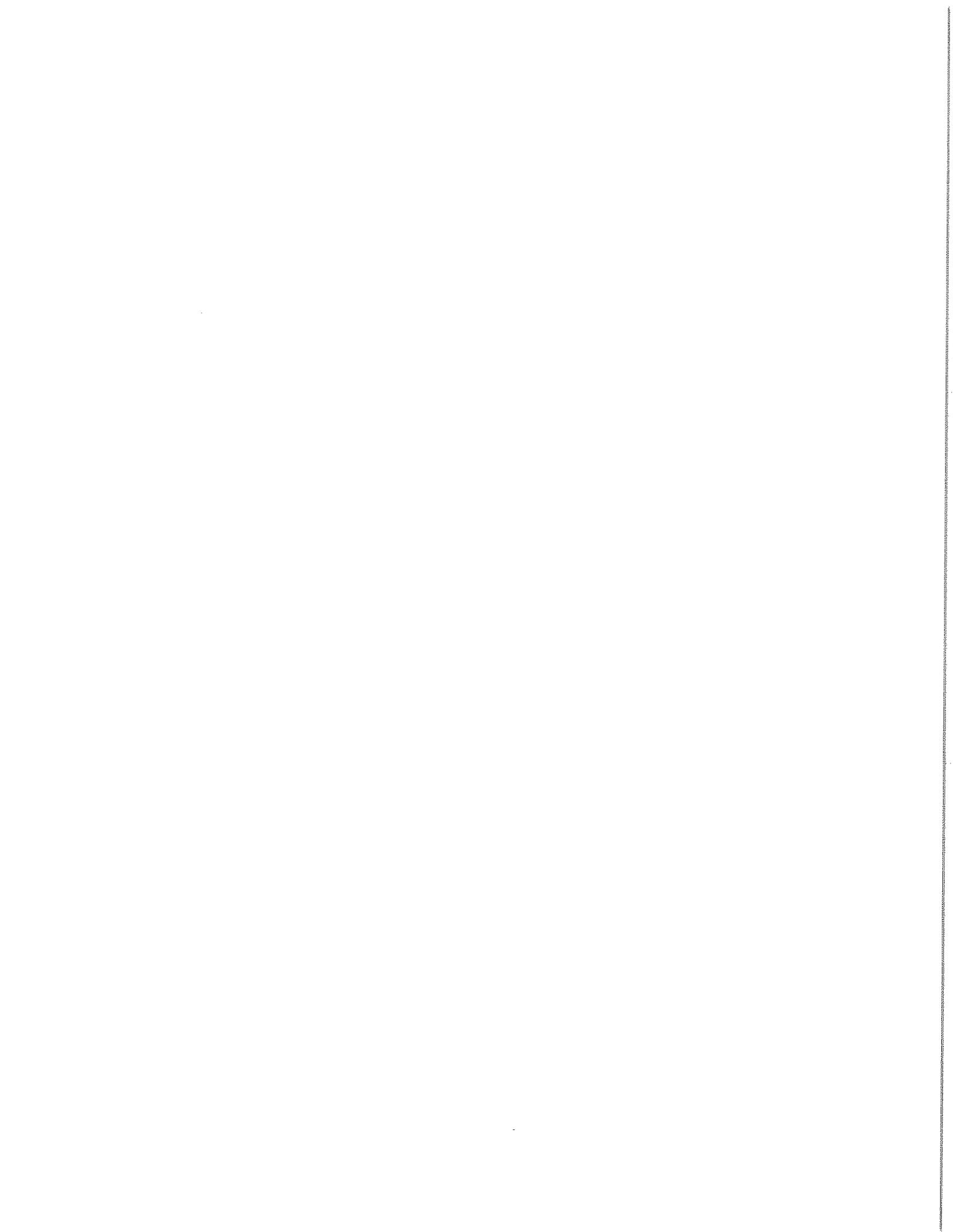


Candidate's Full Name

**SCHEDULE C
LOANS and LOAN REPAYMENTS**

- List all new and continuing loans that were unpaid at any time during this reporting period.
- If a loan amount is forgiven, the amount forgiven must also be entered as a contribution on Schedule A.
- Loans cannot exceed \$775 in any election for municipal candidates, except loans made by the candidate, the candidate's spouse or domestic partner, or a financial institution in the State of Maine

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | COLUMN 5 |
|---------------------------------|-------------------------------------|--------------------------------------------------|--------------------------------|----------------------------------|------------------------------------------------|
| Lender's Name and Address | Loan Balance at Beginning of Period | ACTIVITY THIS PERIOD (report amount and date) | | | LOAN BALANCE AT END OF PERIOD (1+2) - 3 - 4 |
| | | Amount Loaned this Period | Amount Repaid this Period | Amount Forgiven this Period | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| | | Date: Amount: | Date: Amount: | Date: Amount: | |
| Totals for each column → | | Enter on Schedule F, Line 2 | Enter on Schedule F, Line 6 | Enter on Schedule F, Line 2.a | Enter on Schedule F, Line 10 |

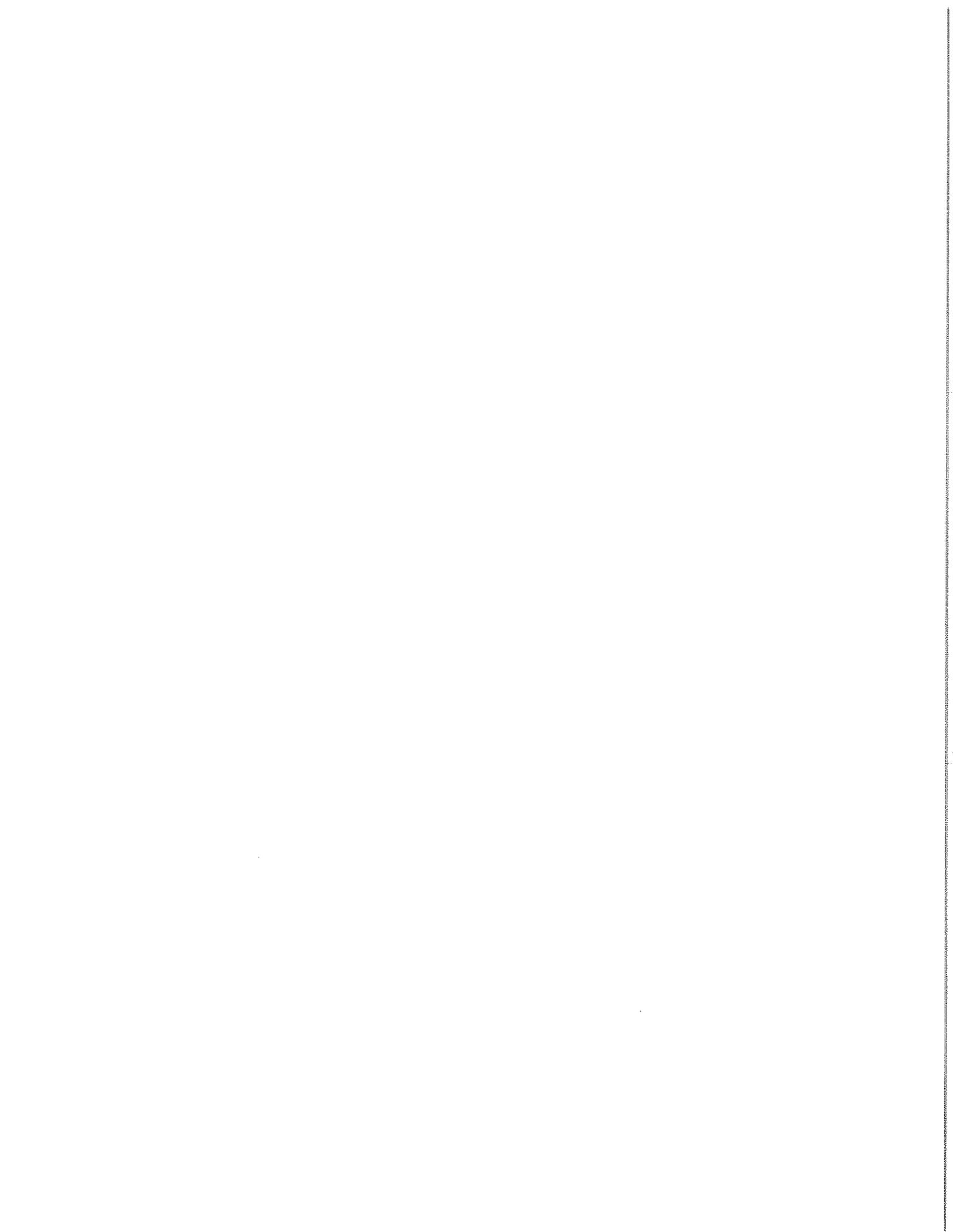


Candidate's Full Name

**SCHEDULE D
UNPAID DEBTS and OBLIGATIONS**

- You have incurred a debt or obligation if you have placed an order for a good or service without making a payment; made a promise or agreement to pay for a good or service; signed a contract for a good or service; and received delivery of a good or service for which you have not paid.
- If the campaign has not received a bill for goods or services, contact the vendor to obtain the amount owed. If it is impossible to verify the amount of the debt, enter an estimated amount and indicate that the amount is estimated in the purpose section.
- Report actual payments to vendors on Schedule B.

| Date | Creditor's Name and Address | Purpose | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|----------------|
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| Total Cash Contributions (this page only) ➔ (combined totals from all Schedule B pages must be listed on Schedule F, Line 9) | | | \$ 0.00 |



Candidate's Full Name

Date Submitted

**SCHEDULE F
SUMMARY SCHEDULE**

This page is required for all candidates except those checking the no activity box on the cover page of the report.

The cash balance on line 14 must match the campaign's reconciled bank account balance as of the last day of the report period.

| CASH ACTIVITY | |
|--------------------------------------------------------------------------------|-------------|
| Receipts | |
| 1. Cash Contributions this Period (total of all Schedule A pages) | \$ 0.00 |
| 2. Loans this Period (Schedule C, column 2) | \$ 0.00 |
| 2.a. Adjustment for Forgiven Loan Amount this Period (Schedule C, column 4)* | - \$ 0.00 |
| 3. Other Cash Receipts this Period (interest, etc.) | \$ 0.00 |
| 4. Total Receipts this Period [(lines 1 + 2 + 3) – line 2.a.] | \$ 0.00 |
| Expenditures | |
| 5. Expenditures this Period (total of all Schedule B pages) | \$ 308.00 |
| 6. Loan Repayments this Period (Schedule C, column 3) | \$ 0.00 |
| 7. Total Payments this Period (lines 5 + 6) | \$ 308.00 |
| OTHER ACTIVITY THIS REPORTING PERIOD | |
| 8. In-kind Contributions this Period (total of all Schedule A-1 pages) | \$ 0.00 |
| 9. Total Unpaid Debts at Close of Period (total of all Schedule D pages) | \$ 0.00 |
| 10. Total Loan Balance at Close of Period (Schedule C, column 5) | \$ 0.00 |
| CASH SUMMARY FOR PERIOD | |
| 11. Cash Balance at Beginning of Period (Schedule F, line 14 from last report) | \$ 308.64 |
| 12. <i>Plus</i> Total Receipts this Period (line 4 above) | + \$ 0.00 |
| 13. <i>Minus</i> Total Payments this Period (line 7 above) | - \$ 308.00 |
| 14. Cash Balance at End of Period (must match reconciled bank account balance) | = \$ 0.64 |

* If you forgave a loan or part of a loan during the report period, you need to enter the forgiven amount on line 2.a. and subtract it from the sum of lines 1, 2 & 3. This adjustment is needed so that the forgiven amount is not double-counted as a receipt.

