

# EMERGENCY SHELTER ASSESSMENT COMMITTEE

Room 24, City Hall

**Thursday, October 18, 2018**  
**9:00am – 10:00am**

## AGENDA

- |                                                      |                                          |
|------------------------------------------------------|------------------------------------------|
| <b>I. Introductions</b>                              | <b>-David MacLean</b>                    |
| <b>II. Monthly Shelter Bed Usage Statistics</b>      | <b>- Robert Parritt,<br/>Jeff Tardif</b> |
| <b>III. OSS Long Term Stayers Update</b>             | <b>-Robert Parritt</b>                   |
| <b>IV. Homeless Voices for Justice Update</b>        | <b>-Jim Devine</b>                       |
| <b>V. Federal, State, and Local Legislation</b>      | <b>-Cullen Ryan</b>                      |
| <b>VI. Community Collaboration: Parks Commission</b> | <b>-Sally Deluca</b>                     |
| <b>VII. Other Business</b>                           |                                          |

### **Next Meeting:**

**Thursday, November 15, 2018**

**Time: 9:00am – 10:00am**

**Location: Room 24, City Hall**

If you should have any questions, please contact:

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