

1. Legal Ad

Documents:

[PB LEGAL AD 7-17-18.PDF](#)

2. Agenda

Documents:

[PB AGENDA 7-17-18.PDF](#)

3. 100 Sewall Street

Documents:

[SEWALL ST. - 100 \(REPORT AND REPORT ATTACHMENTS\).PDF](#)
[SEWALL ST. - 100 \(APPLICANTS SUBMITTAL\).PDF](#)
[SEWALL ST. - 100 \(PLANS\).PDF](#)

4. 130 Bancroft Street

Documents:

[BANCROFT ST. - 130 \(REPORT AND REPORT ATTACHMENTS\).PDF](#)
[BANCROFT ST. - 130 \(APPLICANTS SUBMITTAL\).PDF](#)
[BANCROFT ST. - 130 \(PUBLIC COMMENT\).PDF](#)
[BANCROFT ST. - 130 \(PLANS\).PDF](#)

5. 56 Hampshire Street (This Item Is Being Tabled To The August 14, 2018 Meeting)

Documents:

[HAMPSHIRE ST. - 56 \(TABLING MEMO\).PDF](#)

6. 4 Russell Street And Hill Street

Documents:

[RUSSELL ST. - 4 \(REPORT AND REPORT ATTACHMENTS\).PDF](#)
[RUSSELL ST. - 4 \(APPLICANTS SUBMITTAL\).PDF](#)
[RUSSELL ST. - 4 \(PLANS\).PDF](#)

7. Thompson's Point

Documents:

[THOMPSONS POINT \(REPORT AND ATTACHMENTS\).PDF](#)
[THOMPSONS POINT \(APPLICANTS SUBMITTAL\).PDF](#)
[THOMPSONS POINT \(PLANS\).PDF](#)

8. 765 Congress Street

Documents:

CONGRESS ST. - 765 (REPORT).PDF
CONGRESS ST. - 765 (REPORT ATTACHMENTS).PDF
CONGRESS ST. - 765 (APPLICANTS SUBMITTAL).PDF
CONGRESS ST. - 765 (PLANS).PDF

8.I. Public Comment

Documents:

PC2 CHRIS HOME 7-13-18.PDF
PC1 RICHARD JULIO 7-13-18.PDF