



Planning & Urban Development Department

HOUSING COMMITTEE

DATE: Wednesday October 24, 2018
TIME: 5:30 p.m. – 9:00 p.m.
LOCATION: City Hall, Room 209

AGENDA

1. Review and accept Minutes of previous meeting held on October 11, 2018
2. (Action item) Review, Discussion and Possible Recommendation regarding Proposed Policy Changes to Chapter 6, Article VI, Residential Rental Unit Registration Requirements, as it applies to short-term rental units. (Public Comment)
 - a. Consent amendment
 - b. Short-term rental decision points
 - i. Revised Matrix
 - ii. Cook/Mayor Amendment
 - iii. Cook Amendment
 - iv. Ray Amendment
 - v. Staff Amendment
 - vi. Thibodeau Amendment
 - c. Order 225-17/18 Referring an Increase in Short Term Rental Registration Fees to the Housing Committee
 - d. Update to short-term rental registration program from Permitting and Inspections
 - e. Public comments received since October 11, 2018
 - f. Order 67-18/19 Amendment to Chapter 6 Re: Short Term Rentals
3. Presentation of 2018 Interim Housing Report
4. Committee Discussion re: 2018 Work Plan Discussion

Councilor Jill C. Duson, Chair

Next Meeting Date: Wednesday, November 14, 2018 City Hall, Room 209