

1. Agenda Housing Committee Meeting October 11, 2018

Documents:

[00 AGENDA HC MEETING 10.11.2018.PDF](#)

2. Draft Minutes Housing Committee Meeting September 26, 2018

Documents:

[01 DRAFT MINUTES HOUSING COMMITTEE 09.26.18.PDF](#)

3. Presentation, Overview And Integrated Report From Permitting And Inspections And Fire Department Re: Short Term And Long Term Safety Inspections, And Program Budgets

Documents:

[02 FIRE DEPARTMENT HOUSING COMMITTEE UPDATE.PDF](#)  
[02.1 OWNER OCCUPIED MEMO 10.5.18.PDF](#)  
[02.02 SHORT TERM RENTALS, WARNING LETTERS AND NOTICE OF VIOLATION LETTERS.PDF](#)

4. Review, Discussion And Possible Recommendation Regarding Proposed Policy Changes To Chapter 6, Article VI, Residential Rental Unit Registration Requirements, As It Applies To Short-Term Rental Units.

Documents:

[03.1 COVER MEMO PROPOSED AMENDMENTS TO STR ORDINANCE.PDF](#)  
[03.2 MATRIX OF PROPOSED AMENDMENTS TO STR ORDINANCE.PDF](#)  
[03.3 STR AMENDMENT MAYOR-COOK 10-3-18.PDF](#)  
[03.4 COOK AMENDMENTS TO STR SEC 6-151 10-3-18.PDF](#)  
[03.5 RAY STR AMENDMENT OVERVIEW 100918 FINAL.PDF](#)  
[03.5.1 BRAY STR AMENDMENTS 100918 FINAL.PDF](#)  
[03.6 STAFF STR AMENDMENTS \(1\).PDF](#)  
[3.7 PUBLIC COMMUNICATION ITEM.PDF](#)

5. Public Comment Received Since Last Meeting

Documents:

[CITY OF PORTLAND MAIL - COMMENT RE\\_ SHORT TERM RENTAL PROPOSALS.PDF](#)  
[CITY OF PORTLAND MAIL - COMMENT SUPPORT FOR AIRBNB REGULATION.PDF](#)  
[CITY OF PORTLAND MAIL - CORRESPONDENCE RE\\_ SHORT TERM RENTAL.PDF](#)  
[CITY OF PORTLAND MAIL - FW\\_ HOUSING COMM 9\\_26 STRS.PDF](#)  
[CITY OF PORTLAND MAIL - FW\\_ HOUSING COMMITTEE PROPOSALS ON SHORT TERM RENTALS.PDF](#)  
[CITY OF PORTLAND MAIL - FW\\_ SHORT TERM RENTAL REVISIONS.PDF](#)  
[CITY OF PORTLAND MAIL - FWD\\_ AIRBNB AND LOCAL ECONOMY.PDF](#)  
[CITY OF PORTLAND MAIL - FWD\\_ CONCERNS OVER THE 9\\_26 HOUSING COMMITTEE DISCUSSION ON STRS.PDF](#)  
[CITY OF PORTLAND MAIL - FWD\\_ MY OPINION OF THE \\_CONCERNS OVER THE 9\\_26 HOUSING COMMITTEE DISCUSSION ON STRS\\_ FROM KAREN](#)

[SNYDER.PDF](#)

6. 2018 Work Plan Discussion

Documents:

[04 2018 HC WORKPLAN 10.11.2018.PDF](#)